

### NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (DECEMBER 23 2025) (WEEK 52 OF 2025)

Live streaming at:

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Agenda and Minutes available at: www.woodburvcountviowa.gov

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held December 23. 2025, at 4:00 p.m. in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

- Please silence cell phones and other devices while in the Boardroom.
- 2. The Chair may recognize speakers on agenda items after initial discussion by the Board.
- 3. Speakers will approach the microphone one at a time and give their name and address before their statement.
- 4. Speakers will limit their remarks to three minutes on any one item and address their remarks to the Board.
- 5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
- 6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
- 7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

## **AGENDA**

**4:00 p.m**. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

Approval of the agenda

Action

#### **Consent Agenda**

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

- 2. Approval of the minutes of December 16, 2025
- 3. Approval of claims
- 4. Veteran Affairs Loni Kuhlmann Approval of appointment of Valerie Rose to the Veteran Affairs Commission
- 5. Human Resources Melissa Thomas Approval of Memorandum of Personnel Transactions

 Secondary Roads – Laura Sievers
 Approval of utility permit for placement of new gas service lines in county right of way for MidAmerican Energy Company

#### **End of Consent Agenda**

- 7. Board of Supervisors Mark Nelson & Matthew Ung
  Approval to close Woodbury County government Friday, December 26<sup>th</sup>, and provide Action
  one day of PTO to employees who must work to be used in FY26
- 8. Board of Supervisors Daniel Bittinger
  - a. LEC maintenance fund update

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- b. Approve Tony Wingert as the LECA at-large citizen for Woodbury County with Action effective start date of January 20, 2026
- 9. Planning/Zoning Daniel Priestley

# **4:40 p.m.** (Set time)

- a. Conduct the third and final public hearing on the Zoning Ordinance Map
  Amendment (Rezone) from the Agricultural Preservation (AP) Zoning District
  to the Agricultural Estates (AE) Zoning District on Parcel #874624200011 for Doug
  Skinner (Skinner Holdings LLC)
- b. Approve the third and final reading of the said Zoning Ordinance Map Amendment Action (Rezone) from AP to AE on Parcel #874624200011 for Doug Skinner (Skinner Holdings LLC)
- c. Approve the said Zoning Ordinance Map Amendment (Rezone) from AP to AE on parcel #874624200011 for Doug Skinner (Skinner Holdings LLC). If determined, also approve with the condition of restricting development to no more than three additional single-family dwelling units within the said area to be rezoned and/or subdivided
- d. Receive the final report and the Zoning Commission's recommendation from their Action 11/24/25 meeting to approve the final plat of 252<sup>nd</sup> Overlook, a minor subdivision to Woodbury County, Iowa with the conditions of including a corrected plat dimension (754.64 feet) and a restriction limiting development to no more than three additional homes within the proposed subdivision area
- e. Approve 252<sup>nd</sup> Overlook, a minor subdivision to Woodbury County, Iowa with the condition of including a corrected plat dimension (754.64 feet). If determined, also approve with the condition of restricting development to no more than three additional single-family dwelling units within the proposed subdivision area
- 10. Reports on Committee Meetings

Information

11. Citizen Concerns

Information

12. Board Concerns

Information

#### **ADJOURNMENT**

## **CALENDAR OF EVENTS**

MON., DEC 22	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
MON., JAN 5	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., JAN 7	7:30 a.m.	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office,1211 Tri-View Ave.
WED., JAN 14	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
	6:30 p.m.	911 Service Board Meeting, Public Safety Center, Climbing Hill
THU., JAN 15	12:00 p.m.	SIMPCO Board of Directors, 6401 Gordon Drive.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
SAT., JAN 17	7:30 a.m.	SIMPCO Executive Finance Committee Meeting, 6401 Gordon Drive
WED., JAN 21	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., JAN 22	10:00 a.m.	Siouxland Regional Transit System Board of Directors Meeting, 6401 Gordon Drive
	11:15 a.m.	WICIRHTF Board of Directors Meeting, 6401 Gordon Drive
THU., JAN 15	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., JAN 16	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
MON., JAN 26	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.