



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JULY 15, 2025) (WEEK 29 OF 2025)

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

www.woodburycountyiowa.gov

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Kent T. Carper
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Mark E. Nelson
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Matthew A. Ung
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held July 15, 2025, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
3. Speakers will approach the microphone one at a time and give their name and address before their statement.
4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda

Action

Consent Agenda

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

2. Approval of the minutes of July 8, 2025, meeting
3. Approval of claims
4. Human Resources – Melissa Thomas
Approval of Memorandum of Personnel Transactions
5. County Auditor – Michelle Skaff
 - a. Receive Auditor's Quarterly Report
 - b. Receive County Recorder's Report of Fees Collected

6. County Treasurer – Tina Bertrand
Receive semiannual report for period ending 6/30/25

End of Consent Agenda

7. Emergency Services – Drew Baier
Approval to award bid and purchase a new rescue truck for Woodbury County Action
Emergency Services
8. Board Administration – Heather Van Sickle
4:35 p.m. Public hearing and sale of property parcel #894726113008 (aka 1001 Helen Street) Action
(Set time)
9. Secondary Roads – Laura Sievers
Approval of the disposition of the 2 Single Axle Trucks, Ford tractor, Brush Chipper, Action
Oliver Disc, and Garden Disc via sealed bids
10. Reports on Committee Meetings Information
11. Citizen Concerns Information
12. Board Concerns Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

WED., JUL 16	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
	1:30 p.m.	Region IV LEPC Meetings, SIMPCO, 6401 Gordon Dr.
THU., JUL 17	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., JUL 18	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., JUL 23	2:30 p.m.	Rolling Hills Community Services Region Governance Board Meeting
MON., JUL 28	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
THU., JUL 24		Western Iowa Community Improvement Regional Housing Trust Fund Board of Directors, 6401 Gordon, Dr.
MON., AUG 4	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., AUG 6	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., AUG 13	7:30 a.m.	SIMPCO Executive Finance Committee Meeting, 6401 Gordon Drive
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., AUG 14	12:00 p.m.	SIMPCO Board of Directors, 6401 Gordon Drive.
FRI., AUG 15	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 607 – 4 th Street.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., AUG 20	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., AUG 21	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

JULY 8, 2025, TWENTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, July 8, 2025, at 4:30 p.m. Board members present were Carper, Bittinger II, Ung, Nelson, and Dietrich. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, Human Resources Director, Ryan Ericson, Budget and Finance Director, Joshua Widman, Assistant County Attorney, and Michelle Skaff, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Bittinger second by Nelson to approve the agenda for July 8, 2025. Carried 5-0. Copy filed.

Motion by Bittinger second by Nelson to approve the following items by consent:

2. To approve minutes of the July 1, 2025 meeting. Copy filed.
3. To approve the claims totaling \$912,199.19. Copy filed.
- 4a. To approve the appointment of Tamara Seger, Temporary Regular P/T Clerk II, Veteran Affairs Dept., effective 07-09-2025, \$19.82/hour. Job Vacancy Posted 05-28-25. Entry Level Wage: \$19.82/hour. Copy filed.
- 4b. To approve the authorization of two temporary full-time civilian jailer positions in the Sheriff's Office. Copy filed.

Carried 5-0.

5. Motion by Bittinger second by Nelson to open and receive bids for a new rescue truck. The bids are as follows:

Barry Motors, Danbury, IA	\$60,980.00
Jensen LeMars Ford, LeMars, IA	\$59,167.00
Sioux City Ford, Sioux City, IA	\$60,500.00
Stivers Ford, Waukee, IA	\$58,650.00

Carried 5-0. Copy filed.

6. Motion by Nelson second by Ung to approve a total of \$298,232 (\$85,700 from FY26 CIP and \$212,532 from L.O.S.T.) to fund one mile of road replacement at Little Sioux Park. Carried 5-0. Copy filed.
7. Reports on committee meetings were heard.
8. Auditor Michelle Skaff updated the board on the 20205 State Senate District 1 Special Election. Polling locations will be at the traditional polling places that include 12 schools in Sioux City and the Lawton Community Center.
9. Board concerns were heard.

The Board adjourned the regular meeting until July 15, 2025.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: July 15, 2025

*** PERSONNEL ACTION CODE:**

A- Appointment

T - Transfer

P - Promotion

D - Demotion

R-Reclassification

E- End of Probation

S - Separation

O - Other

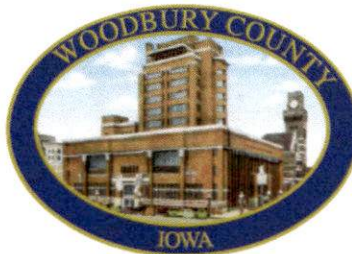
TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Briese, Sam	Attorney's Office	07-21-2025	Assistant County Attorney	\$89,679.00/year	5%=\$4,113.00/ year	R	Per AFSCME Attorney: Move from Step 1 to Step 2. Anniversary Date: 07/21/25.

APPROVED BY BOARD DATE: _____

MELISSA THOMAS, HR DIRECTOR: Melissa Thomas HR Department

**Office Of The
AUDITOR/RECORDER
Woodbury County**
Michelle K. Skaff, Ph.D.
Auditor/Recorder/
Commissioner of Elections



Courthouse – Room 103
620 Douglas
Sioux City, IA 51101
Phone: (712) 279-6702
Fax (712) 279-6629
miskaff@woodburycountyiowa.gov

AUDITOR'S QUARTERLY REPORT

April 1, 2025/ June 30, 2025

Michelle K. Skaff, Woodbury County Auditor/Recorder

Payroll Taxes

Beginning Cash Balance	April 1, 2025		
Payroll Taxes		352,363.00	
Other		(923.35)	
Total Beginning Balance			351,439.65
Receipts:			
Payroll Taxes		3,373,159.91	
Interest		2,650.15	
Other		-	
Total Receipts			3,375,810.06
Total Resources			3,727,249.71
Disbursements:			
Payroll Taxes		3,362,004.72	
Interest Paid to Treasurer		2,959.88	
Other		-	
Total Disbursements			3,364,964.60
Ending Cash Balance	June 30, 2025		
Payroll Taxes		363,518.19	
Other		(1,233.08)	
Total Ending Balance			362,285.11

I, Michelle K. Skaff, County Auditor/Recorder of Woodbury County, Iowa, hereby certify the above to be a true and correct statement of the Receipts and Disbursements of the office of County Auditor for the 4th Quarter ending 06/30/25.

Michelle K. Skaff, County Auditor/Recorder

COUNTY RECORDER'S REPORT OF FEES COLLECTED
(See Chapter 342, Code)

State of IOWA) SS:
County of WOODBURY)

To the Board of Supervisors of WOODBURY County:

I, DIANE SWOBODA PETERSON, Real Estate/Recorder Deputy of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 4/01/2025 through 6/30/2025 and the same has been paid to the County Treasurer.

	Fees Collected
R.E. Transfer Tax State-Monthly	71,990.51
County Share R.E. Transfer Tax—Quarterly	38,344.54
Recording of Instruments—Quarterly	83,245.00
Auditor's Transfer Fee—Quarterly	5,490.00
Records Management Fees—Quarterly	3,584.00
Elec Tran Fee State Untransferred (Quarterly)	3,584.00
Copy Money-Quarterly	530.50
Vitals Stats State-Monthly	9,694.00
Vitals Stats County-Quarterly	10,728.00
Accts. Receivable Payment-Quarterly	5,147.00
Transfer to Checking Account	0
Previous Qtr. Acct. Receivable Balance	(2,185.00)
Bad Check Adjustment—Quarterly	0
Recorder Over/Short—Quarterly	38.00
Refund Cnty Portion Trf Tax Paid To Wrong County	(487.50)
Refunds--Quarterly	25.00
Adjustment—Quarterly	(22.00)
Total	229,706.00

All of which is respectfully submitted.


DIANE SWOBODA PETERSON Real Estate/Recorder Deputy

Subscribed and sworn to before me by DIANE SWOBODA PETERSON, Woodbury County Real Estate/Recorder Deputy this 8th day of July, 2025.


MICHELLE K. SKAFF County Auditor

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 7/9/2025 Weekly Agenda Date: 7/15/2025

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Tina Bertrand, County Treasurer

WORDING FOR AGENDA ITEM:

Semi Annual Report for period ending 6/30/2025

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Give Direction ☐

Other: Informational ☐

Attachments ☒

EXECUTIVE SUMMARY:

Submit the semi annual report for period ending 6/30/2025

BACKGROUND:

Semiannual settlement per IA Code 331.555

FINANCIAL IMPACT:

None

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

Receive semiannual report for period ending 6/30/2025

ACTION REQUIRED / PROPOSED MOTION:

Receive semiannual report for period ending 6/30/2025



SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA
FOR THE PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

	Beginning Treasurer's Balance	Total Revenues	Total Expenses	Change in Outstanding	CALCULATED ENDING FUND BALANCE	Outstanding Bank Items	Outstanding Stamped Warrants	Ending Treasurer's Balance
0001 - GENERAL BASIC	11,913,327.46	36,399,791.33	38,546,030.64	45,796.65	9,812,884.80	157,637.64	0.00	10,166,182.80
0002 - GENERAL SUPPLEMENTAL	678,312.87	16,596,021.75	16,014,428.80	-1,881.58	1,258,024.24	5,242.67	0.00	1,250,396.18
0003 - GAMING REVENUES	473,197.61	494,781.43	783,490.93	0.00	184,488.11	0.00	0.00	314,557.25
0004 - STATE TAX CREDITS	29,914.80	1,511.00	0.00	0.00	31,425.80	0.00	0.00	31,425.80
0005 - America Rescue Plan Act	692,795.22	0.00	307,701.67	-1,232.27	383,861.28	0.00	0.00	140,159.29
0006 - Mental Health	51,979.53	229,401.00	282,502.77	0.00	(1,122.24)	100.00	0.00	-2,526.88
0007 - Courthouse Maintenance Fund	200,000.00	0.00	0.00	0.00	200,000.00	0.00	0.00	200,000.00
0008 - SHERIFF'S COMMISSARY FUND	86,033.62	71,329.43	59,615.08	0.00	97,747.97	0.00	0.00	97,747.97
0009 - SHERIFF'S ROOM & BOARD	554,626.01	41,524.97	218,940.60	0.00	377,210.38	0.00	0.00	382,088.98
0010 - COUNTY HEALTH SERVICES MH	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0011 - RURAL BASIC	715,850.58	3,865,926.38	3,806,185.60	-2,548.97	773,042.39	2,173.05	0.00	755,731.92
0012 - RURAL SERVICES SUPPLEMENTAL	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0020 - SECONDARY ROADS	1,408,480.84	11,236,706.89	12,430,243.72	-2,134.02	212,809.99	17,339.96	0.00	1,200,120.37
0021 - S.R. SPECIAL BRIDGE PROJ.	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0022 - FEMA 4421	568,918.34	49,964.59	0.00	0.00	618,882.93	0.00	0.00	618,882.93
0023 - RESOURCE ENHANCEMENT REAP	76,598.36	32,330.04	61,902.84	0.00	47,025.56	0.00	0.00	47,025.56
0024 - RECORDER RECORD MANAGE.	211,683.68	17,066.54	27,975.00	0.00	200,775.22	0.00	0.00	200,775.22
0025 - Secondary roads Gravel Project	6,035,956.82	0.00	1,784,636.65	0.00	4,251,320.17	0.00	0.00	4,251,320.17
0028 - RECORDERS ELECTRONIC FEES	130.00	150.24	0.00	0.00	280.24	0.00	0.00	280.24
0029 - EMERGENCY PARAMEDIC SERV.	-9,305.36	0.00	-6,195.46	0.00	(3,109.90)	0.00	0.00	-11,605.22
0030 - EMS LOAN	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0031 - INFRASTRUCTURE/ECON. DEV.	165,909.99	654,292.00	532,081.38	0.00	288,120.61	0.00	0.00	345,544.54
0032 - Local Government Opioid Abatement F	944,423.32	291,182.18	345,810.63	2,067.45	891,862.32	2,067.45	0.00	892,324.43
0040 - TAX INCREMENT ACCOUNT	122,931.71	832,763.30	789,650.00	0.00	166,045.01	0.00	0.00	166,045.01
0057 - NATURE CENTER DEVELOPMENT	113,351.51	152,987.82	84,219.21	0.00	182,120.12	0.00	0.00	188,879.34
0058 - ANDERSON TRUST	1,875.68	754.82	0.00	0.00	2,630.50	0.00	0.00	2,630.50
0059 - EMS TRAINING	78,177.12	7,603.49	9,100.00	0.00	76,680.61	0.00	0.00	76,680.61
0061 - COUNTY LIBRARY	256,232.50	147,512.69	281,756.34	-2,621.86	119,366.99	72.96	0.00	116,553.43
0067 - CONSERVATION RESERVE	315,830.03	322,895.74	341,056.89	0.00	297,668.88	0.00	0.00	174,126.58
0074 - CO. ATTORNEY FORFEITURE	182,041.94	146.88	5,031.50	0.00	177,157.32	0.00	0.00	177,157.32
0078 - SHERIFFS FORFEITURE	67,466.75	4,073.61	19,886.00	0.00	51,654.36	0.00	0.00	51,654.36
0080 - DARE/DONATIONS	1,064.94	0.00	1,064.94	0.00	-	0.00	0.00	0.00
0081 - SHERIFF'S RESERVE	13,928.14	13,010.00	6,649.09	0.00	20,289.05	0.00	0.00	16,500.10
0082 - SHERIFF'S RESTRICTED DON.	34,789.42	37,102.05	24,774.10	0.00	47,117.37	0.00	0.00	45,179.41
0083 - 5% CO. FINE COLLECTIONS	197,463.02	46,160.59	4,532.45	0.00	239,091.16	0.00	0.00	239,302.61
0086 - SCAAP FY 13-14	-772.10	0.00	0.00	0.00	(772.10)	0.00	0.00	-772.10



SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA
FOR THE PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

	Beginning Treasurer's Balance	Total Revenues	Total Expenses	Change in Outstanding	CALCULATED ENDING FUND BALANCE	Outstanding Bank Items	Outstanding Stamped Warrants	Ending Treasurer's Balance
0090 - OLD FUND 290	-0.50	0.00	0.00	0.00	(0.50)	0.00	0.00	-0.50
0091 - JAG 2015-DJ-BX-0680	-24,188.00	0.00	0.00	0.00	(24,188.00)	0.00	0.00	-24,188.00
0092 - 2018 SCAAP	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0093 - 2019 SCAPP	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0094 - 2017 JAG GRANT	-16,125.00	0.00	0.00	0.00	(16,125.00)	0.00	0.00	-16,125.00
0095 - COVID DOJ Grant	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0096 - 2018 JAG GRANT	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0097 - SCAAP - 2016-AP-BX-0523	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
0098 - JAG PROGRAM 2012-2016	40,313.00	0.00	0.00	0.00	40,313.00	0.00	0.00	40,313.00
0100 - DRAINAGE DIST. - SUPERV.	28,049.34	1,638.07	19,637.68	18,198.49	28,248.22	0.00	144,471.30	28,580.26
1500 - COUNTY BLDGS. & PROP. CIP	1,303,049.09	1,208,648.90	1,072,042.85	-35,229.37	1,404,425.77	364,770.63	0.00	1,418,129.56
1501 - LEC - CIP	-6,979.05	0.00	17,882.50	0.00	(24,861.55)	0.00	0.00	-24,861.55
2000 - DEBT SERVICE	224,112.17	7,348,883.50	7,299,422.22	0.00	273,573.45	0.00	0.00	289,032.53
4000 - EMERGENCY MANAGEMENT	121,053.65	276,889.10	343,848.18	575.00	54,669.57	575.00	0.00	45,198.55
4010 - E-911 SURCHARGE	1,541,123.85	738,917.22	670,485.10	0.00	1,609,555.97	336.29	0.00	1,767,916.48
4100 - COUNTY ASSESSOR	426,890.52	833,292.79	784,408.80	2.00	475,776.51	5.00	0.00	470,473.59
4101 - 4101	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4102 - COUNTY ASSESSOR-UNEMP. CO	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4110 - CITY ASSESSOR	556,538.14	1,215,023.11	1,150,928.09	40,822.10	661,455.26	42,802.07	0.00	634,667.26
4111 - CITY ASSESS.-FICA & IPERS	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4112 - CITY ASSESSOR-UNEMP. CO	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4113 - CITY ASSESSOR-TORT LIAB	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4140 - AGRICULTURAL EXTENSION	6,646.90	675,877.13	682,031.18	0.00	492.85	0.00	0.00	5,420.68
4150 - 4150	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4200 - SCHOOL DISTRICTS	682,195.94	66,189,759.68	66,831,851.44	0.00	40,104.18	0.00	0.00	547,198.92
4273 - DISTRICT HEALTH	1,493,666.09	6,784,929.37	6,816,151.55	-62,017.78	1,400,426.13	24,234.53	0.00	1,796,810.40
4300 - COMMUNITY COLLEGE AREA 12	52,195.88	5,719,595.61	5,764,892.97	0.00	6,898.52	0.00	0.00	45,594.32
4400 - CORPORATIONS	1,114,328.69	85,444,160.73	86,573,851.56	0.00	(15,362.14)	0.00	0.00	734,348.37
4450 - SPECIAL ASSESSMENTS	18,171.35	169,447.54	171,936.50	0.00	15,682.39	0.00	0.00	15,682.39
4700 - TOWNSHIPS	5,803.61	936,575.01	935,818.77	0.00	6,559.85	0.00	0.00	6,718.11
4750 - Justice Center Taxable Bonds	4,308,728.45	-310,523.69	681,254.84	0.00	3,316,949.92	0.00	0.00	3,263,092.76
4751 - Justice Center Exempt Bonds	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4752 - Justice Center COVID Funds	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
4753 - Justice Center Miscellaneous Revenue	495,150.65	401,975.57	150,485.00	0.00	746,641.22	0.00	0.00	734,380.62
4754 - Justice Center Debt Service	0.00	3,621,252.94	3,621,252.94	0.00	-	0.00	0.00	0.00
4755 - Justice Center Maintenance -County Ad	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00



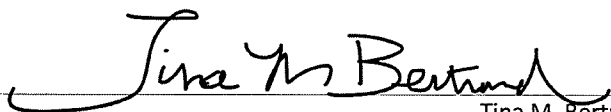
SEMI-ANNUAL REPORT OF TINA M. BERTRAND, TREASURER OF WOODBURY COUNTY, IOWA
FOR THE PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

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4756 - Justice Center Maintenance-20% Prison	1,205,912.64	444,750.80	23,931.16	0.00	1,626,732.28	0.00	0.00	1,626,732.28
4763 - STARCOMM PROGRAM	212,839.39	557,262.98	482,295.42	107.17	287,914.12	4,412.64	0.00	289,395.21
4787 - COURTHOUSE FOUNDATION	12,107.58	0.00	0.00	0.00	12,107.58	0.00	0.00	12,107.58
4800 - BRUCELLOSIS & TUBERCULOSIS ERADIC	733.06	10,354.29	10,444.92	0.00	642.43	0.00	0.00	716.05
5010 - MOTOR VEHICLE	3,212,567.44	19,945,276.10	19,704,813.80	0.00	3,453,029.74	539.00	0.00	3,453,453.12
5020 - USE TAX	-505,306.29	14,972,053.22	14,869,883.64	0.00	(403,136.71)	0.00	0.00	-403,136.71
5040 - 5040	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
5060 - BANKRUPTCY MONIES	6,017.90	0.00	0.00	0.00	6,017.90	0.00	0.00	6,017.90
5070 - SHERIFF'S CONDEMNATION	8,921.70	0.00	0.00	0.00	8,921.70	0.00	0.00	8,921.70
5080 - UNCLAIMED PROPERTY	3,747.19	0.00	0.00	0.00	3,747.19	0.00	0.00	3,747.19
5090 - TAX IN ADVANCE - ACH	1,101,351.79	1,494,950.77	1,453,432.90	0.00	1,142,869.66	0.00	0.00	1,142,869.66
5100 - UNAPPORTIONED TAX - HOLDING FUND	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
5110 - MONEYS AND CREDITS	12,168.00	0.00	0.00	0.00	12,168.00	0.00	0.00	12,168.00
5130 - TREASURERS TAX REDEMPTION	311,094.66	3,290,716.62	3,293,772.86	-78,144.00	229,894.42	203,604.54	0.00	229,894.42
6000 - TRUSTEE DRAINAGE FUND	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
6776 - TRUSTEE DRAINAGE CONTROL FUND 67	811,030.67	227,891.51	745,294.85	49,473.46	343,100.79	312.50	70,155.10	385,665.77
6777 - TRUSTEE DRAINAGE CONTROL FUND 67	584,234.21	139,050.05	118,262.43	7,418.61	612,440.44	312.50	114,319.20	634,114.10
6778 - TRUSTEE DRAINAGE CONTROL FUND 67	5,711.60	75,982.41	75,125.57	-76.68	6,491.76	0.00	0.00	7,489.09
7500 - RECORDER'S FEES FUND	68,105.26	802,990.66	799,149.35	0.00	71,946.57	0.00	0.00	74,430.57
7501 - RECORDERS ELECTRONIC FEE	2,156.00	13,425.00	13,178.00	0.00	2,403.00	0.00	0.00	2,403.00
7550 - DNR LICENSING	52,291.72	434,024.07	410,725.30	0.00	75,590.49	27,721.25	0.00	80,633.09
7600 - 7600	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00
8792 - FLEX BENEFIT FUND	-18,511.79	151,028.40	152,852.47	-3,931.17	(24,267.03)	0.00	0.00	-27,384.08
8926 - SELF INSURANCE LIAB./PROP	64,938.19	1,448,590.71	1,823,508.43	0.00	(309,979.53)	255.07	0.00	-306,938.44
8927 - OTHER EMPLOYEE SELF INSUR	299,631.44	261,724.94	231,203.04	0.00	330,153.34	0.00	0.00	332,459.80
8928 - SELF HEALTH COUNTY INSUR	1,227,446.72	7,402,384.20	8,104,939.45	-8,477.15	516,414.32	0.00	0.00	691,845.85
8930 - OFFICE SUPPLIES - I.S.	-5,913.24	13,268.50	17,146.95	0.00	(9,791.69)	0.00	0.00	-9,512.39
Report Totals:	47,227,214.96	304,489,058.57	312,681,214.08	-33,833.92	39,001,225.53	854,514.75	328,945.60	42,160,844.23

Iowa County Treasurer's Semi-Annual Report for Period July 1, 2024 to June 30, 2025

Beginning Treasurer' s Balance		47,227,214.96
Expenses:		312,681,214.08
Total Expenses:		312,681,214.08
Change in Outstanding:		(33,833.92)
Revenues		304,489,058.57
Total Revenues		304,489,058.57
Calculated Ending Treasurer' s Balance	\$	39,001,225.53
Plus Outstanding American Rescue Plan Act Funds		
Plus Deferred / accrued revenue, less Outstanding Liabilities (taxes to be apportioned, nsf mv pymts, Qtrly payroll taxes, etc), Outstanding bank items, Stamped warrants	\$	3,159,618.70
Total Calculated Ending Treasurer's Balance	\$	42,160,844.23
Actual Ending Treasurer' s Balance	\$	42,160,844.23

I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified.



Tina M. Bertrand, Woodbury County Treasurer

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 07/10/2025 Weekly Agenda Date: 07/15/2025

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Drew Baier, Emergency Services Director

WORDING FOR AGENDA ITEM:

Award bid for a new rescue truck.

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Give Direction ☐

Other: Informational ☐

Attachments ☐

EXECUTIVE SUMMARY:

Woodbury County Emergency Services is requesting the Woodbury County Board of Supervisors to award the bid for a new rescue truck. The funds were approved in the FY26 CIP request.

BACKGROUND:

Woodbury County Emergency Services began the vehicle replacement process with bid proposals opened and received by the board 7/8/25. The amounts received are as follows: Barry Motor Ford \$60,980.00, Jensen Ford \$59,197.00, Sioux City Ford \$60,500.00, and Stivers Ford \$58,650.00.

FINANCIAL IMPACT:

The funding for the project has been allocated through FY 26 CIP funds. The cost to replace the unit is \$60,980.00. The project is estimated at \$90,300.00. The vehicle expenditure does not include the cost of components to complete the unit for service.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

Woodbury County Emergency Services recommends that the Woodbury County Board of Supervisors approve the bid provided and allow the purchase process to proceed from Barry Motor Company for \$60,980.00.

ACTION REQUIRED / PROPOSED MOTION:

For the Woodbury County Board of Supervisors to make a motion to approve Woodbury County Emergency Services to purchase a 2026 F250 4x4 crew cab truck from Barry Motor Company for \$60,980.00.

RESOLUTION

NOTICE OF PROPERTY SALE

Parcels #894726113008

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Lots Four (4), Five (5), and Six (6) in Block Twenty-Five (25), Booge and Taylor's Addition to Sioux City, Iowa and that part of the north/south alley abutting Lots 4, 5, 6, Block 25, Booge and Taylor's Addition, Sioux City, Woodbury County, Iowa and vacated obsolete Tenth Street, abutting Lot 6, Block 25, Booge and Taylor's Addition to Sioux City, Woodbury County, Iowa (1001 Helen Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on
The **15th Day of July, 2025 at 4:35 o'clock p.m.** in the basement of the
Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a
public auction to be held on the **15th Day of July, 2025**, immediately
following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest
bidder at or above a **total minimum bid of \$476.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale"
and except for this subparagraph 4 be published as notice of the
aforesaid proposal, hearing and sale.

Dated this 1st Day of July, 2025.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Michelle K. Skaff
Woodbury County Auditor
and Recorder

Daniel A. Bittinger II, Chairman

REQUEST FOR MINIMUM BID

Name: Jose Lorenzo

Date: 6/5/23

Address: 931 Logan

Phone: 259-1787

Address or approximate address/location of property interested in:

1001 Helen St.

GIS PIN # 8947.26113008

**This portion to be completed by Board Administration **

Legal Description:

Lots 4, 5, and 6 in Block 25, Borge and Taylor's
Addition to Sioux City, Iowa one that part of
north/south alley abutting lots 4, 5, 6 Block 25
Borge and Taylor's Addition, Sioux City, Woodbury County, Iowa
vac. obsolete Tenth Street 744 - 6/60/2022 Parcel # 74148

Tax Deeded to Woodbury County on: 6/12/25

Current Assessed Value: Land \$25,100 Building 0 Total \$25,100

Approximate Delinquent Real Estate Taxes: \$17,657

Approximate Delinquent Special Assessment Taxes: \$16,224

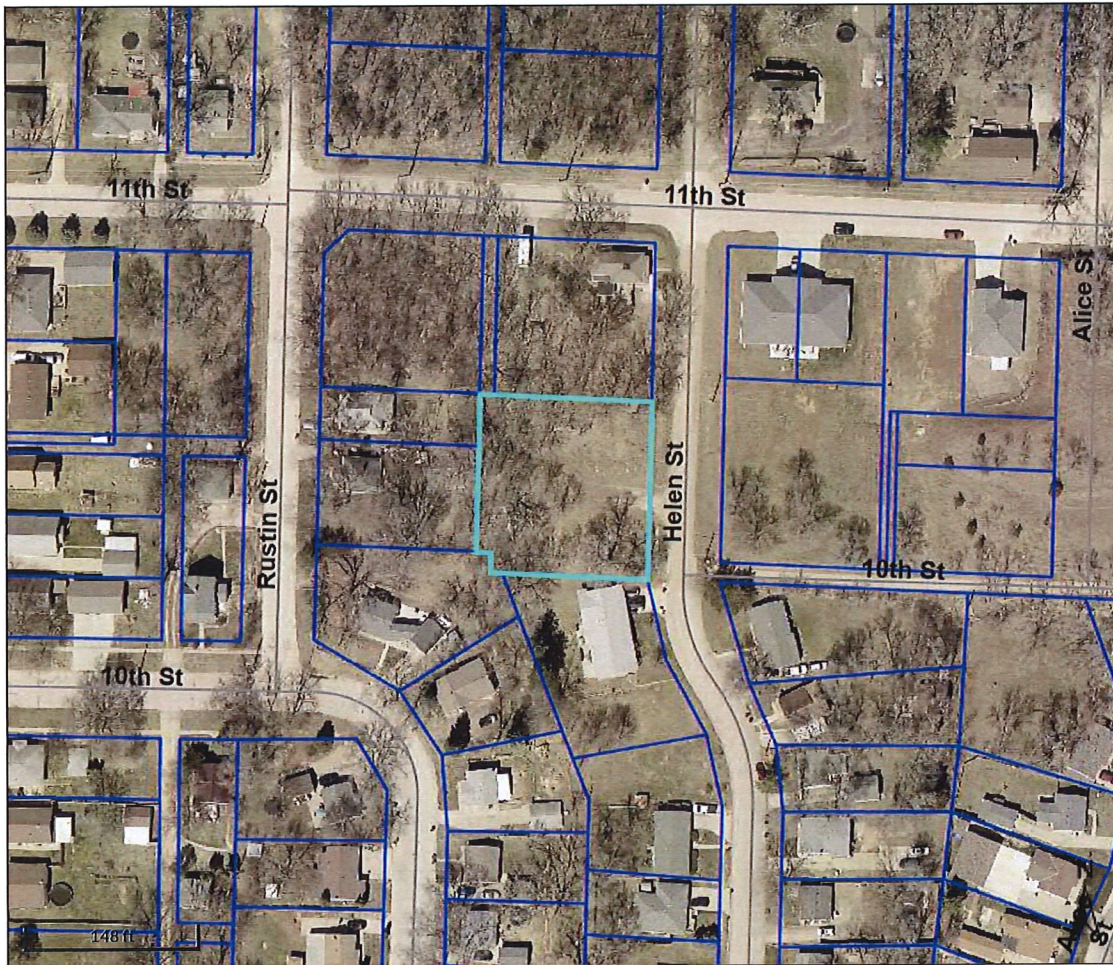
*Cost of Services: \$176

Inspection to: Matthew Ong Date: 6/5/23

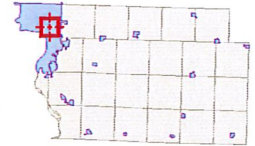
Minimum Bid Set by Supervisor: \$300 plus \$176 for costs. Total: \$476

Date and Time Set for Auction: Monday, July 15th @ 4:35 p.m.

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894726113008	Alternate ID	74148	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	1001 HELEN ST	Acreage	n/a		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	BOOGES & TAYLOR LOT 4-6 BLK 25, VAC 10TH ST ABUTTING LOT 6, & VAC N-S ALLEY ABUTTING LOT 4-5-6 BLK 25				
	(Note: Not to be used on legal documents)				

Date created: 6/26/2025
Last Data Uploaded: 6/25/2025 10:09:18 PM

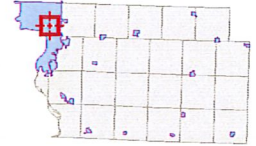
Developed by  **SCHNEIDER**
GEOSPATIAL

**Beacon**TM

Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 894726113008
Sec/Twp/Rng n/a
Property Address 1001 HELEN ST
SIOUX CITY

Alternate ID 74148
Class R
Acreage n/a

Owner Address WOODBURY COUNTY IOWA
620 DOUGLAS ST
SIOUX CITY, IA 51101

District 0087

Brief Tax Description BOOGES & TAYLOR LOT 4-6 BLK 25, VAC 10TH ST ABUTTING LOT 6, & VAC N-S ALLEY ABUTTING LOT 4-5-6 BLK 25

(Note: Not to be used on legal documents)

Date created: 6/26/2025

Last Data Uploaded: 6/25/2025 10:09:18 PM

Developed by  **SCHNEIDER**
GEOSPATIAL

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 07/09/2025 Weekly Agenda Date: 07/15/2025

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Laura Sievers, PE, County Engineer

WORDING FOR AGENDA ITEM:

Disposition of unused equipment by sealed bid

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☐

EXECUTIVE SUMMARY:

Disposition of 2 Single Axle Trucks, Ford tractor, Brush Chipper, Oliver Disc, and Garden Disc

BACKGROUND:

Secondary Roads has replaced this equipment. The equipment will be sold through sealed bids and presented to the Board on July 29, 2025.

FINANCIAL IMPACT:

Revenue from the sealed bid auction items will be used on new equipment for Secondary Roads.

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

I recommend approval of the disposition of the 2 Single Axle Trucks, Ford tractor, Brush Chipper, Oliver Disc, and Garden Disc via sealed bids.

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve of the disposition of the 2 Single Axle Trucks, Ford tractor, Brush Chipper, Oliver Disc, and Garden Disc via sealed bids.



Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039

Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

EQUIPMENT FOR SALE

Woodbury County Secondary Roads is accepting sealed bids on the equipment listed below. All bids must be submitted using the official bid form, available from the Woodbury County Engineer's Office at: 759 E. Frontage Road, Merville, Iowa 51039 and online.

Bid forms and pictures are available online: [Secondary Roads - Woodbury County, Iowa](#)

Deadline: Bids must be received no later than 10:00 a.m. on Monday, July 28, 2025.

If the reserve price is met, a summary of all sealed bids will be presented to the Woodbury County Board of Supervisors for consideration during their regular meeting held on Tuesday, July 29, 2025, in the Board Room of the Courthouse. If the reserve is not met, all bids will be rejected and not disclosed. Woodbury County reserves the right to waive the reserve at any time and to accept or reject any or all bids.

Terms of Sale:

- Equipment is sold as is, with no warranties expressed or implied by Woodbury County.
- Cashier's check only is accepted for payment.
- Full payment is due within forty-eight (48) hours of bid acceptance.
- Title and possession will be transferred only after payment is received.
- Equipment must be removed within ten (10) days of receiving title or possession.

Location:

Equipment is located to the west of the Engineer's Office at 759 E. Frontage Road, Merville, Iowa 51039. All questions should be directed to the Woodbury County Engineer's Office at (712) 873-3215, Monday through Friday, 8:00 a.m. to 4:00 p.m. Additional information can be found online at [Secondary Roads - Woodbury County, Iowa](#)

Equipment Available:

- **2007 International Single Axle Dump Truck & tailgate sander** – Reserve: \$20,000
- **2009 Freightliner Single Axle Dump Truck & tailgate sander** – Reserve: \$20,000
- **1977 Ford 6600 Tractor with Bucket, Back Blade, Forks** – Reserve: \$8,000
- **1996 Bandit 250XP Brush Chipper** – Reserve: \$15,000
- **252 Oliver Disc** – Reserve: \$2,000
- **6-ft Garden Disc** - Reserve: \$1,500

WOODBURY COUNTY SECONDARY ROADS – EQUIPMENT BID SHEET

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Motive, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Bidder Information:

Name: _____

Address: _____

City, State, ZIP: _____

Phone Number: _____

Email Address: _____

Equipment Bid Amounts:

Equipment Description	Reserve	Bid Amount
2007 International Single Axle Dump Truck & Tailgate sander	\$20,000	\$ _____
2009 Freightliner Single Axle Dump Truck & Tailgate Sander	\$20,000	\$ _____
1977 Ford 6600 Tractor w/ Bucket, Back Blade, and Forks	\$8,000	\$ _____
1996 Bandit 250XP Brush Chipper	\$15,000	\$ _____
252 Oliver Disc	\$2,000	\$ _____
6-ft Garden Disc	\$1,500	\$ _____

Acknowledgments (Check each to acknowledge):

- ☐ I understand all equipment is sold as is, with no warranties expressed or implied.
- ☐ I agree to submit payment by cashier's check within 48 hours of bid acceptance.
- ☐ I will remove purchased equipment within 10 days of receiving title or possession.
- ☐ I understand that if my bid does not meet the reserve, it may be rejected without disclosure.

Signature: _____

Date: _____

Ford 6600 Tractor

Located at 759 E. Frontage Road Merville, Iowa



Year	1977
Manufacturer	Ford
Model	6600
Hours	Unknown
Serial Number	C485058
Condition	Used

1977 Ford 6600 256 cubic inch 4-cylinder diesel engine has 75.5 gross hp. 70 PTO hp, 540 PTO. 8 forward gears, 2 reverse. Power steering. Like new Firestone 16.9-30 rear tires and rims, 7.00-18 front tires. Rear 3-point hitch, 6-foot back blade. 19-531 Ford loader, Westendorf quick coupler, Westendorf 6-foot bucket, Westendorf 48-inch pallet forks. There was a major engine overhaul on 6-14-84. New injection pump on 3-14-17. The hour meter not currently functioning.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.

2007 International 7600

Located at 759 E. Frontage Road Merville, Iowa



2007 International 7300: A/C, power windows, tilt wheel, cruise control, AM/FM radio with weather band, air ride driver's seat, stationary passenger seat. The engine is DT 466 7.6-liter, 255 hp. The transmission is an Allison 3000 RDS 6 speed auto. 14,000 lb. front axle, 23,000 lb. rear axle, 12r 22.5 steer tires, 11r 225 drive tires, 50-gallon fuel tank with heater. Front mount hydraulic pump with 30-inch plow mount. Parts book and user manual included. Includes Henderson model 96x9x304SSXGC tailgate sander.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039



Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.



2009 Freightliner M2

Located at 759 E. Frontage Road Merville, Iowa



2009 Freightliner M2: 106V, A/C, power windows, tilt wheel, cruise control, AM/FM radio with weather band, air ride driver's seat, and stationary passenger seat. The engine is a Mercedes MBE 900 7.2-liter 255 hp. Transmission is an Allison 3000 RDS 6 speed auto. 14,000 lb. front axle, 23,000 lb. rear axle, 315/80/22.5 steer tires, 11r 22.5 drive tires. 50-gallon fuel tank with heater. An 11-foot dump box. Front mount hydraulic pump with 30-inch plow mount.

Parts book and user manual included.

Includes Henderson model 96x9x304SSXGC tailgate sander.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.



Bandit 250XP Brush Chipper

Located at 759 E. Frontage Road Merville, Iowa



Year	1996
Manufacturer	BANDIT
Model	250XP
Hours	946
Serial Number	009751
Condition	Used

Originally purchased new in March of 1996. This Bandit 250XP Brush Chipper with Perkins diesel engine is a 12-in capacity hand-fed disc-style chipper with wide infeed hopper with fold down tray. It crushes and compresses material. Total weight 5400 lbs and overall length is 15-ft. User manual included.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.



6-ft Garden Disc

Located at 759 E. Frontage Road Merville, Iowa



6-ft 3-point garden disc with notched discs.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.

252 Oliver 12-ft Disc

Located at 759 E. Frontage Road Merville, Iowa



252 Oliver 12-foot disc with cylinder. Needs tires.

WOODBURY COUNTY SECONDARY ROADS

Submit sealed bids to:

Woodbury County Engineer's Office
759 E. Frontage Road
Merville, IA 51039

Deadline: Monday, July 28, 2025, no later than 10:00 a.m.

Equipment is sold as is, with no warranties expressed or implied.