

# NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (NOVEMBER 14) (WEEK 46 OF 2023)

Live streaming at: https://www.voutube.com/user/woodburvcountviowa

Agenda and Minutes available at: www.woodburycountyjowa.gov

Daniel A. Bittinger II 389-4405 Mark Nelson 540-1259 Keith W. Radig 560-6542 kradig@woodburycountyiowa.gov Jeremy Taylor 259-7910 Matthew A. Ung 490-7852

 $\underline{dbittinger@woodburycountyiowa.gov}$ 

mnelson@woodburycountyiowa.gov

jtaylor@woodburycountyiowa.gov

iowa.gov matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 14, 2023, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

## **AGENDA**

- 3:15 p.m. Closed Session {lowa Code Section 21.5 (1) (c)} First Floor Boardroom
- **4:15 p.m.** Closed Session General Relief Appeal Hearing for R.P. {lowa Code Section 21.5 (1) (a)} First Floor Boardroom
- **4:30 p.m.** Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
  - 1. Approval of the agenda

Action

#### **Consent Agenda**

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the November 7, 2023 meeting
- 3. Approval of claims
- 4. Deputy Commissioner of Elections Steve Hofmeyer Receive the appointment of Thomas H. Petersen III as a Kedron Township Trustee, to fill the vacancy left from the passing of Larry Wink

- 5. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Approval for the Vice-Chair to sign the 2024 Wellmark renewal
- 6. Secondary Roads Mark Nahra

Approval of the underground utility permit for Dan Lee and to direct the chair to sign the permit

### **End Consent Agenda**

7. Deputy Commissioner of Elections – Steve Hofmeyer

1st Tier Canvass of the November 7, 2023, City/School Election

Action

8. Board of Supervisors – Matthew Ung & Finance Director – Dennis Butler Approval of reallocation of \$941,000 ARPA Funds standard allowance to the Law Enforcement Center project to assist in the completion of the project

Action

9. County Sheriff – Chad Sheehan Approval of four new correctional officers, and two new x-ray machines for security in the new LEC building

Action

Board of Supervisors – Mark Nelson
 Law Enforcement Center project updates and general discussion

Information

11. Reports on Committee Meetings

Information

12. Citizen Concerns

Information

13. Board Concerns

Information

#### **ADJOURNMENT**

Subject to Additions/Deletions

### CALENDAR OF EVENTS

WED., NOV. 15 10:00 a.m.	StarComm, Security Institute, WIT
12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., NOV. 16 10:00 a.m.	Siouxland Regional Transit System, Hybrid
11:15 a.m.	SIMPCO – Western Iowa Community Improvement Regional Housing Trust Fund, Hybrid
4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., NOV. 17 12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., NOV. 22 2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., NOV. 23 11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
MON., NOV. 27 6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
FRI., DEC. 1 8:30 a.m.	SIMPCO Regional Policy & Legislative Affairs Committee – Tri-State Legislative Forum
MON., DEC. 4 6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., DEC. 6 10:00 a.m.	Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa
11:00 a.m.	Loess Hills Alliance Executive Meeting
1:00 p.m.	Loess Hills Alliance Full Board Meeting
4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., DEC. 13 8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., DEC. 14 12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
FRI., DEC. 15 12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., DEC. 20 12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., DEC. 21 4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.