

## NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (NOVEMBER 21) (WEEK 47 OF 2023)

Live streaming at: https://www.voutube.com/user/woodburvcountviowa Agenda and Minutes available at: www.woodburvcountviowa.gov

Daniel A. Bittinger II 389-4405

Mark Nelson 540-1259

Keith W. Radig 560-6542

Jeremy Taylor 259-7910

Matthew A. Ung 490-7852 matthewung@woodburycountyiowa.gov

dbittinger@woodburycountyiowa.gov

mnelson@woodburycountyiowa.gov

kradig@woodburycountyiowa.gov

jtaylor@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held November 21, 2023, at 4:30 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

# <u>AGENDA</u>

3:15 p.m. Closed Session {lowa Code Section 21.5 (1) (c)} – First Floor Boardroom

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda

Action

#### Consent Agenda

Items 2 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the November 14, 2023 meeting
- 3. Approval of claims
- 4. Board Administration Karen James
  - a. Approval of resolution for a tax suspension for L.T.
  - b. Approval of resolution thanking and commending Douglas Shupe for his years of service with **Woodbury County**
  - c. Approval of resolution thanking and commending Benjamin Kusler for his years of service with Woodbury County

- 5. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process
  - c. Approval of retiree request to remain on the county health and dental insurance
- 6. Secondary Roads Mark Nahra

Approval of permit to work in the right of way for Brenda Brouillette and to direct the chair to sign the permit

- 7. County Treasurer Tina Bertrand
  - a. Approve property tax refund request for parcel #894709379014 in the amount of \$281.12
  - b. Approve property tax refund request for parcel #894729285018 in the amount of \$822.00

#### **End Consent Agenda**

8. Veenstra & Kimm Inc. - Patrick Mouw

Public hearing and approval of engineer's report for creation of Salix Drainage District

Action

- 9. Deputy Commissioner of Elections Steve Hofmeyer
  - a. The 2<sup>nd</sup> Tier Canvass of the 2023 City/School election

Action

b. Receive the November 7, 2023, City/School Election winners abstract and certificate for Shawn Joy as a Cushing Council member

Action

- 10. Secondary Roads Mark Nahra
  - a. Approval of the certificate of completion of project Slurry Leveling Wedge K45 2022 with Midwest Coatings for \$173,860.00

Action

b. Approval of the certificate of completion of project Ice Sand Little Sioux Pit 2023 with Bedrock Gravel for \$99,000

Action

11. Board of Supervisors – Keith Radig

Discussion of homeowner's assistance fund

Information

12. Reports on Committee Meetings

Information

13. Citizen Concerns

Information

14. Board Concerns

Information

### **ADJOURNMENT**

## **CALENDAR OF EVENTS**

WED., NOV. 22	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., NOV. 23	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce
MON., NOV. 27	6:00 p.m.	Zoning Commission Meeting, First Floor Boardroom
FRI., DEC. 1	8:30 a.m.	SIMPCO Regional Policy & Legislative Affairs Committee – Tri-State Legislative Forum
	9:00 a.m.	Hungry Canyons Alliance Winter Quarterly Meeting, Oakland Community Building
MON., DEC. 4	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., DEC. 6	10:00 a.m.	Loess Hills Alliance Stewardship Committee Meeting, Pisgah, Iowa
	11:00 a.m.	Loess Hills Alliance Executive Meeting
	1:00 p.m.	Loess Hills Alliance Full Board Meeting
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., DEC. 13	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., DEC. 14	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
FRI., DEC. 15	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., DEC. 20	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., DEC. 21	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
WED., DEC. 27	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., DEC. 28	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 1122 Pierce

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.