

NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (OCTOBER 28, 2025) (WEEK 44 OF 2025)

Live streaming at:

https://www.voutube.com/user/woodburvcountviowa

Agenda and Minutes available at: www.woodburvcountviowa.gov

Daniel A. Bittinger II 389-4405 Kent T. Carper 570-7681 David L. Dietrich 870-9224 Mark E. Nelson 540-1259 Matthew A. Ung 490-7852

dbittinger@woodburycountyiowa.gov

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held October 28, 2025, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda

Action

Consent Agenda

Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of October 21, 2025, meeting
- 3. Approval of claims
- 4. Human Resources Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Approval of request to deauthorize county positions
 - c. Approval to overlap employees in budgeted positions in the Secondary Roads department

- 5. County Treasurer Tina Bertrand
 - a. Approval of resolution for abatement of mobile home taxes for Tallview Terrace
 - b. Approval of resolution for abatement of mobile home taxes for Yes Evergreen Village
 - c. Approval of resolution for abatement of mobile home taxes for Yes Homesales Exp
 - d. Approval of resolution for abatement of mobile home taxes for L.A.

End of Consent Agenda

- 6. Secondary Roads Laura Sievers
 - a. Receive bids for project number L-B(K23)—73-97 and return them to the county engineer for review
 - b. If clear low bidder is found, motion to the board to award the bid for project L-B(K23)—73-97
- 7. Human Resources Melissa Thomas
 - a. Approval of the new Woodbury County health insurance plan designs effective January 1, 2026
 - b. Approval of a 6.5% increase in employer contributions to the Woodbury County health fund effective January 1, 2026
- 8. Reports on Committee Meetings

Information

Action

Action

- 9. Citizen Concerns Information
- 10. Board Concerns Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

MON., OCT 27	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
TUES., OCT 28	2:00 p.m.	Decat Board Meeting, Western Hills AEA, Room F
MON., NOV 3	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., NOV 5	7:30 a.m.	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., NOV 12	7:30 a.m.	SIMPCO Executive Finance Committee Meeting, 6401 Gordon Dr.
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
	6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
THU., NOV 13	12:00 p.m.	SIMPCO Board of Directors Meeting, 6401 Gordon Dr.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., NOV 19	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., NOV 20	10:00 a.m.	Siouxland Regional Transit System Board of Directors Meeting, 6401 Gordon Dr.
	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., NOV 21	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, S. C. Public Museum
MON., NOV 24	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
THU., NOV 27	11:00 a.m.	Siouxland Regional Transit Systems (SRTS) Board Meeting, 6401 Gordon Dr.
		Western Iowa Community Improvement Regional Housing Trust Fund Board of Directors, 6401 Gordon, Dr.

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

OCTOBER 21, 2025, FORTY-THIRD MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, October 21, 2025, at 2:30 p.m. Board members present were Carper, Ung (by phone), Dietrich, Nelson, and Bittinger II. Staff members present were Karen James, Board Administrative Assistant, Ryan Ericson, Budget and Finance Director, Joshua Widman, Assistant County Attorney and Michelle Skaff, Auditor/Clerk to the Board.

Motion by Nelson second by Bittinger to go into joint closed session with LEC Authority (Iowa Code Section 21.5(1)(c)). Carried 4-0 on roll-call vote.

Ung(by phone) entered the meeting at 3:00pm.

Motion by Nelson second by Bittinger to go out of joint closed session with LEC Authority (Iowa Code Section 21.5(1)(c)). Carried 5-0 on roll-call vote.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Motion by Bittinger second by Nelson to approve the agenda for October 21, 2025. Carried 5-0. Copy filed.
 - Motion by Bittinger second by Nelson to approve the following items by consent:
- 2. To approve minutes of the October 14, 2025 meeting. Copy filed.
- 3. To approve the claims totaling \$1,256,587.39. Copy filed.
- 4. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for St. Thomas Orthodox Church of Sioux City, parcels #894728207004 & #894728133007.

WOODBURY COUNTY, IOWA RESOLUTION #13,963 RESOLUTION APPROVING ABATEMENT OF TAXES

WHEREAS, St. Thomas Orthodox Church of Sioux City is the titleholder of real estate Parcel #894728207004 and Parcel #894728133007 located in the City of Sioux City, Woodbury County, Iowa and legally described as follows:

Parcels #894728207004 & #894728133007

Lots Four (4), Five (5) and Six (6) in Block One Hundred and Seven (107), of Sioux City East Addition, in the County of Woodbury and State of Iowa

And

The South One-half of Lot Five (5) East of the West 100 Feet thereof, and all of Lot Six (6), lying East of the West 100 Feet thereof, and all of Lot Seven (7) and all of the South One-half of Lot Eight (8) and all of the vacated alley between said Lots Six (6) and Seven (7) and the South One-half of Lots Five (5) and Eight (8) in Block Sixty-seven (67), Sioux City East Addition

WHEREAS, the above-stated property has taxes owing for the 2024 tax year and the parcel is owned by St. Thomas Orthodox Church of Sioux City, and

WHEREAS, the organization, namely St. Thomas Orthodox Church of Sioux City is failing to immediately pay the taxes due; and

WHEREAS, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

October 21, 2025 Cont'd. Page 2

NOW, THEREFORE, BE IT RESOLVED, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 427.3 for the taxes owed for the 2024 tax year and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

SO RESOLVED this 21st day of October, 2025. WOODBURY COUNTY BOARD OF SUPERVISORS Copy filed.

- To approve the separation of Leticia Hernandez, Clerk II Tax, County Treasurer Dept., effective 10-10-2025. Resigned.; the separation of Todd Caster, Custodian, Building Services Dept., effective 10-14-2025. Separation.; the other of Jace Kempers, Civilian Jailer, County Sheriff Dept., effective 10-21-2025, \$26.04/hour, 0%. Transfer from FT Temp to Regular FT.; the other of Ulysses Azpeitia, Civilian Jailer, County Sheriff Dept., effective 10-21-2025, \$26.04/hour, 0%. Transfer from FT Temp to Regular FT.; the appointment of Laysa Vazquez, Youth Worker PT Temp, Juvenile Detention Dept., effective 10-22-25, \$22.71/hour. Job Vacancy Posted on 8/20/2025. Entry Level Salary: \$22.71/hour.; and the reclassification of Terry Johnson, Motor Grader Operator, Secondary Roads Dept., effective 10-27-2025, \$29.03/hour, 3%=\$0.87/hr. Per CWA Roads End of Probationary Period. Move to Step 1. Anniversary Date: 10/30/25. Copy filed.
- 5b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Custodian, Building Services Dept. AFSCME Courthouse: \$17.81/hour; Motor Grader Operator FT Temp, Secondary Roads Dept. \$28.16/hour; and Clerk II Tax, County Treasurer Dept. AFSCME Courthouse: \$19.82/hour. Copy filed.
- 6a. To approve the permit to work in the right of way for Curtis Peterson. Copy filed.
- 6b. To approve the permit to work in the right of way for Mitchell Parker. Copy filed.

Carried 5-0.

- 7. Motion by Bittinger second by Nelson to receive the 2025 report of the Weed Commissioner. Carried 5-0. Copy filed
- 8. Motion by Nelson second by Dietrich to approve \$300,000 from unallocated CIP and \$60,000 from general basic reserves (total \$360,000) to fund the Courthouse freight elevator replacement. Carried 5-0. Copy filed.
- 9. Reports on committee meetings were heard.
- 10. There were no citizen concerns.
- 11. Board concerns were heard.

The Board adjourned the regular meeting until October 28, 2025.

Meeting sign in sheet. Copy filed.

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

* PERSONNEL ACTION CODE:

DATE: October 28, 2025

APPROVED BY BOARD DATE:

A- Appointment

R-Reclassification

T - Transfer

E- End of Probation

P - Promotion

S - Separation

D - Demotion

O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Hostetler, Scott	Secondary Roads	10-29-2025	Equipment Operator	\$27.86/hour		A	Job Vacancy Posted on 9/17/2025. Per CWA Roads: Entry Level Salary \$27.86/hr
Wenzel, Morgan	Secondary Roads	11-03-2025	Motor Grader Operator	\$28.16/hour		A	Job Vacancy Posted on 9/17/2025. Per CWA Roads: Entry Level Salary \$28.16/hr
Davidson, Kenie	Treasurer	11-10-2025	Senior Clerk	\$22.74/hour	15%=\$2.92/hr	R	Promoted to Senior Clerk Per County Treasurer

MELISSA THOMAS, HR DIRECTOR:	7, 1	. 11	410	Vilanda
MELISSA THOMAS, HR DIRECTOR:	Molera	Jasmas	INC	Ducha

HUMAN RESOURCES DEPARTMENT WOODBURY COUNTY, IOWA

DATE: October 28, 2025

REQUEST TO DEAUTHORIZE COUNTY POSITION(S)

DEPARTMENT	POSITION	APPROVED	DISAPPROVED
Treasurer	Clerk II		
	(-1.0 FTE)		
Secondary Roads	Assistant County Engineer	,	
	(-1.0 FTE)		

	•		
		· · · · · · · · · · · · · · · · · · ·	
		Chairman, Board of Supervisors	

(AUTHNOMORE.doc/PER210/FORMS/SECURE)

WOODBURY COUNTY TREASURER'S OFFICE



Tina M. Bertrand, Treasurer

822 Douglas St, Room 102

Sioux City, IA 51101

Motor Vehicle:

712-279-6500

Property Tax: 712-279-6495

DNR: 712-279-6492

Fax: 712-279-6493

October 20, 2025

Melissa Thomas Woodbury County Human Resources Director 620 Douglas St Sioux City, IA 51101

Melissa,

The Treasurer's Office has completed the review of the final applicant for the positions authorized for hiring on May 13,2025 including interviews, questionnaires and skill testing. Please accept this as a written request for board approval of the following personnel transactions:

1. Kenie Davidson as AFSCME Senior Clerk

We request that this change be effective as of November 10, 2025, which should align with the beginning of a pay period.

Following approval of the change noted above, we will request one (1) clerk II position to be deauthorized.

If you have any questions, please contact us at 712-279-6495.

3 Bertind

Thank you for your help in this matter.

Sincerely,

Tina M. Bertrand

Woodbury County Treasurer

Date: 10/23	3/2025 W	Veekly Agenda Date:	10/28/2025		
	OFFICIAL / DEPART	MENT HEAD / CITIZE	:N: Melissa Thom	as HR Director	_
Approval	to overlap emplo	yees in budgeted p	positions in the Se	econdary Roads departm	ient
		AC	CTION REQUIRE	D:	
Approv	ve Ordinance □	Approve	Resolution	Approve Motion ☑	
Public	Hearing \square	Other: Ir	nformational \square	Attachments	
EXECUTIVE	SUMMARY:				
Normally each	n budgeted posit	tion accounts for	one employee.		
BACKGROU	JND:				
The need for o	overlap is due to	an employee's e	extended leave.		
FINANCIAL	IMPACT:				
The financial i impact.	mpact will be ab	sorbed by extra f	funds in the Sec	ondary Roads budget	so there is zero financial
		OLVED IN THE AGENI A REVIEW BY THE CO		CONTRACT BEEN SUBMITT 'S OFFICE?	ED AT LEAST ONE WEEK
Yes □	No 🗆				
RECOMMEN	IDATION:				
Approve the m	otion				
ACTION RE	QUIRED / PROPOSE	ED MOTION:			
Motion to appr	ove the overlap	of staff in the Se	condary Roads	department.	

Approved by Board of Supervisors April 5, 2016.

ACTION REQUIRED Approve Resolution Other: Informational Indoned mobile homes \$240.00 (junking certificate \$201.00 (junking certificate \$4.00 (junking certificate \$344.00 (owner destroyed)	Approve Motion Attachments e) e) ate) ate)	
Approve Resolution Other: Informational Indoned mobile homes \$240.00 (junking certificate \$201.00 (junking certificate \$64.00 (junking cert	Approve Motion Attachments e) e) ate) ate)	
Other: Informational Indoned mobile homes \$240.00 (junking certificate \$201.00 (junking certificate \$64.00 (junk	Attachments e) ate) ate)	
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\$201.00 (junking certificates \$64.00 (junking certificates)	ate) ate)	
		ST ONE WEEK
•		
tanding taxes		
ON:		
t t	way the county attorney's	DN:

Approved by Board of Supervisors April 5, 2016.



Tina M. Bertrand

Woodbury County Treasurer 822 Douglas St Ste 102 Sioux City IA 51101 712-279-6495

October 17, 2025

RE: Abatement of Mobile Home Taxes

Dear Board of Supervisors,

The following mobile homes need property taxes abated:

Junking certifica	1,,,,	Adrian ssued 8-18-25	Tallylew Terrace (Abandoned)	\$240.00
0519956141D Junking certifica		Champion ssued 8-19-25	Yes Evergreen Village (Abandoned)	\$201.00
GD10232992 Junking certification	1974 ate was i	Kirkwood ssued 7-15-25	1	\$64.00
4824N Owner destroye	1979 d home	Medallion	Lamgnai Akanhay	\$344.00

These taxes are uncollectable or impractical to pursue collection through personal judgment or tax sale. Please contact me directly if you have any questions.

Thank you for your time,

Jane I. The

Janet L Trimpe

Woodbury County Tax Deputy jtrimpe@woodburycountyiowa.gov

712-224-6024

RESOLUTION #

WHEREAS,Tallview Terrace_	is the titleholder of a mobile home
VIN #12653FKD4062 described as follows:	located in Woodbury County, lowa and legally
VIN # 12653FKD4062 Year/I	Model 1973 Adrian
WHEREAS, the above-stated	mobile home has taxes payable including special
assessments and the mobile ho	ome is owned by Tallview Terrace
WHEREAS, these taxes are u personal judgment or tax sale.	ncollectable or impractical to pursue collection through
WHEREAS, the Board of Supe these taxes and;	rvisors sees that good cause exists for the abatement of
Supervisors hereby abates the Code of Iowa, 445.16 for the	RESOLVED , that the Woodbury County Board of e taxes owing on the above mobile home according to taxes owed and hereby directs the Woodbury County mentioned taxes from the tax records.
SO RESOLVED this 28	day of <u>October</u> , 202 <u>5</u> .
ATTEST:	WOODBURY COUNTY BOARD OF SUPERVISORS
Michelle K. Skaff	Daniel Bittinger II
Woodbury County Auditor/Rec	order Chairman

RESOLUTION #

WHEREAS, _	Yes Evergreen Vi	llage	_ is the t	itleholder of a	mobile home	Э
VIN # <u>0519</u> described as	956141D follows:	_ located in V	Voodbury	County, low	a and legally	
		Madal 107	1 Chama	ion		
VIN #_ 05 19	956141D Year/	Model 197	Champ	1011		
WHEREAS	, the above-stated	l mobile ho	me has	taxes payab	le including	special
assessment	ts and the mobile h	ome is owne	d by <u>Y</u>	es Evergreen	Village	•
	, these taxes are u dgment or tax sale.	ıncollectable	or impra	actical to purs	sue collection	through
WHEREAS these taxes	, the Board of Supe and;	ervisors sees	that goo	d cause exist	s for the abat	ement of
Supervisors Code of lov	EREFORE, BE IT is hereby abates the wa, 445.16 for the parties afore	e taxes owir taxes owed	ng on the	e above mob reby directs	ile home ac the Woodbu	cording to
SO RESOL	VED this 28	_day of _ Oo	tober	, 202 <u>5</u>	<u>_</u> .	
ATTEST:		WOO	ODBURY	COUNTY BOA	RD OF SUPE	RVISORS
Michelle K.	Skaff	_	Daniel	Bittinger II	· · · · · · · · · · · · · · · · · · ·	
Woodbury	County Auditor/Rec	corder	Chairr	nan		

RESOLUTION #

WHEREA	S, Yes Homes	sales Exp	$_{}$ is the t	itleholder of a m	obile home
	D10232992 as follows:	located	in Woodbury	County, Iowa a	and legally
uescribed	as follows.				
VIN# G	D10232992	Year/Model	1974 Kirkwoo	od	
WHERE	AS, the above	-stated mobile	home has	taxes payable	including special
assessn	nents and the m	obile home is ov	wned by <u>Y</u> e	es Homesales E	xp
	AS, these taxes ljudgment or tax		ıble or impra	actical to pursue	e collection through
	AS, the Board oxes and;	of Supervisors so	ees that goo	d cause exists f	or the abatement of
Supervision Code of	sors hereby aba	ates the taxes of for the taxes of	owing on the wed and he	e above mobile reby directs the	County Board of home according to Woodbury County
SO RES	OLVED this 28	3 day of _	October	, 202 <u>5</u>	
ATTEST	:	V	WOODBURY (COUNTY BOARD	O OF SUPERVISORS
Michelle	K. Skaff		Daniel	Bittinger II	
Woodbu	ury County Audit	or/Recorder	Chairn	nan	

RESOLUTION #

WHEREAS, Lamgnal Akannay	_ is the titleholder of a mobile home
VIN #4824N located in W described as follows:	oodbury County, lowa and legally
VIN #_4824NYear/Model _ 1979	9 Medallion
WHEREAS, the above-stated mobile hor	me has taxes payable including special
assessments and the mobile home is owned	d byLamgnai Akanhay
WHEREAS, these taxes are uncollectable personal judgment or tax sale.	or impractical to pursue collection through
WHEREAS , the Board of Supervisors sees these taxes and;	that good cause exists for the abatement of
Supervisors hereby abates the taxes owin	D , that the Woodbury County Board of ag on the above mobile home according to and hereby directs the Woodbury County xes from the tax records.
SO RESOLVED this 28 day of Oc	tober, 202 <u>5</u>
ATTEST: WOO	DDBURY COUNTY BOARD OF SUPERVISORS
Michelle K. Skaff	Daniel Bittinger II
Woodbury County Auditor/Recorder	Chairman

Da	e: 10/23/2025 Weekly Agenda Date: 10/28/2025
	.ECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Laura Sievers, PE, Woodbury County Engineer ORDING FOR AGENDA ITEM:
	Receive & award bid for bridge replacement project L-B(K23)73-97
	ACTION REQUIRED:
	Approve Ordinance □ Approve Resolution □ Approve Motion ☑
	Public Hearing □ Other: Informational □ Attachments ☑
E	ECUTIVE SUMMARY:
	replacement project on 180th St. over the Rock Creek between Lucas Ave. and Lenox Ave. The bridge a 150' concrete beam bridge. Bids are due at the Board meeting
В	CKGROUND:
	oject will replace an aging bridge that is posted to 3 tons. The existing bridge is 104' x 20' steel I-beam with high timber abutments, timber piers, and a concrete deck built in 1955.
FI	ANCIAL IMPACT:
The p	ejects are paid for with Woodbury County Secondary Road funds .
	HERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK OR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Y	□ No ☑
R	COMMENDATION:
	mend that the Board receive the bids for project L-B(K23)73-97 and return them to the county er for review.
A	TION REQUIRED / PROPOSED MOTION:

1.) Motion to receive bids for project number L-B(K23)--73-97 and return them to the county engineer for

2.) If clear low bidder is found, motion to the board to award the bid for project L-B(K23)--73-97.

Approved by Board of Supervisors April 5, 2016.

review.

	Date:	10/23/2025	Weekly Agenda Da	ate: 10/28/2025		
	ELECTED OFFICIAL / DEPA		: n : <u>Melissa Th</u>	nomas HR Director		
	Approval of the new Wood		urance plan designs	s		
		ACTION	REQUIRED:			
	Approve Ordinance	Approve Re	esolution	Approve Motion		
	Public Hearing	Other: Info	ormational	Attachments 🔽		
	TIVE SUMMARY:					
	comparable employer plans aligns us more closely with i				ges. Increasin	g the
BACKC	PROUND.					
Over the pa	GROUND: ast several years, Woodbury					
and increas	. Our health plan expenses sing the coinsurance percen	tage for our HMO and F	PPO plan designs, e	effective 01/01/2026, w	e are helping	
	inancial stability of our self-f	·		·	oyees.	
	he requested changes, with			•		
	O deductible is \$250 single the deductible to \$1000 sin				anges for the F	PPO plan are
to increase	IO deductible is \$250 single the deductible to \$500 sing r pays after deductible, will	le and \$1000 family with	h an out of pocket n			

The changes will increase the fund balance and help Woodbury County remain in self-funded status for their health plan.
IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes □ No ☑
RECOMMENDATION:
RECOMMENDATION:
RECOMMENDATION: Pass the motion ACTION REQUIRED / PROPOSED MOTION:
RECOMMENDATION: Pass the motion
RECOMMENDATION: Pass the motion ACTION REQUIRED / PROPOSED MOTION:
RECOMMENDATION: Pass the motion ACTION REQUIRED / PROPOSED MOTION:

Medical – Self Funded Wellmark of Iowa – Renewal Rates vs. Alternatives



	Ren	Renewal		Alternative Plan Design		
Carrier Name	Wellmark Blue Cross / Blue Shield			Deputies Only		
Plan Name	PPO \$250	HMO \$250	PPO \$1,000	HMO \$500	HMO \$250	
PLAN DESIGN*	CONTRACTOR OF THE PARTY.	TOTAL TOTAL CONTRACTOR				
In-Network Benefits		and the second second second second second second				
Calendar Year (CY) Deductible (Individual / Family)	\$250 / \$500	\$250 / \$500	\$1,000 / \$2,000	\$500 / \$1,000	\$250 / \$500	
CY Out-of-Pocket Max (Individual / Family)	\$750 / \$1,250	\$750 / \$1,250	\$3,000 / \$6,000	\$1,500 / \$3,000	\$750 / \$1,250	
Coinsurance (member pays after deductible)	10%	10%	20%	20%	20%	
Preventive Care	Covered 100%					
Primary Care Visit	\$20 Copay					
Specialist Visit	\$20 Copay					
Urgent Care	\$20 Copay					
Emergency Room	\$20 Copay					
Inpatient Hospital	10% after deductible	10% after deductible	20% after deductible	20% after deductible	20% after deductible	
Outpatient Surgery	10% after deductible	10% after deductible	20% after deductible	20% after deductible	20% after deductible	
Chiropractic (visit limits may apply)	\$20 Copay					
Phys/Occ/Speech Therapy (visit limits may apply)	\$20 Copay					
Diagnostic Test (X-ray, blood work)	10% after deductible	10% after deductible	20% after deductible	20% after deductible	20% after deductible	
Imaging (CT/PET scan, MRI)	10% after deductible	10% after deductible	20% after deductible	20% after deductible	20% after deductible	
Prescription Drug Benefit	Blue Rx Complete	Blue Rx Value Plus	Blue Rx Complete	Blue Rx Value Plus	Blue Rx Value Plus	
Deductible (Individual / Family)	N/A	N/A	N/A	N/A	N/A	
Out-of-Pocket Maximum (Individual / Family)	Aggregates with Medical					
Retail	30 Days					
Tier I / Tier II / Tier III	Greater of \$6 or 20% Coinsurance					
Her I/ Her II / Her III	Greater of \$25 or 20% Coinsurance Greater of \$50 or 20% Coinsurance	Greater of \$25 or 20% Coinsurance Greater of \$50 or 20% Coinsurance	Greater of \$25 or 20% Coinsurance Greater of \$50 or 20% Coinsurance	Greater of \$25 or 20% Coinsurance Greater of \$50 or 20% Coinsurance	Greater of \$25 or 20% Coinsurance Greater of \$50 or 20% Coinsurance	
Specialty	Same as listed above					
Mail Order	90 Days	90 Days	90 Days	90 Days	90 Davs	
Tier I / Tier II / Tier III	3 Copayments or Coinsurance					
Out-of-Network Benefits	o copayments of comsulaince	o copayments of comsulance	3 Copayments of Comsulance	3 Copayments of Comsulance	3 Copayments of Collistifatice	
CY Deductible (Individual / Family)	\$250 / \$500	N/A	\$1,000 / \$2,000	N/A	N/A	
CY Out-of-Pocket Max (Individual / Family)	\$750 / \$1,250	N/A	\$3,000 / \$6,000	N/A	N/A	
Coinsurance (member pays after deductible)	20%	N/A	30%	N/A	N/A	
COST ANALYSIS						
PEPM Rates - Enrollment per [source name]	PPO \$250		PPO \$1,000	HMO \$500	HMO \$250	
Employee (EE) Only						
EE + Spouse (EE+1 on Alternative HMO \$250)						
EE + Child(ren)						
EE + Family						

^{*}NOTE: Benefit deviations from Current are identified in blue font

Date: 10/24/2025	Weekly Agenda Date: 10/28/2025
ELECTED OFFIC	IAL / DEPARTMENT HEAD / CITIZEN: Melissa Thomas, HR Director AGENDA ITEM:
Approval of a	6.5% increase in employer contributions to the Woodbury County health fund
	ACTION REQUIRED:
Approve Ordi	nance □ Approve Resolution □ Approve Motion ☑
Public Hearin	g □ Other: Informational □ Attachments □
EXECUTIVE SUMM	IARY:
	the recommended amount from Wellmark to cover the rising cost of health care and the nedical plan for the 2026 calendar year.
BACKGROUND:	
This increase and o	other changes to our health plan will bring us closer to our funding goal.
FINANCIAL IMPAC	T:
Our current fy 25/2	6 budget is \$6.9 million, a 6.5% increase would equal approximately \$448,500.
	NTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK /ERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?
Yes □ No	
RECOMMENDATION	DN:
Approve the motior	
ACTION REQUIRE	D / PROPOSED MOTION:
Motion to approve a 01/01/2026.	a 6.5% increase in employer contributions to the Woodbury County health fund as of

Approved by Board of Supervisors April 5, 2016.