

# NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (APRIL 16) (WEEK 16 OF 2024)

Live streaming at:

https://www.youtube.com/user/woodburycountyiowa

Agenda and Minutes available at: www.woodburycountyiowa.gov

Daniel A. Bittinger II 389-4405 Mark Nelson 540-1259 Keith W. Radig 560-6542 Jeremy Taylor 259-7910 Matthew A. Ung 490-7852

kradig@woodburycountyiowa.gov jtaylor@woodburycountyiowa.gov

matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held April 16, 2024, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

# **AGENDA**

- 3:30 p.m. Closed Session Interview {lowa Code Section (21.5 (1) (i)} First Floor Boardroom
- **4:15 p.m.** Closed Session General Relief Appeal for B.D. {Iowa Code Section (21.5(1)(a)} First Floor Boardroom
- **4:30 p.m.** Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
  - 1. Approval of the agenda

Action

#### **Consent Agenda**

Items 2 through 7 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of the April 9, 2024, meeting
- 3. Approval of claims
- County Auditor Patrick Gill Receive County Recorder's Report of Fees Collected

- 5. County Treasurer Tina Bertrand
  Approve property tax refund request for parcel #894716181005 in the amount of \$822.00
- 6. Board Administration Heather VanSickle
  - a. Approval of Notice of Property Sale Resolution for Parcel #894735276004 (aka 4103 Gordon Drive) for Tuesday, April 30<sup>th</sup> at 4:35 p.m.
  - b. Approval of Notice of Property Sale Resolution for Parcel #894729440013 (aka 204 ½ Kansas Street) for Tuesday, April 30<sup>th</sup> at 4:36 p.m.
- 7. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process

#### **End Consent Agenda**

County Treasurer – Tina Bertrand
 Treasurer's office closing April 25<sup>th</sup> for an all-staff training meeting

9. Secondary Roads - Mark Nahra

Award quotes for a sectional steel bridge to replace county bridge K-19 to North Star Steel

Action

Information

10. Reports on Committee Meetings

Information

11. Citizen Concerns

Information

12. Board Concerns

Information

## **ADJOURNMENT**

Subject to Additions/Deletions

## **CALENDAR OF EVENTS**

WED., APR. 17	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., APR. 18	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., APR. 19	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
MON., APR. 22	6:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
WED., APR. 24	1:00 p.m.	Hazardous Materials Response Commission Annual Meeting, The Security Institute
	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., APR. 25	1:30 p.m.	SIMPCO - Community and Economic Development Meeting, Hybrid
WED., MAY 1	11:00 a.m.	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
	1:00 p.m.	Loess Hills Alliance Executive Meeting
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
THU., MAY 2	12:00 p.m.	SIMPCO Regional Policy & Legislative Affairs Committee Meeting, 6401 Gordon Drive
MON., MAY 6	6:00 p.m.	Board of Adjustment meeting, First Floor Boardroom
WED., MAY 8	7:30 a.m.	SIMPCO Executive-Finance Committee Meeting, 6401 Gordon Drive
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
	6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
THU., MAY 9	12:00 p.m.	SIMPCO Board of Directors, 1122 Pierce St.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., MAY 15	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., MAY 16	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., MAY 17	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.