



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (JANUARY 27, 2026) (WEEK 5 OF 2026)

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

www.woodburycountyiowa.gov

Daniel A. Bittinger II
389-4405

Kent T. Carper
570-7681

dbittinger@woodburycountyiowa.gov

kcarper@woodburycountyiowa.gov

David L. Dietrich
870-9224

ddietrich@woodburycountyiowa.gov

Mark E. Nelson
540-1259

mnelson@woodburycountyiowa.gov

Matthew A. Ung
490-7852

matthewung@woodburycountyiowa.gov

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held January 27, 2026 at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

3:30 p.m. Exempt session pursuant to Iowa Code 20.17(3)

Dennis Butler Meeting Room

4:30 p.m. Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda	Action
---------------------------	--------

Consent Agenda

Items 2 through 6 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

2. Approval of the minutes of January 20, 2026

3. Approval of claims

4. County Auditor – Michelle Skaff

Receive County Recorder's Report of Fees Collected

5. Human Resources – Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate Hiring Process
6. Secondary Roads – Laura Sievers

Approval of permit to work in the county right of way for Lindsey Washburn

End Consent Agenda

4:35 p.m. **7. Board Administration – Heather VanSickle** Public hearing and sale of property Parcel #894730413004 (aka 312 S. Judd St.) Action
 (Set time)

8. Civil Service Commission – Lloyd Trout

Civil Service annual statistics Information
9. Human Resources – Melissa Thomas

Discussion of exceptions to the Mobile Device Management Policy Information
10. County Auditor – Michelle Skaff
 1. Canvass the Farmers and Garretson Drainage Districts Elections held on Saturday, January 17th Action
 2. Canvass the McCandless, Sandhill-Lakeport and Little Sioux Drainage Districts Action
Elections held on Tuesday, January 20th
11. Budget Review Discussion for FY 27
 - a. County Library – R.B.
 - b. Civil Service – G.B.
 - c. Secondary Roads Fund
 1. Improvement Request
 2. Roadside Management – R.B.
 3. Secondary Roads – S.R. & R.B.
 4. Gravel Project
12. Reports on Committee Meetings Information
13. Citizen Concerns Information
14. Board Concerns Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

MON., JAN 26	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
MON., FEB 2	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., FEB 4	7:30 a.m.	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
WED., FEB 11	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., FEB 12	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
	12:00 p.m.	SIMPCO Board of Directors, 6401 Gordon Drive.
WED., FEB 18	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
THU., FEB 19	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., FEB 20	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 607- 4 th St.
MON., FEB 23	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.