

# NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (DECEMBER 2) (WEEK 49 OF 2025)

Live streaming at:

https://www.voutube.com/user/woodburvcountviowa

Agenda and Minutes available at: www.woodburvcountviowa.gov

Daniel A. Bittinger II 389-4405 Kent T. Carper 570-7681 David L. Dietrich 870-9224 Mark E. Nelson 540-1259 Matthew A. Ung 490-7852

dbittinger@woodburycountyiowa.gov

kcarper@woodburycountyiowa.gov

ddietrich@woodburycountyiowa.gov mnelson@woodburycountyiowa.gov

matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held December 2, 2025, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- 1. Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

## **AGENDA**

- **3:15 p.m.** Joint closed session with LEC Authority {lowa Code Section 21.5 (1) (C)} **Dennis Butler Meeting Room**
- **4:30 p.m**. Call Meeting to Order Pledge of Allegiance to the Flag Moment of Silence
  - 1. Approval of the agenda

Action

#### **Consent Agenda**

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of November 26, 2025
- 3. Approval of claims
- Board Administration Karen James
  - a. Approval of resolutions thanking and commending Debbie Sewalson and Gerald Yaremko for their years of service with Woodbury County
  - b. Approval of resolutions for suspension of taxes for D.C.

- 5. Human Resources Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process
  - c. Approval of request to deauthorize county positions
  - d. Approval of retiree request to remain on the county dental insurance
- 6. County Auditor Michelle Skaff
  Approval of Liquor License Application for Lofted View Events, Bronson

#### **End of Consent Agenda**

<b>4:40 p.m.</b> 7.	Βu	ıilding Services – Kenny Schmitz	
(Set time)	a.	Public hearing on LEC demolition project (407 – 7 <sup>th</sup> Street)	Action
	b.	Approval to set date to open bid submissions on December 9 <sup>th</sup> at 3:00 p.m.	Action
		in the Woodbury County Courthouse Board office	
	C.	Authorize County Auditor, Auditor's representative, and/or Building Services	Action
		Director to open bid submissions	
	d.	Receive bid submissions and award contract on Dec. 9th at 4:40 p.m. at the	Action
		Woodbury County Courthouse Board Meeting Room	

8. Reports on Committee Meetings

Information

9. Citizen Concerns

Information

10. Board Concerns

Information

#### **ADJOURNMENT**

Subject to Additions/Deletions

#### **CALENDAR OF EVENTS**

MON., DEC 1	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., DEC 3	7:30 a.m.	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
FRI., DEC 5	8:30 a.m.	SIMPCO Tri-State Legislative Forum, 6401 Gordon Dr.
	12:00 p.m.	SIMPCO Regional Policy & Legislative Affairs Committee, 6401 Gordon Dr.
WED., DEC 10	7:30 a.m.	SIMPCO Executive Finance Committee Meeting, 6401 Gordon Dr.
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., DEC 11	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
	5:30 p.m.	SIMPCO Board of Directors Holiday Party, Sioux City Country Club
WED., DEC 17	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., DEC 18	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., DEC 19	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 607 – 4 <sup>th</sup> Street.
MON., DEC 22	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
MON., JAN 5	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., JAN 7	7:30 a.m.	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office,1211 Tri-View Ave.

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

#### NOVEMBER 26, 2025, FORTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Wednesday, November 26, 2025, at 8:30 a.m. Board members present were Carper (by phone), Dietrich, Nelson, and Bittinger II, and Ung was absent. Staff members present were Karen James, Board Administrative Assistant, Melissa Thomas, HR Director, and Michelle Skaff, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

- 1. Motion by Bittinger second by Nelson to approve the agenda for November 26, 2025. Carried 4-0. Copy filed.
  - Motion by Bittinger second by Nelson to approve the following items by consent:
- 2. To approve minutes of the November 18, 2025 meeting. Copy filed.
- 3. To approve the claims totaling \$391,702.51. Copy filed.
- 4a. To approve the reclassification of Todd Peterson, % Deputy Chief, County Sheriff Dept., effective 11-24-2025, \$151,393.93/year, 1%=\$1,781.10/yr. Promoted from Captain to Chief, Per County Sheriff..; the reclassification of Nathan Sands, % Deputy Captain, County Sheriff Dept., effective 11-24-2025, \$147,831.72/year, 4%=\$5,343.31/yr. Promoted from Lieutenant to Captain, Per County Sheriff.; the reclassification of Patrick Hinrichsen, % Deputy Captain, County Sheriff Dept., effective 11-24-2025, \$147,831.72/year, 1%=\$1,781.10/yr. Promoted from Lieutenant to Captain, Per County Sheriff.; the reclassification of Bradley Rose, % Deputy Lieutenant, County Sheriff Dept., effective 11-24-2025., \$142,488.41/year, 51%=\$48,306.01/yr. Promoted from Sergeant to Lieutenant, Per County Sheriff.; the reclassification of Kyle Cleveringa, % Deputy Lieutenant, County Sheriff Dept., effective 11-24-2025, \$142,488.41/year, 51%=\$48,306.01/yr. Promoted from Sergeant to Lieutenant, Per County Sheriff.; and the reclassification of Vincent Dvorak, Sergeant, County Sheriff Dept., effective 11-24-2025, \$45.28/hour, 9%=\$3.66/hr. Promoted from Master to Sergeant, Per County Sheriff. Copy filed.
- 4b. To approve the overlap in the Sheriff's office. Copy filed.
- 4c. To approve the setting of retiree and COBRA health plan contribution rates based on actuarial suggested rates. Copy filed.

#### Carried 4-0.

- 5. Motion by Bittinger second by Nelson to approve to increase the county contribution to the self-health insurance fund by 20% effective 12-1-25. Carried 4-0. Copy filed.
- 6. Reports on committee meetings were heard.
- 7. Auditor Skaff summarized that the Seargeant Bluff-Luton Community School Public Measure Recount was conducted on 11-24-25 and the results were unchanged.
- 8. Board concerns were heard.

The Board adjourned the regular meeting until December 2, 2025.

Meeting sign in sheet. Copy filed.

# WOODBURY COUNTY, IOWA RESOLUTION NO.

## A RESOLUTION THANKING AND COMMENDING

# Debbie Sewalson

## FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Debbie Sewalson has capably served Woodbury County as an employee of the Woodbury County Attorney's Office for 20 years from July 24, 2000, to December 31, 2025.

WHEREAS, the service given by Debbie Sewalson as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Debbie Sewalson for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Debbie Sewalson

BE IT SO RESOLVED this 2nd day of December, 2025.

### WOODBURY COUNTY BOARD OF SUPERVISORS

Daniel A. Bittinger II, Chairman	Kent T. Carper, Member
David L. Dietrich, Member	Mark E. Nelson, Member
Matthew A.	. Ung, Member
Attest:	
Michelle K. Skaff, Woodbury County Au	uditor

# WOODBURY COUNTY, IOWA RESOLUTION NO.

## A RESOLUTION THANKING AND COMMENDING

# Gerald Yaremko

## FOR HIS SERVICE TO WOODBURY COUNTY

WHEREAS, Gerald Yaremko has capably served Woodbury County as an employee of the Woodbury County Secondary Roads Department for 17 years from February 8, 2008 to December 31, 2025.

WHEREAS, the service given by Gerald Yaremko as a Woodbury County employee, has been characterized by his dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Gerald Yaremko for his years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Gerald Yaremko

BE IT SO RESOLVED this 2nd day of December, 2025.

#### WOODBURY COUNTY BOARD OF SUPERVISORS

Daniel A. Bittinger II, Chai	rman	Kent T. Carper, Member
David L. Dietrich, Member	r	Mark E. Nelson, Member
	Matthew A. Ung, M	ember
Attest:		
Michelle K. Skaff, Woodbu	ury County Auditor	

# WOODBURY COUNTY, IOWA BOARD ADMINISTRATION MEMORANDUM

FROM:	Karen James, Board Administrative Assistant
RE:	Consideration of a Petition for a Tax Suspension
DATE:	November 22, 2025
	equest for a tax suspension for D.C. If the Board approves this request, the equires the chairman's signature.
Thank you.	
kmj	

**Board of Supervisors** 

TO:

#### **HUMAN RESOURCES DEPARTMENT**

#### MEMORANDUM OF PERSONNEL TRANSACTIONS

\* PERSONNEL ACTION CODE:

A- Appointment

R-Reclassification

T - Transfer

E- End of Probation

P - Promotion D - Demotion S - Separation O – Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Lukart, Bethany	EMS	11-24-2025	Paramedic - PT	\$27.65/hour	12%=\$3.03/hr	R	BOS Approved 11-18-2025. Move from EMT to Paramedic.
Poese, Nicholas	EMS	11-24-2025	Advanced EMT	\$25.45/hour	3%=\$0.83/hr	R	BOS Approved 11-18-2025. Move from EMT to Advanced EMT.
Vazquez, Laysa	Juvenile Detention	12-01-2025	Youth Worker - PT	\$22.71/hour	0%	0	Transfer from PT-Temp to PT. In-house Job Vacancy Posted 11/19/25
Pickering, Steven	Sheriff's Office	12-08-2025	Civilian Jailer	\$31.12/hour	10%=\$2.92/hr	R	Per CWA Civilian- Move from 1st Class to Senior. Anniversary Date: 12/8/25
Torres- Gomez, Adrian	Juvenile Detention	12-08-2025	Youth Worker	\$23.62/hour	4%=\$0.91/hr	R	Per AFSCME Juvenile- Move from Step 1 to Step 2. Anniversary Date: 12/19/25

APPROVED BY BOARD DATE:	

MELISSA THOMAS, HR DIRECTOR:

DATE: December 2, 2025

Milissa Jamas Hx Directer

# HUMAN RESOURCES DEPARTMENT WOODBURY COUNTY, IOWA

DATE: December 2, 2025

#### **AUTHORIZATION TO INITIATE HIRING PROCESS**

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Juvenile Detention	Youth Worker – PT Temp	AFSCME Juvenile:		
savenne Detention	routh worker – F1 Temp	\$22.71/hour		
				42
		<u> </u>		
) y ==				

Chairman,	Board	of Sup	pervisors

(AUTHFORM.doc/FORMS)

# HUMAN RESOURCES DEPARTMENT WOODBURY COUNTY, IOWA

DATE: December 2, 2025

# REQUEST TO DEAUTHORIZE COUNTY POSITION(S)

DEPARTMENT	POSITION	APPROVED	DISAPPROVED
Sheriff's Office	Deputy	-	
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Chairman, Board of Supervisors
Chamman, Board of Supervisors

(AUTHNOMORE.doc/PER210/FORMS/SECURE)



# Woodbury County Sheriff's Office

LAW ENFORCEMENT CENTER
P. O. BOX 3715 SIOUX CITY, IOWA 51102

Chad Sheehan, SHERIFF

PHONE: 712.279.6010

E-MAIL: csheehan@woodburycountyiowa.gov

FAX: 712.279.6522

To: Melissa Thomas

Date: 08-19-2025

This is my official notice that I intend to retire on January 18th, 2026. I am also notifying you that I wish to remain on the County Insurance Plan as a single user. The first year would be free, and I intend to stay on the Plan and pay the monthly fee. I would like to keep Dertal also,

Thank you,

Chief Deputy Tony Wingert

### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

	WORDING FOR AGENDA ITEM:		- Michelle Skaff	
	Consideration and approva	I for liquor license for Lofted V	iew Events, Bronson, IA	
		ACTION REQUIRED	<b>)</b> :	
	Approve Ordinance □	Approve Resolution □	Approve Motion ☑	
	Public Hearing □	Other: Informational	Attachments 🗹	
	EXECUTIVE SUMMARY:			
/a			•	
	BACKGROUND:			
/a				
	FINANCIAL IMPACT:			
nk	nown at this time			
_		ED IN THE AGENDA ITEM, HAS THE CEVIEW BY THE COUNTY ATTORNEY'S	ONTRACT BEEN SUBMITTED AT LEAST ONE OFFICE?	WEEK
	Yes □ No ☑			
	RECOMMENDATION:			
pp	rove Motion			
	ACTION REQUIRED / PROPOSED M	OTION:		

Approved by Board of Supervisors April 5, 2016.

Office Of The AUDITOR/RECORDER Woodbury County Michelle K. Skaff, Ph.D. Auditor/Recorder/ Commissioner of Elections



Courthouse – Room 103 620 Douglas Sioux City, IA 51101

Phone: (712) 279-6702 Fax (712) 279-6629 miskaff@woodburycountyiowa.gov

To:

**Board of Supervisors** 

From:

Michelle K Skaff, Auditor & Recorder

Date:

December 2, 2025

Subject:

Liquor License Application for the Lofted View Events, Bronson, Iowa.

Please approve and receive for signature, an application for a 12-month, Class C Retail Alcohol License (LC), with Outdoor Service for the Lofted View Events, Bronson, Iowa. The license would be effective 12/05/25 through 12/04/26.



# License Administration







#### COUNTY OF WOODBURY

# **Alcohol Permit Review**

COUNTY OF WOODBURY 1509377801

>

Permit Details

### **Business Information**

Name of Legal Entity: Lofted View Events, L.L.C

Business Type: Limited Liability Company

SOS Business Number: 587430

# Permit/License Details

License Number: LC0044968

Premises DBA: Lofted View Events

Premises Address:

Permit/License Type : Class "C" Retail Alcohol License (LC)

Permit/License Length: 12 months

Permit/License Effective Date : 05-Dec-2025

Permit/License Expiration Date : 04-Dec-2026

Sales and Use Permit/License Number:

Premise Type: Convention Center/Hall

Contact Name: Heather Hennings

Contact Phone: 712-870-1740

Contact Phone Extension  Contact Email Address		ents@gmail.cor	n	
Privileges				
Outdoor Service	iving Quarters		Catering	
Provided description of the Outdoor Service	area:	elektrick e. e. e. e. b. cellicer —		
Premises Information Control of Premises	: Own			
Number of Floors	: 1			!
Is your premises equipped with at least one adequate, conveniently located indoor or outdoor toilet facility for use by patrons?	: Yes			
Does your premises conform to all local and state health, fire and building laws and regulations?	: Yes			
Is your establishment equipped with tables and seats to accommodate a minimum of 25?	: Yes			
Owners				
Ownership Type Owner	Owner Address	Date of Birth	US Citizen	Ownership Percentag
Individual HENNINGS, ERIC		15-May-1976	$\overline{\checkmark}$	0.0

0.00

Ownership Type	Owner	Owner Address	Date of Birth	OJ CICIZEN	Ownership Per	rcenta
Individual	HENNINGS, HEATHER	e de la companya de l	28-Oct-1977	<b>✓</b>		100
Dramshop	Information					And the second s
• Dramshop Provide						
FOUNDERS IN	ISURANCE COMPA	٠,				
Criminal U	istory Dotails	The state of the s				
	istory Details vas last issued, has anyone	listed on the Own	ership page beer	n charged or (	convicted of a	
	owa or any other state of th			-		
Yes	No					
	vas last issued, has anyone city, federal or foreign law?					
Yes	No					
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Your online session will timeout after 30 minutes of inactivity. All unsaved information will be lost.

### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

[	Date: 11/26/2025	Weekly Agenda [	Date: 12/02/2025				
	ELECTED OFFICIAL / D		CITIZEN: Kenny Schmitz				
	LEC Demolition Project (407 7th Street) - Public Hearing 4:40 PM						
	ACTION REQUIRED:						
	Approve Ordinance		pprove Resolution	Approve Motion □			
	Public Hearing	Of	ther: Informational $\square$	Attachments			
I	EXECUTIVE SUMMARY:	:					
	uant to Iowa Code olition Project (407	•	bury County is conducting	g a Public Hearing on the proposed LEC			
	BACKGROUND:						
11/18 9/02	8/2025- Board Appı 2/2025- Board Appı	roves Form of Cor roves CMBA Arch	Pate & Public Notice ntract, Plans, & Specificat itectural Contract ineering Survey, Utilities,				
	FINANCIAL IMPACT:						
			AGENDA ITEM, HAS THE CONT THE COUNTY ATTORNEY'S OF	TRACT BEEN SUBMITTED AT LEAST ONE WEEK FICE?			
,	Yes □ No 坚	<b>3</b>					
<u> </u>	RECOMMENDATION:						
Boar	d conduct public he	aring- request pul	blic comments from intere	ested parties			
	ACTION REQUIRED / PR	ROPOSED MOTION:					
Conc	luct Public Hearing						

Approved by Board of Supervisors April 5, 2016.

#### WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date:	11/26/2025	Weekly Age	nda Date:	12/02/2025		
ELEC	CTED OFFICIAL	/ DEPARTMENT HE	AD / CITIZE	EN: Kenny Schmi	tz	
WOR	DING FOR AGE	NDA ITEM:				
		ject (407 7th Street) lace to "Award" Con		es Times, Places, to	"Open	", & "Receive" Competitive Bid Submissions.
			A	CTION REQUIRE	ED:	
A	Approve Ordinand	се □	Approve	e Resolution		Approve Motion    ☑
F	Public Hearing	]	Other: I	nformational		Attachments
EXEC	UTIVE SUMMAR	<b>Y</b> :				
		•	_		•	sts to set the dates, times, & places to eet) bid submissions/ contract.
BACK	GROUND:					
18/2025 02/2025	5- Board Approv 5- Board Approv	blic Hearing Date & ves Form of Contra ves CMBA Architec ves Olsson Engine	ct, Plans, tural Cont	& Specifications ract	ning A	Agreement
FINAN	ICIAL IMPACT:					
Be De	etermined by	the Competitive	Bid Prod	cess		
		ACT INVOLVED IN TENTE		· ·		RACT BEEN SUBMITTED AT LEAST ONE WEE FICE?
Yes	□ No					
RECO	MMENDATION:					
ce to C	Den Competit Approve Coun	tive Bid Submissi	ons ors repres	sentative and/or E	Buildir	inty Courthouse Board of Supervisors Bo ng Services Director to Open Bid Submis 40pm

A. Motion to set date to open bid submissions on 12/09/2025 at 3:00 pm Woodbury County Courthouse Board Office B. Motion to Authorize County Auditor, Auditor's representative, and/or Building Services Director to open bid submissions C. Motion to "Receive" bid submissions & "Award" Contract 12/09/2025 4:40 pm Woodbury County Courthouse Board Meeting

#### Approved by Board of Supervisors April 5, 2016.

**ACTION REQUIRED / PROPOSED MOTION:**