



**NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS  
( APRIL 7, 2026) (WEEK 15 OF 2026)**

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held April 7, 2026, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

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**AGENDA**

**2:30 p.m.** Joint closed session with LEC Authority {Iowa Code Section 21.5 (1) (c)}  
**Dennis Butler Meeting Room**

**4:30 p.m.** Call Meeting to Order – Pledge of Allegiance to the Flag – Moment of Silence

1. Approval of the agenda

Action

**Consent Agenda**

**Items 2 through 9 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

2. Approval of the minutes of March 31, 2026
3. Approval of claims
4. Board Administration – Ryan Ericson  
Approve setting the public hearing for the FY27 Proposed Budget on April 28<sup>th</sup> at 4:50 p.m.

5. Board Administration – Karen James  
Approval of resolution thanking and commending Robert Nelson for years of service with Woodbury County
6. Board of Supervisors – Mark Nelson  
Approval of letter of support for Community Action Agency of Siouxland
7. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process
8. Secondary Roads – Laura Sievers  
Approval of resolution for the Weed Destruction order for 2026
9. County Auditor – Michelle Skaff
  - a. Receive the Auditor’s Quarterly Report
  - b. Receive the appointment of Dr. Christian Supiot to the Sioux City Community School District Board of Directors to fill the vacancy left when Jan J. George resigned
  - c. Approval of Liquor License Application for Anthon Golf Course, Anthon

**End of Consent Agenda**

10. Building Services – Kenny Schmitz  
Approve to change original bid opening date from April 7<sup>th</sup> to April 21<sup>st</sup> at 3:00 p.m.      Action  
Board of Supervisors Office
11. Planning/Zoning – Daniel Priestley  
Approval of resolution to waive county building permit fees associated with repair      Action  
and redevelopment of fire-damaged property following the March 28, 2026, fire
12. Board Administration – Ryan Ericson
  - a. Approval of multi-functional copier/printer maintenance agreement for      Action  
medical examiner
  - b. Approve payment of \$713,308.74 for the County’s share of Elk Creek Road      Action  
Project to the City of Sioux City
  - c. Approve resolution to transfer funds (\$714,000) from General Basic to      Action  
Secondary Roads
13. Budget Review Discussion for FY 27  
Miscellaneous Review – All Funds      Action
14. Reports on Committee Meetings      Information
15. Citizen Concerns      Information
16. Board Concerns      Information

**ADJOURNMENT**

## CALENDAR OF EVENTS

<b>MON., APR 6</b>	<b>5:00 p.m.</b>	Board of Adjustment meeting, Courthouse Basement Boardroom
<b>WED., APR 8</b>	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, First Floor Boardroom
	<b>12:00 p.m.</b>	District Board of Health Meeting, 1014 Nebraska St.
<b>THU., APR 9</b>	<b>4:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
<b>WED., APR 15</b>	<b>12:00 p.m.</b>	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
<b>THU., APR 16</b>	<b>4:30 p.m.</b>	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
<b>FRI., APR 17</b>	<b>12:00 p.m.</b>	Siouxland Human Investment Partnership Board Meeting, 607 – 4 <sup>th</sup> Street
<b>WED., APR 22</b>	<b>1:00 p.m.</b>	SIMPCO Hazardous Materials Response Commission Meeting, 6401 Gordon Dr.
	<b>1:30 p.m.</b>	SIMPCO Local Emergency Planning Committee Meeting, 6401 Gordon Dr.
<b>THU., APR 23</b>	<b>11:00 a.m.</b>	Siouxland Regional Transit Systems (SRTS) Board Meeting, 6401 Gordon Dr.
<b>MON. APR 27</b>	<b>5:00 p.m.</b>	Zoning Commission Meeting, Courthouse Basement Boardroom
	<b>1:00 p.m.</b>	Region IV Hazardous Materials Response Commission, 6401 Gordon
<b>MON., MAY 4</b>	<b>5:00 p.m.</b>	Board of Adjustment meeting, Courthouse Basement Boardroom
<b>WED., MAY 6</b>	<b>11:00 a.m.</b>	Loess Hills Alliance Stewardship Meeting, Pisgah, Iowa
	<b>1:00 p.m.</b>	Loess Hills Alliance Executive Meeting
	<b>4:45 p.m.</b>	Veteran Affairs Meeting, Veteran Affairs Office, 1211 Tri-View Ave.
<b>THU., MAY 7</b>	<b>12:00 p.m.</b>	SIMPCO Regional Policy & Legislative Affairs Committee, 6401 Gordon Dr.
<b>WED., MAY 13</b>	<b>8:05 a.m.</b>	Woodbury County Information Communication Commission, First Floor Boardroom
	<b>12:00 p.m.</b>	District Board of Health Meeting, 1014 Nebraska St.
	<b>6:30 p.m.</b>	911 Service Board Meeting, Public Safety Center, Climbing Hill
<b>THU., MAY 14</b>	<b>12:00 p.m.</b>	SIMPCO Board of Directors, 6401 Gordon Drive.
	<b>4:00 p.m.</b>	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

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