



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
( FEBRUARY 24, 2026) (WEEK 9 OF 2026)**

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held February 24, 2026, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

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**AGENDA**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda

Action

**Consent Agenda**

**Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

2. Approval of the minutes of February 17, 2026  
Approval of the minutes of February 12, 2026, Farm Bureau meeting
3. Approval of claims
4. Board Administration – Karen James  
Approval of lifting the tax suspension for S.B.

5. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process
  - c. Approve the wage reopener agreement with the Communication Workers of America, AFL-CIO Civilian Officers' CWA7177

**End of Consent Agenda**

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|                         | 6. Compensation Board – Daniel Lynde<br>Receive Compensation Board compensation schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Action                               |
|                         | 7. Board Administration – Ryan Ericson<br>Grow Woodbury County Urban Renewal Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |
| 4:40 p.m.<br>(Set time) | <ol style="list-style-type: none"> <li>a. Public hearing on the proposed 2026 Amendment to the Grow Woodbury County Urban Renewal Plan</li> <li>b. Approval of resolution determining an area of the county to be an economic development area, and that the rehabilitation, conservation, redevelopment, development or a combination thereof, of such area is necessary in the interest of the public health, safety or welfare of the residents of the county; designating such area as appropriate for urban renewal projects; and adopting the 2026 Amendment to the Grow Woodbury County Urban Renewal Plan</li> </ol> | Action<br>Action                     |
|                         | 8. Board Administration – Ryan Ericson<br>Not to exceed \$640,000 General Obligation Capital Loan Notes (ECP-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |
| 4:45 p.m.<br>(Set time) | <ol style="list-style-type: none"> <li>a. Public Hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the County thereunder</li> <li>b. Approval of resolution instituting proceedings to take additional action</li> </ol>                                                                                                                                                                                                                                                                                                                                              | Action<br>Action                     |
|                         | Not to exceed \$319,300 General Obligation Capital Loan Notes (ECP-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |
| 4:50 p.m.<br>(Set time) | <ol style="list-style-type: none"> <li>c. Public Hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the County thereunder</li> <li>d. Approval of resolution instituting proceedings to take additional action</li> </ol>                                                                                                                                                                                                                                                                                                                                              | Action<br>Action                     |
|                         | Not to exceed \$240,700 General Obligation Capital Loan Notes (GCP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
| 4:55 p.m.<br>(Set time) | <ol style="list-style-type: none"> <li>e. Public Hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the County thereunder</li> <li>f. Approval of resolution instituting proceedings to take additional action</li> <li>g. Approval of Resolution Directing the Acceptance of a Proposal to Purchase \$1,200,000 General Obligation Capital Loan Notes, Series 2026A.</li> <li>h. Approval of resolution authorizing the issuance of \$1,200,000 taxable General Obligation Capital Loan Notes, Series 2026A and levying a tax for the payment thereof.</li> </ol>     | Action<br>Action<br>Action<br>Action |
|                         | 9. Budget Review Discussion for FY 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |
|                         | <ol style="list-style-type: none"> <li>a. Wage Plan Adjustments</li> <li>b. Debt Service Fund</li> <li>c. Miscellaneous Review – All Funds</li> <li>d. Approval of FY27 maximum county tax rates and dollars for Auditor budget statement mailing</li> </ol>                                                                                                                                                                                                                                                                                                                                                                 | Action<br>Action<br>Action<br>Action |
|                         | 10. Reports on Committee Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Information                          |
|                         | 11. Citizen Concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Information                          |
|                         | 12. Board Concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Information                          |

## ADJOURNMENT

*Subject to Additions/Deletions*

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### CALENDAR OF EVENTS

<b>MON., FEB 23</b>	<b>5:00 p.m.</b>	Zoning Commission Meeting, Courthouse Basement Boardroom
<b>FRI., FEB 27</b>	<b>9:00 a.m.</b>	Hungry Canyons Alliance, Audubon Rec Center
<b>MON., MAR 2</b>	<b>5:00 p.m.</b>	Board of Adjustment meeting, Courthouse Basement Boardroom
<b>WED., MAR 4</b>	<b>7:30 a.m.</b>	SIMPCO Executive/Finance Committee, 6401 Gordon Drive
	<b>10:00 a.m.</b>	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
	<b>11:00 a.m.</b>	Loess Hills Alliance Executive Meeting
	<b>1:00 p.m.</b>	Loess Hills Alliance Full Board Meeting
	<b>4:45 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>THU., MAR 5</b>	<b>12:00 p.m.</b>	SIMPCO Regional Policy & Legislative Affairs Committee, 6401 Gordon Dr.
<b>WED., MAR 11</b>	<b>7:30 a.m.</b>	SIMPCO Executive Finance Committee, 6401 Gordon Drive
	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, First Floor Boardroom
	<b>12:00 p.m.</b>	District Board of Health Meeting, 1014 Nebraska St.
	<b>6:30 p.m.</b>	911 Service Board Meeting, Public Safety Center, Climbing Hill
<b>THU., MAR 12</b>	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 6401 Gordon Drive.
	<b>4:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
<b>WED., MAR 18</b>	<b>12:00 p.m.</b>	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
<b>THU., MAR 19</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>FRI., MAR 20</b>	<b>11:00 a.m.</b>	Siouxland Human Investment Partnership Board Meeting, 607 4 <sup>th</sup> Street
<b>MON., MAR 23</b>	<b>5:00 p.m.</b>	Zoning Commission Meeting, Courthouse Basement Boardroom
<b>THU., MAR 26</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, 6401 Gordon
	<b>11:15 a.m.</b>	Western Iowa Community Improvement Regional Housing Trust Fund, 6401 Gordon

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*