



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JULY 16) (WEEK 29 OF 2024)

Live streaming at:
<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:
www.woodburycountyiowa.gov

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held July 16, 2024, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
3. Speakers will approach the microphone one at a time and give their name and address before their statement.
4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda Action

Consent Agenda

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

2. Approval of the minutes of the July 9, 2024 meeting
3. Approval of claims
4. Board Administration – Karen James
Approval of resolution thanking and commending Valerie Ping for her years of service with Woodbury County
5. Human Resources – Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate Hiring Process

6. County Treasurer – Tina Bertrand
Receive semiannual report for period ending 6/30/24

End Consent Agenda

- | | | |
|---------------------------------|---|-------------|
| 4:40 p.m.
(Set time) | 7. Juvenile Detention – Ryan Weber
Approval to enter contract with Sioux City Community Schools to provide daily meals to Juvenile Detention | Action |
| | 8. Secondary Roads – Mark Nahra | |
| | a. Approval of certificate of completion for project L-B(E66)—73-97 with Dixon Construction | Action |
| | b. Approval to award the bid for project L-B(J178)—73-97 to the low bidder | Action |
| | c. Public hearing and sale of property for parcels along Sioux Avenue in Correctionville | Action |
| | 9. Reports on Committee Meetings | Information |
| | 10. Citizen Concerns | Information |
| | 11. Board Concerns | Information |

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

WED., JUL 17	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., JUL 18	10:00 a.m.	StarComm, Security Institute, WIT
	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., JUL 19	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
MON., JUL 22	6:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
WED., JUL 24	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
THU., JUL 25	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, SIMPCO Office, 6401 Gordan
MON., AUG 5	6:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., AUG 7	11:00 a.m.	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
	1:00 p.m.	Loess Hills Alliance Executive Meeting
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
THU., AUG 8	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., AUG 14	7:30 a.m.	SIMPCO Executive-Finance Committee Meeting, 6401 Gordan
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., AUG 15	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., AUG 16	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., AUG 21	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

JULY 9, 2024, TWENTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, July 9, 2024, at 4:00 p.m. Board members present were Ung, Nelson, Taylor, and Radig; Bittinger II was absent. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, and Patrick Gill, Auditor/Clerk to the Board.

Motion by Ung second by Radig to go into closed session per Iowa Code Section 21.5(1)(a). Carried 4-0 on a roll call vote.

Motion by Ung second by Nelson to go out of closed session per Iowa Code Section 21.5(1)(a). Carried 4-0 on a roll call vote.

Motion by Ung second by Radig to approve an allowance of \$500.00 to the applicant for emergency relief. Carried 4-0.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Ung second by Taylor to approve the agenda for July 9, 2024. Carried 4-0. Copy filed.

Motion by Ung second by Radig to approve the following items by consent:

2. To approve minutes of the July 2, 2024, meeting. Copy filed.
3. To approve the claims totaling \$1,090,864.52. Copy filed.
- 4a. To approve the separation/resignation of Farris, Marquesha, Juvenile Detention 6-29-2024 Youth Worker Resignation; Montino, Michael Emergency Management, 7-8-2024 Coordinator, \$85,000/year 13%=\$9,551.00./Year, Salary Increase Per Emergency Management Commission. Anniversary Date: 7/20/2024.; Marksbury, Colin, Sheriff's Office 7-15-2024 Civilian Jailer, \$24.57/hour Job Vacancy Posted on 5/29/2024. Entry Level Salary: \$24.57/hour; Sopoci, Heather, Sheriff's Office 7-15-2024 Civilian Jailer \$24.57/hour Job Vacancy Posted on 5/29/2024. Entry Level Salary: \$24.57/hour.; Ping, Valerie, Treasurer-MV 7-19-2024 % Deputy Retirement. Copy filed.
- 4b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Juvenile Detention; Youth Worker – PT, AFSCME Juvenile: \$22.05/hour. Copy filed.
5. To approve the cancellation of the July 23, 2024 board meeting.
6. To receive the County Recorder's Report of Fees Collected. Copy filed.

Carried 4-0.
7. Motion by Radig second by Ung to receive bids for project number L-B(J178)—73-97 and return them to the county engineer for review. Carried 4-0. Copy filed.
8. Motion by Taylor second by Nelson to approve and authorize the Chairperson to sign a letter from the Board of Supervisors to the legislature petitioning for the allowance of an ordinance abating taxes for surviving family members of fallen hero first responders and law enforcement in order to pass new county tax policy. Carried 4-0. Copy filed.
9. The board discussed Woodbury County's options going forward after SF 2442 (Division V) dissolved all county compensation boards and introduced new powers and requirements. Copy filed.
10. Reports on Committee meetings were heard.
11. There were no citizen concerns.
12. Board concerns were heard.

The Board adjourned the regular meeting until July 16, 2024.

Meeting sign in sheet. Copy filed.

WOODBURY COUNTY, IOWA

RESOLUTION NO. _____

A RESOLUTION THANKING AND COMMENDING

Valerie Ping

FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Valerie Ping has capably served Woodbury County as an employee of the County Treasurer's office for 23 years from March 28, 2001 to July 19, 2024.

WHEREAS, the service given by Valerie Ping as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Valerie Ping for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Valerie Ping.

BE IT SO RESOLVED this 16th day of July 2024.

WOODBURY COUNTY BOARD OF SUPERVISORS

Matthew A. Ung, Chairman

Jeremy J. Taylor, Member

Daniel A. Bittinger II, Member

Keith W. Radig, Member

Mark E. Nelson, Member

Attest:

Patrick F. Gill, Woodbury County Auditor

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: July 16th, 2024

*** PERSONNEL ACTION CODE:**

A - Appointment

T - Transfer

P - Promotion

D - Demotion

R-Reclassification

E- End of Probation

S - Separation

O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Bainbridge, John	Secondary Roads	7-8-2024	Motor Grader Equipment Operator	\$29.38/hour	1%=\$0.30/hr	R	Per CWA: From Step 4 to Step 5. Anniversary Date: 7/21/2024.
MacClure, Rose	Attorney's Office	7-19-2024	Assistant County Attorney			S	Resignation

APPROVED BY BOARD DATE: _____

MELISSA THOMAS, HR DIRECTOR: _____

HUMAN RESOURCES DEPARTMENT
WOODBURY COUNTY, IOWA

DATE: July 16th, 2024

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Attorney's Office	Assistant County Attorney	AFSCME Attorney: \$75,270.00/Year		

Chairman, Board of Supervisors

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: _____ Weekly Agenda Date: _____

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: _____

WORDING FOR AGENDA ITEM:

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☐

Give Direction ☐

Other: Informational ☐

Attachments ☐

EXECUTIVE SUMMARY:

BACKGROUND:

FINANCIAL IMPACT:

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☐

RECOMMENDATION:

ACTION REQUIRED / PROPOSED MOTION:



SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA

FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

	Beginning Treasurer's Balance	Total Revenues	Total Expenses	Change in Outstanding	CALCULATED ENDING FUND BALANCE	Outstanding Bank Items	Outstanding Stamped Warrants	Ending Treasurer's Balance
0001 - GENERAL BASIC	11,156,452.47	35,372,420.97	34,748,841.32	21,630.73	11,801,662.85	111,775.04	-	11,775,858.91
0002 - GENERAL SUPPLEMENTAL	1,047,441.75	13,670,092.50	14,358,460.90	(2,764.17)	356,309.18	7,161.75	-	678,387.87
0003 - GAMING REVENUES	544,995.83	536,824.79	608,623.01	-	473,197.61	-	-	473,197.61
0004 - STATE TAX CREDITS	28,451.80	1,463.00	-	-	29,914.80	-	-	29,914.80
0005 - America Rescue Plan Act	10,829,760.30	50,000.00	8,217,199.57	(259.60)	2,662,301.13	1,232.27	-	734,697.10
0006 - Mental Health	36,173.91	297,864.89	278,233.46	-	55,805.34	100.00	-	51,979.53
0007 - Courthouse Maintenance Fund	-	200,000.00	-	-	200,000.00	-	-	200,000.00
0008 - SHERIFF'S COMMISSARY FUND	201,932.95	39,336.48	160,896.25	-	80,373.18	-	-	86,033.62
0009 - SHERIFF'S ROOM & BOARD	510,606.19	46,321.73	2,301.91	-	554,626.01	-	-	554,626.01
0010 - COUNTY HEALTH SERVICES MH	-	-	-	-	-	-	-	-
0011 - RURAL BASIC	812,768.98	3,976,664.30	4,065,203.58	975.40	725,205.10	4,722.02	-	715,850.58
0012 - RURAL SERVICES SUPPLEMENTAL	-	-	-	-	-	-	-	-
0020 - SECONDARY ROADS	1,711,823.83	10,894,206.86	11,553,584.88	646.76	1,053,092.57	19,473.98	-	1,290,462.09
0021 - S.R. SPECIAL BRIDGE PROJ.	-	-	-	-	-	-	-	-
0022 - FEMA 4421	686,937.09	-	-	-	686,937.09	-	-	686,937.09
0023 - RESOURCE ENHANCEMENT REAP	40,741.88	34,647.80	-	-	75,389.68	-	-	76,598.36
0024 - RECORDER RECORD MANAGE.	196,874.93	14,808.75	-	-	211,683.68	-	-	211,683.68
0025 - Secondary roads Gravel Project	8,481,500.83	-	2,445,544.01	-	6,035,956.82	-	-	6,035,956.82
0028 - RECORDERS ELECTRONIC FEES	409.10	162.38	441.48	-	130.00	-	-	130.00
0029 - EMERGENCY PARAMEDIC SERV.	(11,495.16)	393,935.00	386,533.01	-	(4,093.17)	-	-	(9,305.36)
0030 - EMS LOAN	0.39	(3,505.21)	-	-	(3,504.82)	-	-	0.39
0031 - INFRASTRUCTURE/ECON. DEV.	444,073.22	678,274.91	1,023,415.86	-	98,932.27	-	-	165,909.99
0032 - Local Government Opioid Abatement Fund	431,943.74	512,479.58	-	-	944,423.32	-	-	944,423.32
0040 - TAX INCREMENT ACCOUNT	413,840.10	571,213.61	862,122.00	-	122,931.71	-	-	122,931.71
0057 - NATURE CENTER DEVELOPMENT	114,922.38	109,809.23	109,920.09	-	114,811.52	-	-	113,351.51
0058 - ANDERSON TRUST	689.59	1,186.09	-	-	1,875.68	-	-	1,875.68
0059 - EMS TRAINING	71,507.19	9,399.98	-	(2,730.05)	78,177.12	-	-	78,177.12
0061 - COUNTY LIBRARY	264,803.56	278,302.46	285,780.99	1,661.00	258,986.03	2,694.82	-	256,232.50
0067 - CONSERVATION RESERVE	270,781.35	310,172.46	258,066.81	-	322,887.00	-	-	315,830.03
0074 - CO. ATTORNEY FORFEITURE	175,139.98	8,436.66	1,365.30	(26.09)	182,185.25	-	-	182,041.94
0078 - SHERIFFS FORFEITURE	66,239.36	1,601.95	374.56	-	67,466.75	-	-	67,466.75
0080 - DARE/DONATIONS	1,064.94	-	-	-	1,064.94	-	-	1,064.94
0081 - SHERIFF'S RESERVE	15,898.32	900.00	3,190.13	-	13,608.19	-	-	13,928.14
0082 - SHERIFF'S RESTRICTED DON.	32,923.61	54,236.00	63,105.43	(518.83)	23,535.35	-	-	34,789.42
0083 - 5% CO. FINE COLLECTIONS	167,388.28	34,757.03	4,292.04	(153.22)	197,700.05	-	-	197,463.02
0086 - SCAAP FY 13-14	(772.10)	-	-	-	(772.10)	-	-	(772.10)
0090 - OLD FUND 290	(0.50)	-	-	-	(0.50)	-	-	(0.50)
0091 - JAG 2015-DJ-BX-0680	(24,188.00)	-	-	-	(24,188.00)	-	-	(24,188.00)
0092 - 2018 SCAAP	-	-	-	-	-	-	-	-



SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA

FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

	Beginning Treasurer's Balance	Total Revenues	Total Expenses	Change in Outstanding	CALCULATED ENDING FUND BALANCE	Outstanding Bank Items	Outstanding Stamped Warrants	Ending Treasurer's Balance
0093 - 2019 SCAPP	29,971.32	-	25,705.07	(4,266.25)	-	-	-	-
0094 - 2017 JAG GRANT	(16,125.00)	-	-	-	(16,125.00)	-	-	(16,125.00)
0095 - COVID DOJ Grant	-	-	-	-	-	-	-	-
0096 - 2018 JAG GRANT	-	-	-	-	-	-	-	-
0097 - SCAAP - 2016-AP-BX-0523	-	-	-	-	-	-	-	-
0098 - JAG PROGRAM 2012-2016	40,313.00	-	-	-	40,313.00	-	-	40,313.00
0100 - DRAINAGE DIST. - SUPERV.	29,247.65	16,027.11	2,710.27	(14,298.78)	28,265.71	-	126,272.81	28,049.34
1500 - COUNTY BLDGS. & PROP. CIP	1,415,423.13	947,072.68	1,448,437.72	400,000.00	1,314,058.09	400,000.00	-	1,303,049.09
1501 - LEC - CIP	(6,935.79)	5,726.42	6,992.50	-	(8,201.87)	-	-	(6,979.05)
2000 - DEBT SERVICE	270,316.45	7,252,965.46	7,301,408.84	-	221,873.07	-	-	224,111.78
4000 - EMERGENCY MANAGEMENT	144,071.46	189,983.26	216,677.67	-	117,377.05	-	-	121,053.65
4010 - E-911 SURCHARGE	944,726.77	545,631.92	146,368.00	-	1,343,990.69	336.29	-	1,541,123.85
4100 - COUNTY ASSESSOR	401,051.74	814,984.84	789,403.25	(365.14)	426,268.19	3.00	-	426,890.52
4101 - 4101	-	-	-	-	-	-	-	-
4102 - COUNTY ASSESSOR-UNEMP. CO	-	-	-	-	-	-	-	-
4110 - CITY ASSESSOR	737,785.60	1,044,056.01	1,213,698.09	1,441.99	569,585.51	1,979.97	-	556,538.14
4111 - CITY ASSESS.-FICA & IPERS	-	-	-	-	-	-	-	-
4112 - CITY ASSESSOR-UNEMP. CO	-	-	-	-	-	-	-	-
4113 - CITY ASSESSOR-TORT LIAB	-	-	-	-	-	-	-	-
4140 - AGRICULTURAL EXTENSION	5,715.08	653,675.52	657,484.73	-	1,905.87	-	-	6,646.90
4150 - 4150	-	-	-	-	-	-	-	-
4200 - SCHOOL DISTRICTS	585,827.52	63,150,091.95	63,543,997.00	-	191,922.47	-	-	682,195.94
4273 - DISTRICT HEALTH	1,438,299.01	6,339,916.57	6,575,887.04	75,907.84	1,278,236.38	86,252.31	-	1,491,528.82
4300 - COMMUNITY COLLEGE AREA 12	43,823.88	5,180,033.85	5,208,017.08	-	15,840.65	-	-	52,195.88
4400 - CORPORATIONS	638,591.99	77,813,567.73	78,033,239.38	-	418,920.34	-	-	1,114,228.69
4450 - SPECIAL ASSESSMENTS	15,892.93	(2,961,464.53)	135,883.80	-	(3,081,455.40)	-	-	18,171.35
4700 - TOWNSHIPS	30,152.58	900,910.62	925,422.68	-	5,640.52	-	-	5,803.61
4750 - Justice Center Taxable Bonds	7,081,496.91	149,078.00	2,892,197.46	-	4,338,377.45	-	-	4,308,728.45
4751 - Justice Center Exempt Bonds	-	-	-	-	-	-	-	-
4752 - Justice Center COVID Funds	-	-	-	-	-	-	-	-
4753 - Justice Center Miscellaneous Revenue	164,251.49	636,211.09	344,312.17	-	456,150.41	-	-	495,150.65
4754 - Justice Center Debt Service	-	3,615,788.26	3,615,788.26	-	-	-	-	-
4755 - Justice Center Maintenance -County Ad	-	-	-	-	-	-	-	-
4756 - Justice Center Maintenance-20% Prison	800,000.00	405,912.64	-	-	1,205,912.64	-	-	1,205,912.64
4763 - STARCOMM PROGRAM	303,179.41	515,457.24	476,942.49	686.51	342,380.67	4,305.47	-	212,839.39
4787 - COURTHOUSE FOUNDATION	12,107.58	-	-	-	12,107.58	-	-	12,107.58
4800 - BRUCCELLOSIS & TUBERCULOSIS ERADIC	748.12	9,849.49	9,959.48	-	638.13	-	-	733.06
5010 - MOTOR VEHICLE	3,385,441.58	19,094,370.81	19,166,761.51	(199.04)	3,312,851.84	259.40	-	3,312,287.84
5020 - USE TAX	(455,249.68)	14,747,497.33	14,797,553.94	-	(505,306.29)	-	-	(505,306.29)



SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA

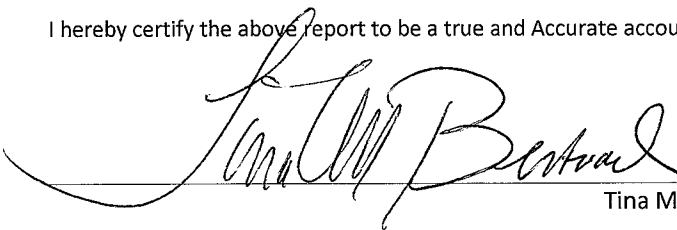
FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

	Beginning Treasurer's Balance	Total Revenues	Total Expenses	Change in Outstanding	CALCULATED ENDING FUND BALANCE	Outstanding Bank Items	Outstanding Stamped Warrants	Ending Treasurer's Balance
5040 - 5040	-	-	-	-	-	-	-	-
5060 - BANKRUPTCY MONIES	6,017.90	-	-	-	6,017.90	-	-	6,017.90
5070 - SHERIFF'S CONDEMNATION	8,921.70	-	-	-	8,921.70	-	-	8,921.70
5080 - UNCLAIMED PROPERTY	3,747.19	-	-	-	3,747.19	-	-	3,747.19
5090 - TAX IN ADVANCE - ACH	996,670.46	1,445,412.81	1,340,731.48	-	1,101,351.79	-	-	1,101,351.79
5100 - UNAPPORTIONED TAX - HOLDING FUND	-	-	-	-	-	-	-	100.00
5110 - MONEYS AND CREDITS	12,168.00	-	-	-	12,168.00	-	-	12,168.00
5130 - TREASURERS TAX REDEMPTION	170,383.49	1,727,008.81	1,699,694.20	83,819.28	281,517.38	252,171.26	-	281,517.38
6000 - TRUSTEE DRAINAGE FUND	-	-	-	-	-	-	-	-
6776 - TRUSTEE DRAINAGE CONTROL FUND 67	124,197.29	846,212.74	463,144.75	(101,277.80)	405,987.48	312.50	20,681.64	408,246.04
6777 - TRUSTEE DRAINAGE CONTROL FUND 67	216,010.61	448,544.94	84,289.19	7,965.15	588,231.51	312.50	106,900.59	584,234.21
6778 - TRUSTEE DRAINAGE CONTROL FUND 67	4,657.78	76,296.86	75,554.88	(332.78)	5,066.98	-	76.68	5,711.60
7500 - RECORDER'S FEES FUND	69,760.93	734,786.13	736,983.80	-	67,563.26	-	-	67,563.26
7501 - RECORDERS ELECTRONIC FEE	2,199.00	12,319.00	12,362.00	-	2,156.00	-	-	2,156.00
7550 - DNR LICENSING	90,384.15	332,639.11	392,866.75	-	30,156.51	5,586.04	-	30,156.51
7600 - 7600	-	-	-	-	-	-	-	-
8792 - FLEX BENEFIT FUND	(22,763.25)	152,651.03	152,393.24	3,931.17	(18,574.29)	3,931.17	-	(18,511.79)
8926 - SELF INSURANCE LIAB./PROP	(164,855.73)	1,401,724.10	1,171,658.26	(255.07)	64,955.04	255.07	-	64,938.19
8927 - OTHER EMPLOYEE SELF INSUR	259,610.60	266,281.52	226,260.68	-	299,631.44	-	-	299,631.44
8928 - SELF HEALTH COUNTY INSUR	2,095,894.72	6,771,502.77	7,479,204.43	8,477.15	1,396,670.21	8,477.15	-	1,227,446.72
8930 - OFFICE SUPPLIES - I.S.	(10,216.98)	12,333.64	11,172.00	-	(9,055.34)	-	-	(5,913.24)
Report Totals:	60,624,544.68	283,391,071.93	300,818,660.68	479,696.16	43,676,652.09	911,342.01	253,931.72	46,774,267.30

Iowa County Treasurer's Semi-Annual Report for Period July 1, 2023 to June 30, 2024

Beginning Treasurer' s Balance		60,624,544.68
Expenses:		300,818,660.68
Total Expenses:		300,818,660.68
Change in Outstanding:		479,696.16
Revenues		283,391,071.93
Total Revenues		283,391,071.93
Calculated Ending Treasurer' s Balance	\$	43,676,652.09
Plus Outstanding American Rescue Plan Act Funds		
Plus Deferred / accrued revenue, less Outstanding Liabilities (taxes to be apportioned, nsf mv pymts, Qtrly payroll taxes, etc), Outstanding bank items, Stamped warrants	\$	3,097,615.21
Total Calculated Ending Treasurer's Balance	\$	46,774,267.30
Actual Ending Treasurer' s Balance	\$	46,774,267.30

I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified.



Tina M. Bertrand, Woodbury County Treasurer

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 2024-07-09

Weekly Agenda Date: 2024-07-16

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Ryan M Weber

WORDING FOR AGENDA ITEM:

Approval to enter contract with Sioux City Community Schools to provide daily meals to Juvenile Detention.

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☒

EXECUTIVE SUMMARY:

Requesting approval for a contract with Sioux City Community Schools to provide meals on a daily basis to the Woodbury County Juvenile Detention Center. This will be our second year using them.

BACKGROUND:

Second year using Sioux City Community Schools for meals, we have had no issues with their service.

FINANCIAL IMPACT:

Sioux City Community Schools is charging:
\$2.85 per meal for breakfast, increase of .10
\$3.85 per meal for lunch, increase of .15
\$4.20 per meal for supper, increase of .15
Milk is billed at \$.55 per carton.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

It is my recommendation that the contract be approved.

ACTION REQUIRED / PROPOSED MOTION:

Approval of contract by board and signed by board chairman.



Rich Luze | *Director of Food Service*
Food Service
3000 Hwy 75 North | Sioux City, IA 51105
Ph: 712-279-6860 | Cell: 712-203-1134
E: luzer@live.siouxcityschools.com
www.siouxcityschools.org

CONTRACTED SERVICES

and

NSLP/CACFP FOOD SERVICES AGREEMENT

Agreement number: [REDACTED] & 97-6039

Food Service Agreement Between

School Food Service and Juvenile Detention Center 822 Douglas St. Suite #401. Sioux City, IA 51103

It is agreed between the Juvenile Detention Center and the Sioux City Community School District Food Service Department.

The Sioux City Community School District Food Service Department will provide meals and supplies to Juvenile Detention Center beginning July 1, 2024, and ending June 30, 2025.

The School District will provide meals that are nutritious, appetizing, and which follow and meet the wellness policy while adhering to the minimum requirements of the NSLP/CACFP and snack program. The menu plan will utilize and follow the Federal guidelines of the NSLP/CACFP meal plan. The Sioux City Community School District is also committed to "Buy American" whenever possible.

Juvenile Detention Center agrees to pay the Sioux City Community School District Food Service Department for the above-described services:

\$2.85 per child breakfast

\$3.85 per child lunch

\$1.70 snacks

\$4.20 Child Supper

\$5.00 Adult meals

Milk is billed separately @ \$0.55 each carton.

In the event the Sioux City Community School District board determines it advisable and necessary to increase the per meal charges to the regular food service program of the Sioux City Community School District, a corresponding increase will be added to the Institution charge.

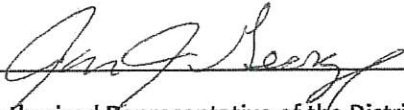


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The Sioux City Community School District Food Service Department utilizes and follows all sanitation and preparation procedures in accordance with their HACCP plan. A copy of this plan will be provided by the Food Service Department.

This agreement is cancelable by either party, by the presentation of one party or the other of thirty (30) days written notice. Neither party to this agreement shall be liable to the other for damages caused by cancellation pursuant to this agreement.

The term of this agreement shall be from July 1, 2024, to and including June 30, 2025.

Authorized Representative of Institution	Title	Date Signed
	Board President	6/10/24
Authorized Representative of the District	Title	Date Signed

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant



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Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: program.intake@usda.gov

This institution is an equal opportunity provider.

Iowa Non-Discrimination Statement:

"It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 07/11/2024 Weekly Agenda Date: 07/16/2024

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, Woodbury County Engineer

WORDING FOR AGENDA ITEM:

Consider approval of completion certificate for project L-B(E66)--73-97

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☒

EXECUTIVE SUMMARY:

The County approved a contract with Dixon Construction on May 23, 2023 for a bridge replacement on 120th St. Between Dallas Ave. and Delaware Ave.

BACKGROUND:

The project was completed December 21, 2023. The contract price for the project was \$777,985.70

FINANCIAL IMPACT:

The project is paid for with local funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

I recommend the board approve and sign the completion certification

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve the certificate of completion for project L-B(E66)--73-97 with Dixon Construction.

CERTIFICATION AS TO COMPLETION OF WORK
AND FINAL ACCEPTANCE BY THE BOARD OF SUPERVISORS
WOODBURY COUNTY, IOWA

PROJECT NO. L-B(E66)—73-97

This is to certify that work covered by the contract entered with

Dixon Construction

of Correctionville, Iowa under the date of May 23, 2023

On 120th Street. over Big Whiskey Creek, from Dallas Avenue East 0.5 miles to Delaware Avenue. on the North line Section 13-89-46 Replace existing bridge with C.C.S. Bridge.

Contract Amount: **\$777,985.70**

in Woodbury County was completed in accordance with the plans and specifications
therefore, and in a satisfactory manner on **December 21, 2023**

July 16, 2024 By _____
Date County Engineer

Approved: Board of Supervisors
Woodbury County, Iowa

July 16, 2024 By _____
Date Chairperson

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 07/11/2024 Weekly Agenda Date: 07/16/2024

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Mark J. Nahra, Woodbury County Engineer

WORDING FOR AGENDA ITEM:

Consider award of bid for project number L-B(J178)--73-97 and approve resolution to direct county engineer to sign the contract and bond

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☒

EXECUTIVE SUMMARY:

The county received bids for a bridge replacement project located on Jewell Ave. between 170th St. and 180th St.

BACKGROUND:

Woodbury County prepared plans for the replacement of the bridge on Jewell Ave. with a continuous concrete slab. Bids were received and a recommendation is made for award.

FINANCIAL IMPACT:

The bridge replacement project is paid for with local secondary road funds.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

Recommend that the board award the bid for project L-B(J178)--73-97 to the low bidder.

ACTION REQUIRED / PROPOSED MOTION:

Motion to the board to award the bid for project L-B(J178)--73-97 to the low bidder.

TABULATION OF BIDS

PROJECT NO. L-B(J178)--73-97
LETTING: TUESDAY, JULY 9, 2024
Bridge Replacement
IN SECTION 8 T88N, R44W

NOTE: IN CASE OF MATHEMATICAL ERROR, UNIT PRICE SHALL GOVERN

		**		**		*		*		*		*		
		**		**		*		*		*		*		
		**		**	Engineer's Estimate	*	Christensen Bros. , Inc	*	Godberson-Smith Constructors	*	Graves Construction Co. Inc.	*	Dixon Construction Co.	
		**		**		*	644 South River Rd.	*	Company Inc.	*	1810 340th St. Box 1417	*	1319 Hackberry St.	
		**		**		*	Cherokee, IA 51012	*	P.O. Box 33	*	Spencer IA, 51301	*	Correctionville IA, 51016	
		**		**		*		*	Ida Grove, IA 51445	*		*		
*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	*****	
ITEM NO	ITEM	**	QUANTITIES	** UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	* UNIT PRICE	: AMOUNT	
1	Clearing and Grubbing	**	0.2 Acre	** \$ 15,000.00	: \$ 3,000.00	* \$ 75,000.00	: \$ 15,000.00	* \$ 17,500.00	: \$ 3,500.00	* \$ 50,000.00	: \$ 10,000.00	* \$ 35,000.00	: \$ 7,000.00	
2	Excavation class 10, Roadway and Borrow	**	111 CY	** \$ 31.00	: \$ 3,441.00	* \$ 40.00	: \$ 4,440.00	* \$ 8.00	: \$ 888.00	* \$ 15.00	: \$ 1,665.00	* \$ 25.00	: \$ 2,775.00	
3	Excavation Class 10, Channel	**	1058 CY	** \$ 12.00	: \$ 12,696.00	* \$ 10.00	: \$ 10,580.00	* \$ 9.00	: \$ 9,522.00	* \$ 7.00	: \$ 7,406.00	* \$ 7.00	: \$ 7,406.00	
4	Granular Surfacing on Road, Crushed Concrete	**	186 CY	** \$ 40.00	: \$ 7,440.00	* \$ 125.00	: \$ 23,250.00	* \$ 75.00	: \$ 13,950.00	* \$ 43.00	: \$ 7,998.00	* \$ 59.00	: \$ 10,974.00	
5	Removal of Existing Bridge	**	1 LS	** \$ 26,666.67	: \$ 26,666.67	* \$ 25,000.00	: \$ 25,000.00	* \$ 45,000.00	: \$ 45,000.00	* \$ 21,000.00	: \$ 21,000.00	* \$ 34,000.00	: \$ 34,000.00	
6	Excavation Class 20	**	643 CY	** \$ 43.33	: \$ 27,861.19	* \$ 25.00	: \$ 16,075.00	* \$ 15.00	: \$ 9,645.00	* \$ 30.00	: \$ 19,290.00	* \$ 21.00	: \$ 13,503.00	
7	Structural Concrete (Bridge)	**	200.1 CY	** \$ 799.00	: \$ 159,879.90	* \$ 1,100.00	: \$ 220,110.00	* \$ 1,090.00	: \$ 218,109.00	* \$ 542.00	: \$ 108,454.20	* \$ 700.00	: \$ 140,070.00	
8	Reinforcing Steel	**	102 Lbs	** \$ 10.00	: \$ 1,020.00	* \$ 4.00	: \$ 408.00	* \$ 3.50	: \$ 357.00	* \$ 4.79	: \$ 488.58	* \$ 10.00	: \$ 1,020.00	
9	Reinforcing Steel Epoxy Coating	**	58841 Lbs	** \$ 2.00	: \$ 117,682.00	* \$ 1.35	: \$ 79,435.35	* \$ 1.35	: \$ 79,435.35	* \$ 1.49	: \$ 87,673.09	* \$ 1.70	: \$ 100,029.70	
10	Concrete Open Railing, TL-4	**	202.2 LF	** \$ 146.67	: \$ 29,656.67	* \$ 130.00	: \$ 26,286.00	* \$ 90.00	: \$ 18,198.00	* \$ 95.00	: \$ 19,209.00	* \$ 100.00	: \$ 20,220.00	
11	Culvert CMP 24"	**	236 LF	** \$ 103.00	: \$ 24,308.00	* \$ 100.00	: \$ 23,600.00	* \$ 75.00	: \$ 17,700.00	* \$ 72.00	: \$ 16,992.00	* \$ 75.00	: \$ 17,700.00	
12	Piles Steel HP 10 X 42	**	1825 LF	** \$ 66.00	: \$ 120,450.00	* \$ 48.00	: \$ 87,600.00	* \$ 58.00	: \$ 105,850.00	* \$ 47.00	: \$ 85,775.00	* \$ 49.00	: \$ 89,425.00	
13	Concrete Encasement of Steel	**	376 LF	** \$ 178.33	: \$ 67,052.08	* \$ 130.00	: \$ 48,880.00	* \$ 115.00	: \$ 43,240.00	* \$ 200.00	: \$ 75,200.00	* \$ 197.00	: \$ 74,072.00	
14	Steel Beam Guardrail Trans sect. BA 221	**	4 EACH	** \$ 1,821.00	: \$ 7,284.00	* \$ 1,517.50	: \$ 6,070.00	* \$ 1,517.50	: \$ 6,070.00	* \$ 1,518.00	: \$ 6,072.00	* \$ 1,700.00	: \$ 6,800.00	
15	Steel Beam Guardrail End Anchor Bolted	**	4 EACH	** \$ 330.00	: \$ 1,320.00	* \$ 300.00	: \$ 1,200.00	* \$ 300.00	: \$ 1,200.00	* \$ 300.00	: \$ 1,200.00	* \$ 400.00	: \$ 1,600.00	
16	Steel Beam Guardrail Tan Sect.BA 225	**	4 EACH	** \$ 3,660.00	: \$ 14,640.00	* \$ 3,000.00	: \$ 12,000.00	* \$ 3,000.00	: \$ 12,000.00	* \$ 3,000.00	: \$ 12,000.00	* \$ 4,000.00	: \$ 16,000.00	
17	Engineering Fabric	**	635 SY	\$ 4.67	: \$ 2,965.45	* \$ 3.00	: \$ 1,905.00	* \$ 3.00	: \$ 1,905.00	* \$ 3.00	: \$ 1,905.00	* \$ 3.00	: \$ 1,905.00	
18	Revetment Class E	**	730 TON	\$ 67.67	: \$ 49,399.10	* \$ 100.00	: \$ 73,000.00	* \$ 75.00	: \$ 54,750.00	* \$ 71.00	: \$ 51,830.00	* \$ 70.00	: \$ 51,100.00	
19	Safety Closure	**	2 EACH	\$ 258.33	: \$ 516.66	* \$ 250.00	: \$ 500.00	* \$ 150.00	: \$ 300.00	* \$ 200.00	: \$ 400.00	* \$ 500.00	: \$ 1,000.00	
20	Traffic Control	**	1 LS	\$ 5,400.00	: \$ 5,400.00	* \$ 3,150.00	: \$ 3,150.00	* \$ 3,000.00	: \$ 3,000.00	* \$ 4,200.00	: \$ 4,200.00	* \$ 7,000.00	: \$ 7,000.00	
21	Mobilization	**	1 LS	\$ 101,666.67	: \$ 101,666.67	* \$ 78,000.00	: \$ 78,000.00	* \$ 65,000.00	: \$ 65,000.00	* \$ 47,000.00	: \$ 47,000.00	* \$ 70,000.00	: \$ 70,000.00	
22	Corrugated Metal Pipe, Drop Inlet	**	2 EACH	\$ 5,666.67	: \$ 5,000.00	* \$ 7,500.00	: \$ 15,000.00	* \$ 7,500.00	: \$ 15,000.00	* \$ 7,240.00	: \$ 14,480.00	* \$ 5,500.00	: \$ 11,000.00	
23	Removal of Car Bodies in Stream Bed	**	1 LS	\$ 4,000.00	: \$ 4,000.00	* \$ 2,000.00	: \$ 2,000.00	* \$ 3,000.00	: \$ 3,000.00	* \$ 1,000.00	: \$ 1,000.00	* \$ 1,500.00	: \$ 1,500.00	
24	Mulching	**	0.5 ACRE	2946.67	: \$ 1,473.34	* \$ 5,500.00	: \$ 2,750.00	* \$ 7,000.00	: \$ 3,500.00	* \$ 5,500.00	: \$ 2,750.00	* \$ 4,500.00	: \$ 2,250.00	
25	Seeding and Fertilizing (Rural)	**	0.5 ACRE	\$ 3,800.00	: \$ 1,900.00	* \$ 5,500.00	: \$ 2,750.00	* \$ 3,000.00	: \$ 1,500.00	* \$ 5,500.00	: \$ 2,750.00	* \$ 4,500.00	: \$ 2,250.00	
					TOTAL	\$ 796,718.73	TOTAL	\$ 778,989.35	TOTAL	\$ 732,619.35	TOTAL	\$ 606,737.87	TOTAL	\$ 690,599.70

RESOLUTION # 13,761

NOTICE OF PROPERTY SALE

WHEREAS Woodbury County, Iowa is the owner under a deed of a certain parcel of real estate described as:

THE SOUTHEASTERLY 1/2 OF LOT 13, ALL OF LOTS 14, 15, 16, AND THE NORTHWESTERLY 2.0 FEET OF LOT 17, BLOCK 18, THE RAILROAD ADDITION TO CORRECTIONVILLE. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on
The **16th Day of July, 2024 at 4:40 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate to the **City of Correctionville only per Code of Iowa 331.361(2)** on the **16th Day of July, 2024**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the **City of Correctionville only for a total of \$15,000 plus recording fees.**
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

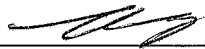
Dated this 18th Day of June, 2024.

ATTEST:



Patrick F. Gill
Woodbury County Auditor
and Recorder

WOODBURY COUNTY BOARD OF SUPERVISORS



Matthew A. Ung, Chairman

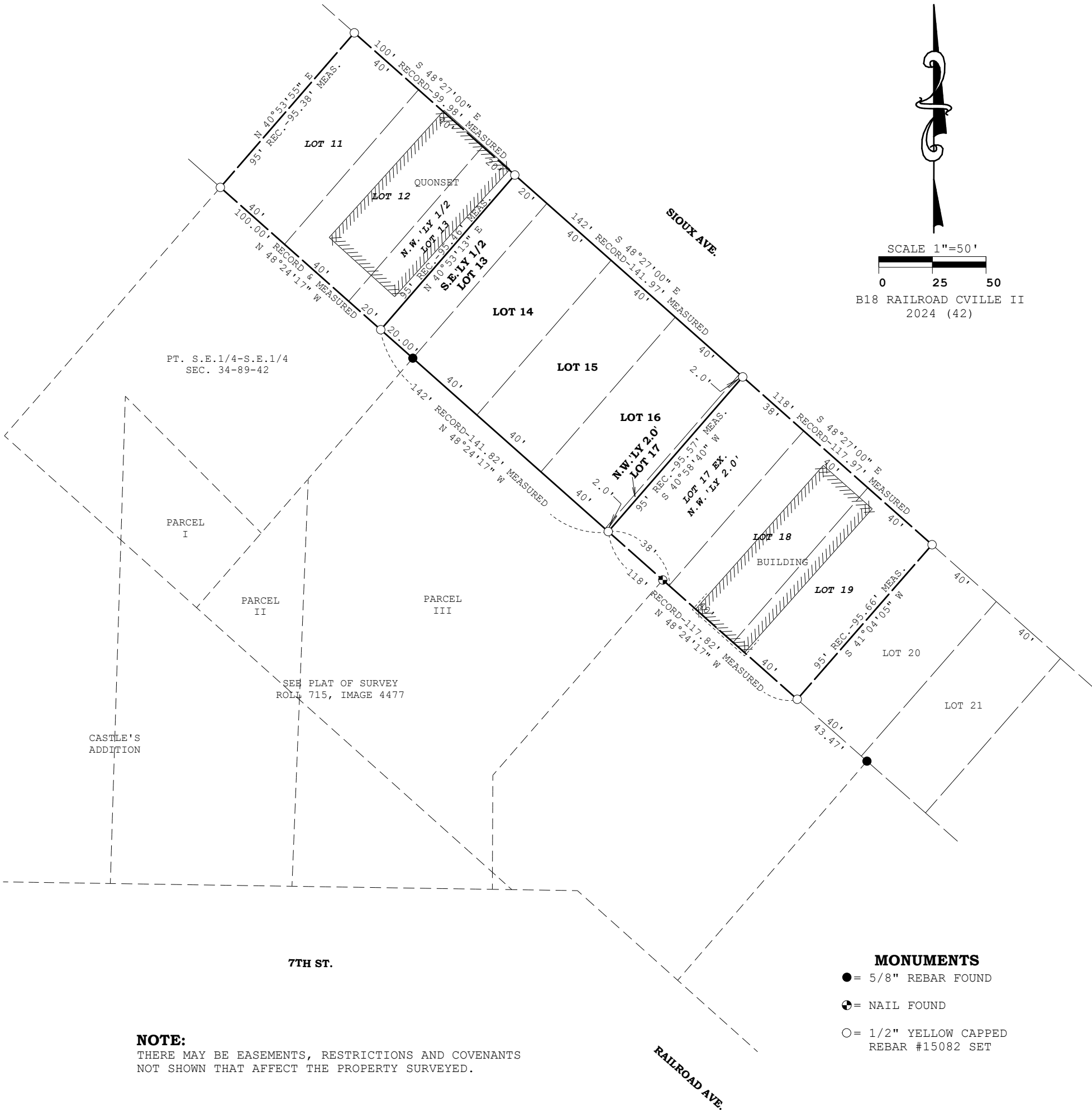
INDEX LEGEND	
SURVEYOR:	ALAN L. FAGAN 712 539-1471
MAIL TO:	AL FAGAN LAND SURVEYING, P.C. P.O. BOX 858 - MERRILL, IA 51038
COUNTY:	WOODBURY
SECTION(S):	T. N., R. W.
ALIQUOT PART:	
CITY:	CORRECTIONVILLE
SUBDIVISION:	THE RAILROAD ADDITION TO CORRECTIONVILLE
BLOCK(S):	18
LOT(S):	PT. LOT 13, ALL LOTS 14-16, & PT. LOT 17
PROPRIETOR(S):	WOODBURY COUNTY, IOWA
REQUESTED BY:	CITY OF CORRECTIONVILLE

AL FAGAN LAND SURVEYING P.C.-P.O. BOX 858-MERRILL, IOWA 51038-PH. (712) 539-1471

PAGE 2 OF 2

PLAT OF SURVEY

PLAT OF SURVEY SHOWING THE SOUTHEASTERLY 1/2 OF LOT 13, ALL OF LOTS 14, 15, 16, AND THE NORTHWESTERLY 2.0 FEET OF LOT 17, BLOCK 18, THE RAILROAD ADDITION TO CORRECTIONVILLE. SUBJECT TO AND TOGETHER WITH ANY AND ALL EASEMENTS, RESTRICTIONS AND COVENANTS.



INDEX LEGEND	
SURVEYOR: ALAN L. FAGAN	712 539-1471
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PAGE 1 OF 2

PLAT OF SURVEY

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NOTE: SEE PAGE 2 FOR MORE INFORMATION.

E.1/4 CORNER
SEC. 34-89-42
FOUND IA D.O.T.
DISK IN CONC.

