



## NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (SEPTEMBER 8, 2026) (WEEK 37 OF 2026)

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

[www.woodburycountyiowa.gov](http://www.woodburycountyiowa.gov)

Daniel A. Bittinger II  
389-4405

[dbittinger@woodburycountyiowa.gov](mailto:dbittinger@woodburycountyiowa.gov)

Kent T. Carper  
570-7681

[kcarper@woodburycountyiowa.gov](mailto:kcarper@woodburycountyiowa.gov)

David L. Dietrich  
870-9224

[ddietrich@woodburycountyiowa.gov](mailto:ddietrich@woodburycountyiowa.gov)

Mark E. Nelson  
540-1259

[mnelson@woodburycountyiowa.gov](mailto:mnelson@woodburycountyiowa.gov)

Matthew A. Ung  
490-7852

[matthewung@woodburycountyiowa.gov](mailto:matthewung@woodburycountyiowa.gov)

You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 8, 2026, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

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### **AGENDA**

**3:30 p.m.** Joint Closed Session with the Law Enforcement Center Authority {Iowa Code Section 21.5 (1) (c)} **Dennis Butler Meeting Room**

**4:30 p.m.** Call Meeting to Order — Pledge of Allegiance to the Flag - Moment of Silence

1. Approval of agenda

Action

#### **Consent Agenda**

**Items 2 through 8 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.**

2. Approval of the minutes of September 1, 2026, meeting
3. Approval of claims
4. Board of Supervisors – Kent Carper  
Approval of resolution thanking and commending Dawn Norton for her service on the United Way Campaign for Woodbury County

5. Board Administration – Karen James
  - a. Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension
  - b. Approval of resolution thanking and commending Tracy Sitzmann-Stolen for her years of service with Woodbury County
6. Planning/Zoning – Daniel Priestley
 

Approval to schedule October 13<sup>th</sup> at 4:45 p.m., October 20<sup>th</sup> at 4:45 p.m. and October 27<sup>th</sup> at 4:45 p.m. for three public hearings on a proposed Zoning Ordinance Map Amendment (rezone) of approximately 17.255 acres (14.407 net acres) located on portions of Parcel #s894607100002 and 894607100014, Section 7, T89N R46W (Concord Township) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District
7. Board Administration – Heather Satterwhite
  - a. Approval of Notice of Property Sale Resolution for Parcel #894721336011 (aka 615 17th Street) for Tuesday, September 22nd at 4:35 p.m.
  - b. Approval of Notice of Property Sale Resolution for Parcel #884706428015 (aka 2550 S. Patterson Street) for Tuesday, September 22nd at 4:37 p.m.
8. Human Resources – Melissa Thomas
  - a. Approval of Memorandum of Personnel Transactions
  - b. Authorization to Initiate Hiring Process
  - c. Approval of request to deauthorize county positions
  - d. Approval to provide free flu shots to Woodbury County employees
  - e. Approval to provide wellness screenings and continued quarterly individual health coaching to eligible Woodbury County employees

### **End of Consent Agenda**

9. Planning/Zoning – Daniel Priestley
  - a. Approval of resolution supporting the application for voluntary annexation of territory to the City of Sloan by NEW Cooperative, Inc. Action
  - b. Approval of resolution stating the support of the Woodbury County Board of Supervisors for the application for voluntary annexation of certain territory to the City of Danbury, Iowa, pursuant to Iowa Code Section 368.7 Action
10. Secondary Roads – Laura Sievers
  - a. Approval of resolution to close and set load limits on bridges Action
  - b. Approve resolution to vacate Jewell Avenue south of U.S. Highway 20 to 160th Street Action
  - c. Approve HMA project plans for FM-C097(156)--55-97, FM-C097(157)--55-97, and L-1394--73-97 Action
11. Reports on Committee Meetings Information
12. Citizen Concerns Information
13. Board Concerns Information

### **ADJOURNMENT**

*Subject to Additions/Deletions*



## CALENDAR OF EVENTS

|                     |                   |                                                                               |
|---------------------|-------------------|-------------------------------------------------------------------------------|
| <b>WED., SEP 9</b>  | <b>7:30 a.m.</b>  | SIMPCO Executive Finance Committee Meeting, 6401 Gordon Dr.                   |
|                     | <b>8:05 a.m.</b>  | Woodbury County Information Communication Commission, First Floor Boardroom   |
|                     | <b>12:00 p.m.</b> | District Board of Health Meeting, 1014 Nebraska St.                           |
| <b>THU., SEP 10</b> | <b>12:00 p.m.</b> | SIMPCO Board of Directors meeting 6401 Gordon Drive                           |
|                     | <b>4:00 p.m.</b>  | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park          |
| <b>THU., SEP 17</b> | <b>4:30 p.m.</b>  | Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue         |
| <b>THU., SEP 24</b> | <b>10:00 a.m.</b> | Siouxland Regional Transit System Board of Directors Meeting, 6401 Gordon Dr. |
|                     | <b>10:00 a.m.</b> | WICIRHTF Board of Directors Meeting, 6401 Gordon Dr.                          |
| <b>MON., SEP 28</b> | <b>5:00 p.m.</b>  | Zoning Commission Meeting, Courthouse Basement Boardroom                      |
| <b>MON., OCT 5</b>  | <b>5:00 p.m.</b>  | Board of Adjustment meeting, Courthouse Basement Boardroom                    |
| <b>WED., OCT 7</b>  | <b>7:30 a.m.</b>  | SIMPCO Executive/Finance Committee, 6401 Gordon Drive                         |
|                     | <b>10:00 a.m.</b> | Starcom Board Meeting, The Security Institute, WIT Campus                     |
|                     | <b>4:45 p.m.</b>  | Veteran Affairs Meeting, Veteran Affairs Office, 211 Tri-View Ave.            |
| <b>THU., OCT 8</b>  | <b>12:00 p.m.</b> | SIMPCO Board of Directors, 6401 Gordon Drive.                                 |
|                     | <b>4:00 p.m.</b>  | Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park          |
| <b>WED., OCT 14</b> | <b>8:05 a.m.</b>  | Woodbury County Information Communication Commission, First Floor Boardroom   |
|                     | <b>10:00 a.m.</b> | STARComm Board Meeting, The Security Institute, WIT Campus                    |
|                     | <b>12:00 p.m.</b> | District Board of Health Meeting, 1014 Nebraska St.                           |

**Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.**

*Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.*

**SEPTEMBER 1, 2026, THIRTY-SIXTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS**

The Board of Supervisors met on Tuesday, September 1, 2026, at 4:30 p.m. Board members present were Bittinger II (by phone), Carper (by phone), Nelson, Dietrich, and Ung. Staff members present were Karen James, Board Administrative Assistant, Joshua Widman, Assistant County Attorney, Ryan Ericson, Budget and Finance Director, Melissa Thomas, HR Director, and Michelle Skaff, Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Nelson second by Dietrich to approve the September 1, 2026 agenda. Carried 5-0. Copy filed.

Motion by Nelson second by Dietrich to approve the following items by consent.

2. To approve minutes of the August 25, 2026 meeting. Copy filed.
3. To approve the claims totaling \$873,741.67. Copy filed.
- 4a. To approve and authorize the Chairperson to sign a Resolution for tax suspension for Jon Hanson, 3521 Jones St., parcel #894716131019.

WOODBURY COUNTY, IOWA  
RESOLUTION #14,097  
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES

**WHEREAS**, Jon Hanson as titleholder of property located at 3521 Jones Street, Sioux City, Woodbury County, Iowa, and legally described as follows:

**Parcel # 894716131019**

PEIRCES ADDITION LOTS 4 & 5 BLOCK 106

**WHEREAS**, Jon Hanson as titleholders of the aforementioned real estate has petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code section 427.9, and

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes and hereby directs the Woodbury County Treasurer to so record the approval of this tax suspension for this property.

**SO RESOLVED** this 1st day of September 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

- 4b. To approve and authorize the Chairperson to sign a Resolution for tax suspension for Jessica and Anthony Angel, 3232 Maplewood St., parcel #894717403003.

WOODBURY COUNTY, IOWA  
RESOLUTION #14,098  
RESOLUTION APPROVING PETITION FOR SUSPENSION OF TAXES

**WHEREAS**, Jessica and Anthony Angel, as titleholder of a property located 3232 Maplewood St., Sioux City, Iowa, Woodbury County, Iowa, and legally described as follows:

**Parcel #894717403003**

**SUNSET VALLEY LOT 3 BLOCK 3**

**WHEREAS**, Jessica and Anthony Angel of the aforementioned property has petitioned the Board of Supervisors for a suspension of taxes pursuant to the 2017 Iowa Code section 427.9, and

**WHEREAS**, the Board of Supervisors recognizes from documents provided that the petitioner is unable to provide to the public revenue; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby grants the request for a suspension of taxes and hereby directs the Woodbury County Treasurer to record the approval of this tax suspension for this property.

**SO RESOLVED** this 1st day of September 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

5. To approve year 2 Opioid Remediation funding for Sky Ranch Behavioral Services in the amount of \$181,986, effective July 1, 2026. Copy filed.
- 6a. To approve the separation of Yesenia McKinley, Custodian, Building Services Dept., effective 09-07-2026. Resigned.; the appointment of Tanner Pollema, Deputy, County Sheriff Dept., effective 09-14-2026, \$39.94/hour. Authorization to Hire on 9/1/26. Entry Level Salary: \$39.94/hr.; the appointment of Alex Boyle, Deputy, County Sheriff Dept., effective 09-14-2026, \$39.94/hour. Authorization to Hire on 9/1/26. Entry Level Salary: \$39.94/hr.; the appointment of Jesus Ruelas Hernandez, Civilian Jailer, County Sheriff Dept., effective 09-14-2026, \$27.21/hour. Job Vacancy Posted on 7/8/26. Entry Level Salary: \$27.21/hr.; the appointment of Brock Wines, Civilian Jailer, County Sheriff Dept., effective 09-14-2026, \$27.21/hour. Job Vacancy Posted on 7/8/26. Entry Level Salary: \$27.21/hr.; and the separation of Tracy Stolen Sitzmann, Youth Worker, Juvenile Detention, effective 09-28-2026. Retired. Copy filed.
- 6b. To approve and authorize the Chairperson to sign the Authorization to initiate the hiring process for Deputy (2), County Sheriff Dept. CWA Deputy: \$32.27 - \$48.34/hr.; Youth Worker – FT, Juvenile Detention. AFSCME Juvenile: \$23.40 - \$33.11/hr.; Custodian, Building Services Dept. AFSCME Courthouse: \$18.35 - \$23.23/hr. Copy Filed.
- 6c. To approve the renewal of Employee & Family Resources (EFR) as our employee assistance provider. Copy filed.
7. To approve and authorize the Chairperson to sign a Resolution approving abatement of taxes for Antiochian Orthodox/St. Thomas Church, parcel #894728207004.

WOODBURY COUNTY, IOWA  
RESOLUTION #14,099  
RESOLUTION APPROVING ABATEMENT OF TAXES

**WHEREAS**, St. Thomas Orthodox Church of Sioux City is the titleholder of real estate Parcel #894728207004 and Parcel #894728133007 located in the City of Sioux City, Woodbury County, Iowa and legally described as follows:

**Parcels #894728207004 & #894728133007**

**Lots Four (4), Five (5) and Six (6) in Block One Hundred and Seven (107), of Sioux City East Addition, in the County of Woodbury and State of Iowa**

**And**

**The South One-half of Lot Five (5) East of the West 100 Feet thereof, and all of Lot Six (6), lying East of the West 100 Feet thereof, and all of Lot Seven (7) and all of the South One-half of Lot Eight (8) and all of the vacated alley between said Lots Six (6) and Seven (7) and the South One-half of Lots Five (5) and Eight (8) in Block Sixty-seven (67), Sioux City East Addition**

**WHEREAS**, the above-stated property has taxes owing for the 2025 tax year and the parcel is owned by St. Thomas Orthodox Church of Sioux City, and

**WHEREAS**, the organization, namely St. Thomas Orthodox Church of Sioux City is failing to immediately pay the taxes due; and

**WHEREAS**, the Board of Supervisors sees that good cause exists for the abatement of these taxes and;

**NOW, THEREFORE, BE IT RESOLVED**, that the Woodbury County Board of Supervisors hereby abates the taxes owing on the above parcel according to Code of Iowa, 427.3 for the taxes owed for the 2025 tax year and hereby directs the Woodbury County Treasurer to abate these aforementioned taxes from the tax records.

**SO RESOLVED** this 1<sup>st</sup> day of ~~September~~ 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

Carried 5-0.

8. Motion by Ung second by Dietrich to approve New GIS Datum and Coordinate System Proposal with Dan Corbin, Inc. Carried 5-0. Copy filed.
- 9a. Motion by Nelson second by Dietrich to increase the amount allocated to Conservation project of Waterfall retaining wall, sidewalk, steps and railings replacement by \$19,650.00 to a new total of \$121,125.00. Carried 5-0. Copy filed.
- 10a. A public hearing was held at 4:45 p.m. on the proposed reallocation of Unspent Proceeds. The Chairperson called on anyone withing to be heard.  
  
Motion by Ung second by Dietrich to close the public hearing. Carried 5-0.
- 10b. Motion by Nelson second by Dietrich to approve and authorize the Chairperson to sign a Resolution instituting proceedings to take additional action and approving the reallocation of certain unspent proceeds of the General Obligation Capital Loan Notes, Series 2026A, of Woodbury County, Iowa. Carried 5-0.

#### RESOLUTION #14,100

RESOLUTION INSTITUTING PROCEEDINGS TO TAKE  
ADDITIONAL ACTION AND APPROVING THE  
REALLOCATION OF CERTAIN UNSPENT PROCEEDS OF  
THE GENERAL OBLIGATION CAPITAL LOAN NOTES,  
SERIES 2026A, OF WOODBURY COUNTY, IOWA

WHEREAS, pursuant to notice published as required by law, this Board has held a public meeting and hearing upon the proposal to institute proceedings for the reallocation of certain unspent proceeds, in the amount of not to exceed \$440,000 (the "Unspent Proceeds") of the General Obligation Capital Loan Notes, Series 2026A, of Woodbury County, Iowa, to provide funds to pay costs of i) the erection, equipping, remodeling, reconstruction, additions or extensions of Trosper Hoyt and (ii) the erection, equipping, remodeling or reconstruction of various public building projects, including the site or grounds thereof, including replacement of a freight elevator at the Courthouse, and has considered the extent of objections

received from residents or property owners as to said proposal and, accordingly the following action is now considered to be in the best interests of the County and residents thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA:

Section 1. That this Board does hereby institute proceedings and takes additional action for the reallocation of the Unspent Proceeds of the General Obligation Capital Loan Notes, Series 2026A to pay costs of i) the erection, equipping, remodeling, reconstruction, additions or extensions of Trospen Hoyt and (ii) the erection, equipping, remodeling or reconstruction of various public building projects, including the site or grounds thereof, including replacement of a freight elevator at the Courthouse, is in all respects authorized and approved.

Section 2. The Auditor is authorized and directed to take such action as may be necessary to effect and implement the foregoing reallocation of the Unspent Proceeds as described herein, and to cause the records and accounts of the County to reflect the same.

PASSED AND APPROVED this 1<sup>st</sup> day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

9b. Review of CIP funds presented by Budget and Finance Director Ericson. Copy filed.

Motion by Nelson second by Dietrich to approve \$215,000 in CIP for the freight elevator and \$225,000 to Trospen Hoyt Juvenile Detention. Carried 5-0.

11. \$4,555,000 (Dollar Amount Subject to Change) General Obligation Capital Loan Notes.

Motion by Nelson second by Dietrich to approve and authorize the Chairperson to sign a Resolution approving electronic bidding procedures and distribution of the Preliminary Official Statement. Carried 5-0.

#### RESOLUTION #14,101

#### RESOLUTION APPROVING ELECTRONIC BIDDING PROCEDURES AND DISTRIBUTION OF THE PRELIMINARY OFFICIAL STATEMENT

WHEREAS, Woodbury County, Iowa is in need of funds to pay costs of aiding in the planning, undertaking, and carrying out of urban renewal projects under the authority of Chapter 403 and the 2026 Amendment to the Grow Woodbury County Urban Renewal Plan and of capital projects for the construction, reconstruction, improvement, repair, or equipping of bridges, roads, and culverts which assist in economic development through the creation of jobs and wealth including the Southbridge Interchange Project; and

WHEREAS, the County has, in accordance with Sections 331.441(2)(b)(14), 331.441(2)(b)(16), 331.443 and 403.12 of the Code of Iowa, held public meetings and hearings upon the proposal to institute proceedings for the issuance of Notes for the aforesaid essential corporate purposes; and

WHEREAS, in conjunction with its Municipal Advisor, UMB Financial Services, Inc. the County has caused an Official Statement to be prepared outlining the details of the proposed sale of the Notes; and

WHEREAS, the Board has received information from its Municipal Advisor evaluating and recommending the procedure hereinafter described for electronic, facsimile and internet bidding to maintain the integrity and security of the competitive bidding process and to facilitate the delivery of bids by interested parties; and

WHEREAS, the Board deems it in the best interests of the County and the residents thereof to receive bids to purchase such Notes by means of electronic internet communication.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, STATE OF IOWA:

Section 1. That the preliminary Official Statement in the form presented to this meeting be and the same hereby is approved as to form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission, subject to such revisions, corrections or modifications as the Chairperson and Auditor, upon the advice of bond counsel and the County's Municipal Advisor, shall determine to be appropriate, and is authorized to be distributed in connection with the offering of the Notes for sale.

Section 2. That the receipt of electronic bids through the PARITY® Competitive Bidding System described in the Official Statement are hereby found and determined to provide reasonable security and to maintain the integrity of the competitive bidding process, and to facilitate the delivery of bids by interested parties in connection with the offering at public sale.

PASSED AND APPROVED this 1<sup>st</sup> day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS  
Copy filed.

12. Motion by Nelson second by Bittinger to approve to purchase up to 2 tables for the Siouxland Chamber of Commerce Annual Dinner. Carried 5-0. Copy filed.
13. Reports on Committee meetings were heard.
14. There were no citizen concerns.
15. Board concerns were heard.

The Board adjourned the regular meeting until September 8, 2026.

Meeting sign in sheet. Copy filed.

WOODBURY COUNTY, IOWA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION THANKING AND COMMENDING

*Dawn Norton*

FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Dawn Norton has faithfully served as the Woodbury County United Way Chairperson for the past ten years, demonstrating a tremendous amount of dedication, time, and energy to ensure the continuous success of the annual campaign; and

WHEREAS, during her decade of leadership, Dawn Norton went above and beyond her regular duties to distribute and collect pledge forms, coordinate payroll deductions, organize engaging fundraising events, and purchase prizes for the main drawings; and

WHEREAS, her most impactful contribution has been helping to educate county employees on how their individual contributions make a profound, tangible difference in the lives of people throughout the Siouxland community; and

WHEREAS, leading this campaign for ten consecutive years represents an extraordinary level of civic responsibility, made even more commendable by the fact that she balanced these duties while working in a uniquely small department; and

WHEREAS, as the Woodbury County United Way campaign prepares to kick off its next event, Dawn Norton has graciously demonstrated her continued commitment to the county by offering to mentor the incoming chairperson and share her extensive experience during this transition; and

WHEREAS, the Woodbury County Board of Supervisors deeply recognizes that her ten years of faithful service and unwavering effort have left a lasting positive mark on both county employees and the broader Siouxland community.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA, that Dawn Norton is hereby officially thanked, commended, and honored for her ten years of outstanding dedication and exemplary service as the United Way Chairperson.

BE IT SO RESOLVED this 8<sup>th</sup> day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Mark E. Nelson, Chairman

\_\_\_\_\_  
David L. Dietrich, Member

\_\_\_\_\_  
Daniel A. Bittinger II, Member

\_\_\_\_\_  
Kent T. Carper, Member

\_\_\_\_\_  
Matthew A. Ung, Member

Attest:

\_\_\_\_\_  
Michelle K. Skaff, Ph.D., Woodbury County  
Auditor and Recorder

# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/2/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Karen James - Administrative Assistant

## Wording for Agenda Item:

Approval of lifting tax suspensions for petitioners who failed to re-certify their income or income does not qualify for continued tax suspension

## Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

Annually, the Board of Supervisors requires those receiving tax suspensions to re-certify their income. Those petitioners who fail to re-certify their income by the deadline or if their income does not qualify for continued tax suspension, will be turned over to the Board of Supervisors for action on lifting the tax suspension.

## Recommendation:

To lift the tax suspension of the petitioners that are listed on the attachment.

## Attachments:

[Attachment 1](#) 

*Approved by Board of Supervisors on March 17, 2026*



WOODBURY COUNTY, IOWA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION THANKING AND COMMENDING

*Tracy Sitzmann-Stolen*

FOR HER SERVICE TO WOODBURY COUNTY

WHEREAS, Tracy Sitzmann-Stolen has capably served Woodbury County as an employee of the Woodbury County Juvenile Detention Center for 37 years from November 25, 1989 to September 28, 2026.

WHEREAS, the service given by Tracy Sitzmann-Stolen as a Woodbury County employee, has been characterized by her dedication to the best interests of the citizens of Woodbury County; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF WOODBURY COUNTY, IOWA that the undersigned members of this Board thanks and commends Tracy Sitzmann-Stolen for her years of service to Woodbury County; and

BE IT FURTHER RESOLVED that it is the wish of all those signing below that the future hold only the best for this very deserving person, Tracy Sitzmann-Stolen

BE IT SO RESOLVED this 8th day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS

\_\_\_\_\_  
Mark E. Nelson, Chairman

\_\_\_\_\_  
Kent T. Carper, Member

\_\_\_\_\_  
David L. Dietrich, Member

\_\_\_\_\_  
Daniel A. Bittinger, II, Member

\_\_\_\_\_  
Matthew A. Ung, Member

Attest:

\_\_\_\_\_  
Michelle K. Skaff, Woodbury County Auditor

# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/2/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Daniel J. Priestley

## Wording for Agenda Item:

Motion to schedule dates and times for three public hearings on a proposed Zoning Ordinance Map Amendment (rezone) of approximately 17.255 acres (14.407 net acres) located on Portions of Parcel #s 894607100002 and 894607100014, Section 7, T89N R46W (Concord Township) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District.

## Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☐

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

This request is for the Board to set the dates and times for three public hearings on a proposed Zoning Ordinance Map Amendment (Rezone) of approximately 17.255 gross acres (14.407 net acres) located on Portions of Parcel #s 894607100002 and 894607100014, Section 7, T89N R46W (Concord Township) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District. JD Legacy Farms, LLC (Dennis Bollmeyer) proposes to establish a seven-lot (two-out lots) minor subdivision (Bollmeyer Second Addition) for single-family residential development. Under Section 3.01.1 B of the Woodbury County Zoning Ordinance, not more than two residences shall be allowed on any quarter-quarter section (nominally 40-acre) tract in the Agricultural Preservation (AP) district. When a property owner wishes to subdivide to create more than two parcels on a quarter-quarter section, concurrently with the platting process the zoning designation should be changed from the AP Zoning District to an appropriate classification. The Agricultural Estates (AE) district is the appropriate classification to accommodate the proposed residential lots while retaining rural character compatible with surrounding agricultural

and estate uses. This rezone is being filed concurrently with the Bollmeyer Second Addition minor subdivision application. The Zoning Commission will hold their public hearing to develop a recommend to the Board of Supervisors on September 28, 2026.

**Recommendation:**

Set the dates and times for three public hearings on a proposed Zoning Ordinance Map Amendment (rezone) of approximately 17.255 acres (14.407 net acres) located on Portions of Parcel #s 894607100002 and 894607100014, Section 7, T89N R46W (Concord Township) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District. Tuesday, October 13th, 2026, 4:45 PM Tuesday, October 20th, 2026, 4:45 PM Tuesday, October 27th, 2026, 4:45 PM

*Approved by Board of Supervisors on March 17, 2026*

# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/3/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Heather Satterwhite - Public Bidder

## Wording for Agenda Item:

Approval of Notice of Property Sale Resolution for Parcel #894721336011 (aka 615 17th Street) for Tuesday, September 22nd at 4:35 p.m.

## Action Required:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

Woodbury County is the owner of the Tax Sale Deed and requests to hold a public hearing/public auction on Tuesday, September 22nd at 4:35 p.m. The minimum bid set on this property, including cost of services, is \$3,130.00

## Recommendation:

Approve Notice of Property Sale Resolution for Parcel #894721336011 (aka 615 17th Street) for Tuesday, September 22nd at 4:35 p.m.

**Attachments:**

[Resolution/Min Bid Information](#) 

*Approved by Board of Supervisors on March 17, 2026*

# RESOLUTION #

## NOTICE OF PROPERTY SALE

### Parcels #894721336011

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**The East Thirty-Nine and One-Half feet (E 39 ½ ) of the West One-Half (W ½ ) of Lots Seven (7), Eight (8) and Nine (9), in Block Fourteen (14) Higman's Second Addition to Sioux City in the County of Woodbury and State of Iowa (615 17<sup>th</sup> Street)**

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on  
The **22<sup>nd</sup> Day of September, 2026 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **22<sup>nd</sup> Day of September, 2026**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$3,130.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 8<sup>th</sup> Day of September, 2026.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Michelle K. Skaff, Ph.D.  
Woodbury County Auditor  
and Recorder

---

Mark E. Nelson, Chairman

# REQUEST FOR MINIMUM BID

Name: Jackson Hernandez Date: 6/10/25  
Address: 710 19<sup>th</sup> St. Phone: 402-404-4264

Address or approximate address/location of property interested in:

615 17<sup>th</sup> Street

GIS PIN # 894721336011

*\*This portion to be completed by Board Administration \**

## Legal Description:

The E 39' 1/2 feet of the west 1/2  
of Lots 7, 8 and 9 in Block 14  
Higman's Second Addition to Sioux  
City, Iowa in the County of Woodbury

Tax Sale #/Date: #851 6/16/14 Parcel # 246675

Tax Deeded to Woodbury County on: 7/30/26

Current Assessed Value: Land \$13,300 Building Ø Total \$13,300

Approximate Delinquent Real Estate Taxes: Total: \$105,919

Approximate Delinquent Special Assessment Taxes:

\*Cost of Services: \$130

Inspection to: Dan Bittenger II Date: 6/10/25

Minimum Bid Set by Supervisor: \$3,000 Dan A. Bittenger  
plus costs of \$130. Total: \$3,130

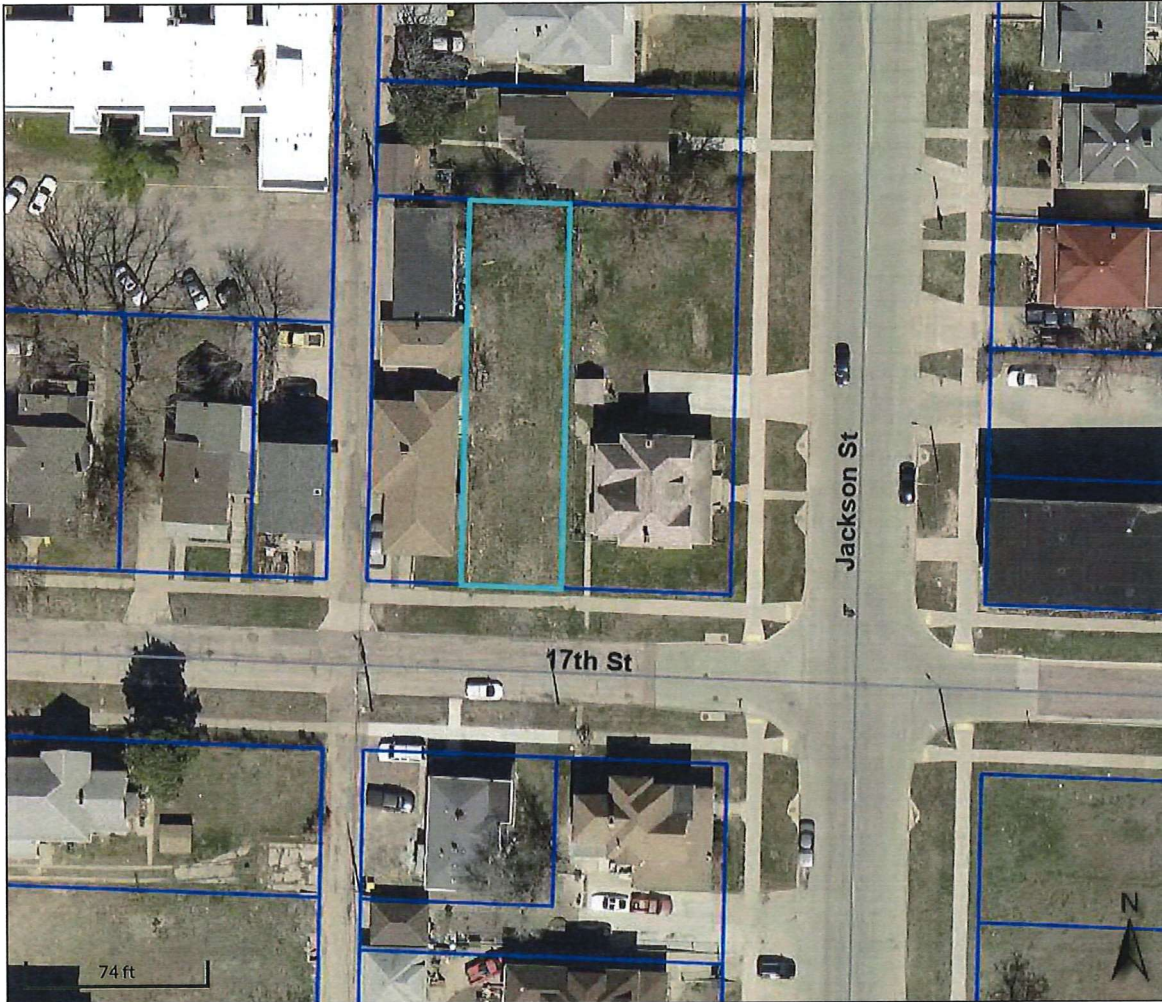
Date and Time Set for Auction: Tuesday, September 22, 2026 @ 4:35pm.

\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

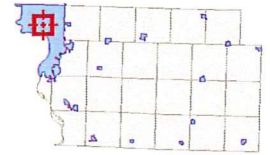




# Beacon™ Woodbury County, IA / Sioux City



## Overview



## Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

|                       |                                               |              |        |               |                      |
|-----------------------|-----------------------------------------------|--------------|--------|---------------|----------------------|
| Parcel ID             | 894721336011                                  | Alternate ID | 246675 | Owner Address | WOODBURY COUNTY IOWA |
| Sec/Twp/Rng           | n/a                                           | Class        | R      |               | 620 DOUGLAS ST       |
| Property Address      | 615 17TH ST                                   | Acreage      | 0.134  |               | SIOUX CITY, IA 51101 |
|                       | SIOUX CITY                                    |              |        |               |                      |
| District              | 0087                                          |              |        |               |                      |
| Brief Tax Description | HIGMANS 2ND E 39 1/2 FT W 1/2 LO TS 7-9 BK 14 |              |        |               |                      |
|                       | (Note: Not to be used on legal documents)     |              |        |               |                      |

Date created: 8/13/2026

Last Data Uploaded: 8/12/2026 10:18:19 PM

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GEOSPATIAL



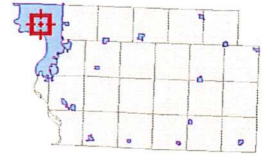


Beacon™

Woodbury County, IA / Sioux City



#### Overview



#### Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 894721336011  
Sec/Twp/Rng n/a  
Property Address 615 17TH ST  
SIOUX CITY

Alternate ID 246675  
Class R  
Acreage 0.134

Owner Address WOODBURY COUNTY IOWA  
620 DOUGLAS ST  
SIOUX CITY, IA 51101

District 0087  
Brief Tax Description HIGMANS 2ND E 39 1/2 FT W 1/2 LO TS 7-9 BK 14  
(Note: Not to be used on legal documents)

Date created: 8/13/2026  
Last Data Uploaded: 8/12/2026 10:18:19 PM

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# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/3/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Heather Satterwhite - Public Bidder

## Wording for Agenda Item:

Approval of Notice of Property Sale Resolution for Parcel #884706428015 (aka 2550 S. Patterson Street) for Tuesday, September 22nd at 4:37 p.m.

## Action Required:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

Woodbury County is the owner of the Tax Sale Deed and requests to hold a public hearing/direct sale to Alejandro De Anda only, on Tuesday, September 22nd at 4:37 p.m.

## Recommendation:

Approve Notice of Property Sale Resolution for Parcel #884706428015 (aka 2550 S. Patterson Street) for Tuesday, September 22nd at 4:37 p.m.

**Attachments:**

[Resolution/Direct Sale](#) 

*Approved by Board of Supervisors on March 17, 2026*

**RESOLUTION #**  
**NOTICE OF PROPERTY SALE**

**Parcel #884706428015**

**WHEREAS** Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

**Except South 54 feet (S 54') of Lot One (1) and Except Part to City of Vacated Bryan Road Adjacent lying West of East line of vacated N-S Alley of Block Seven (7) of the Normandy Addition, City of Sioux City in the County of Woodbury and State of Iowa (2550 S. Patterson Street)**

**NOW THEREFORE,**

**BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **22<sup>nd</sup> Day of September, 2026 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate on the **22<sup>nd</sup> Day of September, 2026**, immediately following the closing of the public hearing to **Alejandro De Anda only per Code of Iowa 331.361(2).**
3. That said Board proposes to sell the said real estate to **Alejandro De Anda only for consideration of \$1,528.00 plus recording fees.**
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 8<sup>th</sup> Day of September, 2026

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

---

Michelle K. Skaff, Ph.D.  
Woodbury County Auditor  
and Recorder

---

Mark E. Nelson, Chairman

REQUEST FOR MINIMUM BID

Name: Bob Rehaw (For Client) Date: 8/25/26

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Address or approximate address/location of property interested in:

2550 S. Patterson

GIS PIN # 884706428015

*\*This portion to be completed by Board Administration \**

Legal Description:

Except South 54 feet (S 54') of Lot One (1)  
and Except Part to City of Vacated Bryan  
Road Adjacent lying West of East line of  
Vacated N-S Alley of Block 7 of the Normandy Addition  
City of Sioux City, Woodbury  
County, Iowa

Tax Sale #/Date: #184 6/20/88

Parcel #

Tax Deeded to Woodbury County on: 11/1/91

Current Assessed Value: Land \$3,300 Building Ø Total \$3,300

Approximate Delinquent Real Estate Taxes: Ø

Approximate Delinquent Special Assessment Taxes: Ø

\*Cost of Services: \$28

Inspection to: Dan Bittinger

Date: 8/25/26

Minimum Bid Set by Supervisor: \$1,528 James A. Bittinger

Date and Time Set for Auction: Tuesday, September 22<sup>nd</sup>

@ 4:37 p.m.

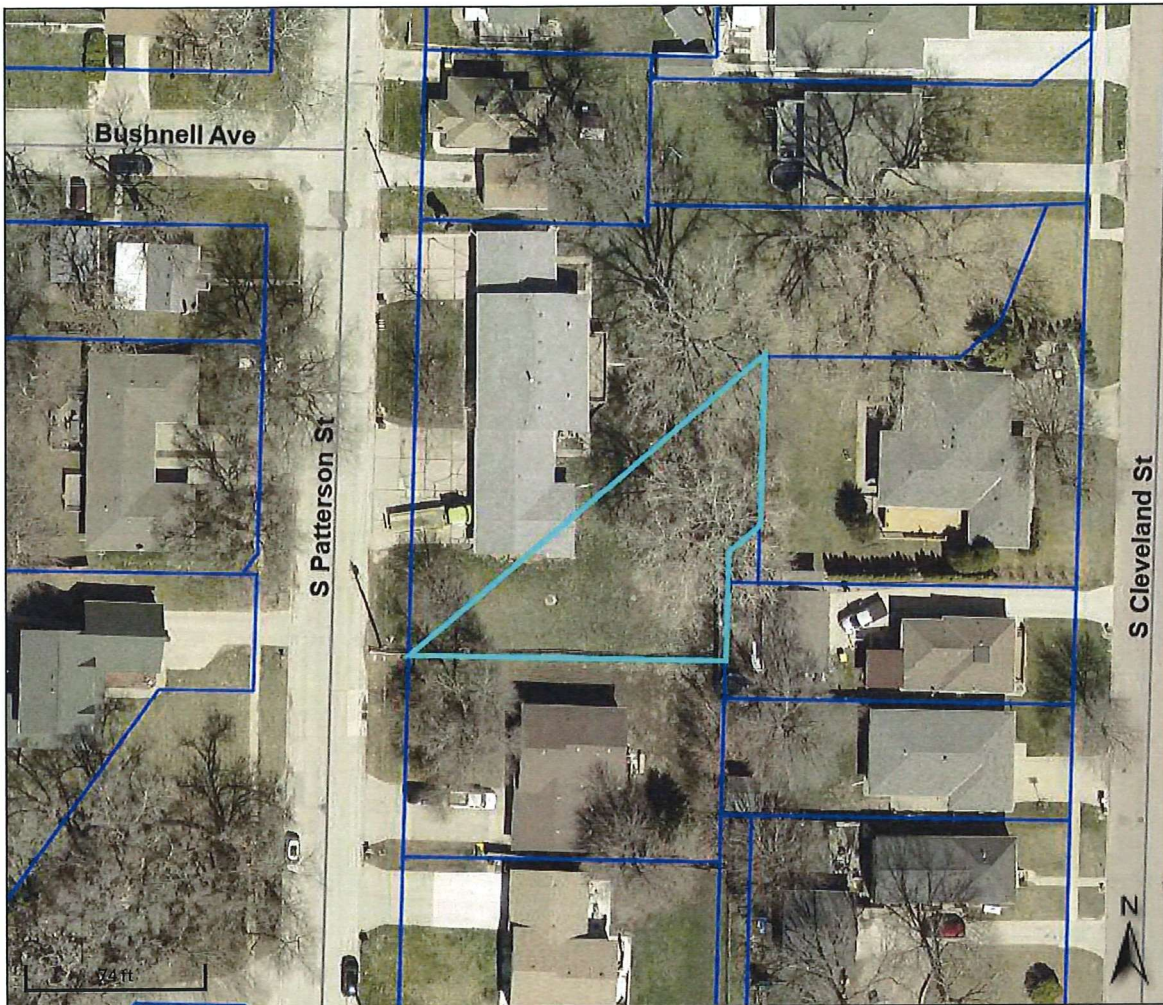
\* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.

Direct Sale

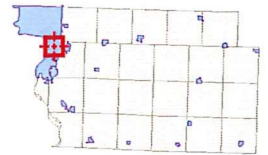




# Beacon™ Woodbury County, IA / Sioux City



## Overview



## Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 884706428015  
Sec/Twp/Rng n/a  
Property Address 2550 S PATTERSON ST  
SIOUX CITY

Alternate ID 361500  
Class R  
Acreage n/a

Owner Address WOODBURY COUNTY  
620 DOUGLAS ST  
SIOUX CITY, IA 51101

District 0087  
Brief Tax Description NORMANDY EX S 54 FT LOT 1 & EX PT TO CITY VAC BRY AN RD A DJ LYING W O F E LINE V AC N-S ALLEY BLK 7  
(Note: Not to be used on legal documents)

Date created: 8/25/2026

Last Data Uploaded: 8/24/2026 10:17:19 PM

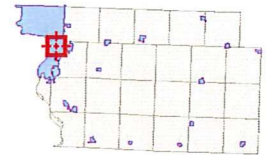
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**Beacon**<sup>TM</sup>

Woodbury County, IA / Sioux City



## Overview



## Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

|                       |                                                                                                       |              |        |               |                      |
|-----------------------|-------------------------------------------------------------------------------------------------------|--------------|--------|---------------|----------------------|
| Parcel ID             | 884706428015                                                                                          | Alternate ID | 361500 | Owner Address | WOODBURY COUNTY      |
| Sec/Twp/Rng           | n/a                                                                                                   | Class        | R      |               | 620 DOUGLAS ST       |
| Property Address      | 2550 S PATTERSON ST                                                                                   | Acreage      | n/a    |               | SIOUX CITY, IA 51101 |
|                       | SIOUX CITY                                                                                            |              |        |               |                      |
| District              | 0087                                                                                                  |              |        |               |                      |
| Brief Tax Description | NORMANDY EX S 54 FT LOT 1 & EX PT TO CITY VAC BRY AN RD A DJ LYING W O F E LINE V AC N-S AL LEY BLK 7 |              |        |               |                      |
|                       | (Note: Not to be used on legal documents)                                                             |              |        |               |                      |

Date created: 8/25/2026

Last Data Uploaded: 8/24/2026 10:17:19 PM

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# HUMAN RESOURCES DEPARTMENT

## MEMORANDUM OF PERSONNEL TRANSACTIONS

**DATE:** September 8, 2026

**\* PERSONNEL ACTION CODE:**

A - Appointment

T - Transfer

P - Promotion

D - Demotion

R-Reclassification

E- End of Probation

S - Separation

O – Other

**TO: WOODBURY COUNTY BOARD OF SUPERVISORS**

| NAME             | DEPARTMENT         | EFFECTIVE DATE | JOB TITLE                 | SALARY REQUESTED  | % INCREASE       | * | REMARKS                                                         |
|------------------|--------------------|----------------|---------------------------|-------------------|------------------|---|-----------------------------------------------------------------|
| Moravek, Lillian | Attorney's Office  | 09-14-2026     | Assistant County Attorney | \$96,618.00/year  | 5%=\$4,229.00/yr | R | Per AFSCME Attorney – Move to Step 3. Anniversary Date: 9/15/26 |
| Echer, Jae       | Attorney's Office  | 09-14-2026     | Assistant County Attorney | \$96,618.00/year  | 5%=\$4,229.00/yr | R | Per AFSCME Attorney – Move to Step 3. Anniversary Date: 9/17/26 |
| DeMers, Andrew   | Attorney's Office  | 09-14-2026     | Assistant County Attorney | \$108,910.00/year | 8%=\$8,056.00/yr | R | Per AFSCME Attorney – Move to Step 5. Anniversary Date: 9/18/26 |
| Choquette, Lexi  | Sheriff's Office   | 09-14-2026     | Civilian Jailer           | \$28.19/hour      | 4%=\$0.98/hr     | R | Per CWA Civilian – Move to Step 2. Anniversary Date: 9/16/24    |
| Ingram, Michael  | Juvenile Detention | 09-14-2026     | Youth Worker              | \$31.08/hour      | 6%=\$1.65/hr     | R | Per AFSCME Juvenile – Move to Step 5. Anniversary Date: 9/27/26 |
| Delaney, Brigid  | Sheriff's Office   | 12-31-2026     | Civilian Jailer           |                   |                  | S | Retired                                                         |
|                  |                    |                |                           |                   |                  |   |                                                                 |

**APPROVED BY BOARD DATE:** \_\_\_\_\_

**MELISSA THOMAS, HR DIRECTOR:** \_\_\_\_\_



**HUMAN RESOURCES DEPARTMENT**  
**WOODBURY COUNTY, IOWA**

**DATE: September 8, 2026**

**AUTHORIZATION TO INITIATE HIRING PROCESS**

| DEPARTMENT       | POSITION           | ENTRY LEVEL                                   | APPROVED | DISAPPROVED |
|------------------|--------------------|-----------------------------------------------|----------|-------------|
| Treasurer        | Senior Clerk - Tax | AFSCME<br>Courthouse:<br>\$22.43 - \$28.28/hr |          |             |
| Sheriff's Office | Civilian Jailer    | CWA Civilian:<br>Entry Level -<br>\$27.21/hr  |          |             |
| Attorney         | Clerk II           | AFSCME<br>Courthouse:<br>\$20.41 – \$26.17/hr |          |             |
|                  |                    |                                               |          |             |
|                  |                    |                                               |          |             |
|                  |                    |                                               |          |             |
|                  |                    |                                               |          |             |

\_\_\_\_\_  
Chairman, Board of Supervisors

**HUMAN RESOURCES DEPARTMENT  
WOODBURY COUNTY, IOWA**

**DATE: September 8, 2026**

**REQUEST TO DEAUTHORIZE COUNTY POSITION(S)**

| DEPARTMENT | POSITION          | APPROVED | DISAPPROVED |
|------------|-------------------|----------|-------------|
| Treasurer  | Senior Clerk - MV |          |             |
|            |                   |          |             |
|            |                   |          |             |
|            |                   |          |             |
|            |                   |          |             |
|            |                   |          |             |

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Chairman, Board of Supervisors

**WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM**

Date: 09/03/2026 Weekly Agenda Date: 09/08/2026

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Melissa Thomas, HR Director

**WORDING FOR AGENDA ITEM:**

Approval to provide free flu shots to Woodbury County employees

**ACTION REQUIRED:**

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☐

**EXECUTIVE SUMMARY:**

This is an annual request and UnityPoint will be offering these at the wellness blood draws.

**BACKGROUND:**

Last year, 79 employees participated at a cost of \$2,765.00

**FINANCIAL IMPACT:**

This year the cost has remained the same at \$35.00 per flu shot.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes ☐ No ☐

**RECOMMENDATION:**

Approve the motion

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve providing flu shots for Woodbury County employees.

## WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 9/03/2026 Weekly Agenda Date: 09/08/2026

**ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN:** Melissa Thomas, HR Director

**WORDING FOR AGENDA ITEM:**

Approval to provide wellness screenings and continued quarterly individual health coaching to eligible Woodbury County employees

**ACTION REQUIRED:**

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☒

**EXECUTIVE SUMMARY:**

Wellness screenings will include four types of tests: Wellness Blood Profile, PSA, TSH and A1C. Also included are individual health coaching, other educational programs and quarterly testing.

**BACKGROUND:**

Woodbury County has provided these screenings and other health services for eligible employees and spouses since 2014. The program has been successful with employees' overall wellness and we continue to make improvements to fit our employees' needs and make it more convenient to participate.

**FINANCIAL IMPACT:**

Please see attached proposal. Last year approximately 285 employees and spouses participated in the wellness program at a cost of approximately \$53,000. This year the prices for each test have remained the same, although on-site hourly visits have increased by \$2 per hour.

**IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?**

Yes ☐ No ☐

**RECOMMENDATION:**

Approve the wellness screenings and quarterly health coaching

**ACTION REQUIRED / PROPOSED MOTION:**

Motion to approve the wellness screenings and quarterly health coaching

# UnityPoint Health at Work

## Occupational Medicine & Wellness Proposal

Prepared for

### **Woodbury County**

August 7, 2026

Business Development Coordinator

Contact: Kris Hartje, M.A.

[Kristin.hartje@unitypoint.org](mailto:Kristin.hartje@unitypoint.org)

*Our Wellness Team is comprised of individuals with professional certifications, such as: Registered Nurse, Certified Health Coach, Physical Therapy Assistant, Certified Group Fitness Instructor and Certified Occupational Health Nurse.*

UnityPoint Health at Work believes that a healthy workforce is the cornerstone of every business. We offer employer health solutions that are convenient and customized. Whether personal or employment focused, these solutions can reduce costs for the organization while improving the health and well-being of the employer's workforce and the community.

The following are charges for specific services. Charges for additional services are available upon request.

## Occupational Medicine & Wellness Services Proposal

### **Wellness Screening & Results Review:**

- **Wellness Blood Profile/ \$55 per person + onsite administration fee**

Includes height, weight, BMI, body fat and waist measurement. Over 25 blood chemistry components are included in this profile. This includes total cholesterol, HDL, LDL, triglycerides, glucose, a complete blood count (white and red blood cell counts) as well as kidney and liver function components. The results can be used to help identify health problems such as diabetes, heart disease, as well as kidney and liver disease.

This blood profile requires a 9-12 hour fast prior to your appointment. Water is recommended as it helpful to be well-hydrated for this venous blood draw. You are advised to avoid alcohol 24 hours prior to your appointment.

- **Wellness Coaching, Group Coaching, Group Fitness Class, Body Fat Testing = \$67 per hour**
- Additional Screening Opportunities Available during Wellness Screening

TSH = \$39

PSA Screening (men over age 50) = \$39

Hemoglobin A1C (HbA1C) = \$30

- **Schedule Biometric Screening Event to be held at various locations based on schedule and availability.**

### **Flu Vaccine Clinic:**

- **Flu Vaccine/ \$35 per person + onsite hourly fee of \$67 per resource per hour**
- **Vouchers may be available/yet to be determined for 2027 flu season.**
- **Date/Time to be scheduled at Woodbury County Health Fair.**

### **Program Components:**

- **To Be determined based on aggregate screening data availability**

- This Proposal may not be disclosed, copied, shown, or provided to anyone other than the above entities without express, written consent.
- Charges will be billed as services are provided.
- Prices are effective for 30 days from the date this Proposal was developed.
- This Proposal is for informational purposes only and is not a binding agreement.



# Woodbury County Board of Supervisors

## Agenda Item(s) Request Form

Date: September 3, 2026 Weekly Agenda Date: September 8, 2026

Elected Official / Department Head / Citizen: Daniel Priestley

### Wording for Agenda Item:

Resolution Supporting the Application for Voluntary Annexation of Territory to the City of Sloan by NEW Cooperative, Inc.

### Action Required:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☐

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time \_\_\_\_\_

Reviewed by County Attorney's Office ☒

### Background & Financial Impact:

Pursuant to Iowa Code Section 368.7(1)(b)(1), the City of Sloan provided written notice to the Woodbury County Board of Supervisors of a proposed voluntary annexation of territory adjoining the City of Sloan by NEW Cooperative, Inc., sole owner of the land. A consultation meeting was held on August 20, 2026, at 7:00 p.m. in the City Council Chambers of the City of Sloan, attended by Daniel Priestley, Woodbury County Zoning Coordinator. Iowa Code requires the Board to state by resolution within 30 days whether it supports the application, takes no position, or (if a comprehensive plan exists) take the plan into account. The proposed annexation is compatible with the Woodbury County Comprehensive Plan 2040 (adopted May 7, 2024) and its Future Land Use Map. Annexation would enable the property owner to combine its properties (currently split between city and county jurisdiction) into one parcel for more effective development and use.

### Recommendation:

That the Board of Supervisors approve the Resolution supporting the Application for Voluntary Annexation submitted by NEW Cooperative, Inc. to the City of Sloan.

*Approved by Board of Supervisors on March 17, 2026*

**WOODBURY COUNTY, IOWA**

**BOARD OF SUPERVISORS**

**RESOLUTION NUMBER \_\_\_\_\_**

**RESOLUTION SUPPORTING THE APPLICATION FOR VOLUNTARY  
ANNEXATION OF TERRITORY TO THE CITY OF SLOAN BY NEW  
COOPERATIVE, INC.**

**WHEREAS**, pursuant to Iowa Code Section 368.7(1)(b)(1), the City of Sloan provided written notice to the Woodbury County Board of Supervisors of a proposed voluntary annexation of territory adjoining the City of Sloan and scheduled a consultation meeting; and

**WHEREAS**, the consultation was held on August 20, 2026, at 7:00 p.m. in the City Council Chambers of the City of Sloan, and Daniel Priestley, Woodbury County Zoning Coordinator, attended on behalf of Woodbury County, Iowa; and

**WHEREAS**, NEW Cooperative, Inc. (“NEW Coop”), sole owner of land adjoining the City of Sloan, has submitted an Application for Voluntary Annexation for certain real property located in Woodbury County, Iowa, as legally described on **Exhibit A** and visually displayed on **Exhibit B** attached hereto and made a part hereof; and

**WHEREAS**, Iowa Code Section 368.7(1)(b)(2) requires that not later than thirty days after the consultation, the board of supervisors shall, by resolution, state whether or not it supports the application or takes no position, and if there is a comprehensive plan for the county, the board shall take the plan into account; and

**WHEREAS**, Woodbury County has adopted the Woodbury County Comprehensive Plan 2040 (Resolution No. 13,727, May 7, 2024), which includes a Future Land Use Map to guide orderly development in the unincorporated areas of the County; and

**WHEREAS**, upon review, the Board finds the proposed annexation compatible with the Comprehensive Plan 2040 and the Future Land Use Map for the unincorporated areas of Woodbury County; and

**WHEREAS**, the territory includes properties currently located in both the City of Sloan jurisdiction and the unincorporated jurisdiction of Woodbury County, and annexation would enable the property owner to combine its properties into one parcel for more effective development and use of the property; and

**WHEREAS**, the Board has considered the Application, consultation input, and Iowa Code Chapter 368, and has determined that support of the Application is appropriate.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, as follows:

1. That the Woodbury County Board of Supervisors hereby **supports** the Application for Voluntary Annexation submitted by NEW Cooperative, Inc. to the City of Sloan for the territory legally described on Exhibit A, on the basis that the proposed annexation is compatible with the Woodbury County Comprehensive Plan 2040 and the Future Land Use Map for the unincorporated areas of Woodbury County, and that it offers a practical solution enabling the property owner to combine its properties into a single parcel for more effective development and use of the land.
2. That a copy of this Resolution shall be immediately filed with the City of Sloan for consideration by the City Council and forwarding to the City Development Board, as required by Iowa Code Section 368.7(1)(b)(2).
3. That the Chairperson and County Auditor are authorized to execute and attest this Resolution on behalf of Woodbury County, Iowa.

Passed and approved this \_\_ day of \_\_\_\_\_, 2026.

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS**

\_\_\_\_\_  
Mark Nelson, Chairman

\_\_\_\_\_  
David Dietrich, Vice-Chairman

\_\_\_\_\_  
Daniel Bittinger II

Attest:

\_\_\_\_\_  
Kent Carper

\_\_\_\_\_  
Michelle K. Skaff, Woodbury County Auditor

\_\_\_\_\_  
Matthew Ung

#### EXHIBIT A

A parcel of land located in part of the Southwest Quarter of the Southwest Quarter (SW ¼, SW ¼) of Section 29, Township 86 North, Range 46 West of the 5th P.M., Woodbury County, Iowa, further described as follows: Commencing at the Southwest corner of the Southwest Quarter of said Section 29; thence South 90°00'00" East along the South line of the Southwest Quarter of said Section 29 a distance of 792.98 feet to the point of beginning; thence continuing on said South line South 90°00'00" East, a distance of 458.39 feet to a point on a line parallel to and 250 feet distant from (measured at right angle to) the center line of the Chicago and North Western Railway Company (formerly known as the Sioux City and Pacific Railroad Company); thence North 29°13'59" West along said line a distance of 1,491.14 feet; thence North 89°29'07" West a distance of 90.00 feet to a point on the center line of a drainage creek; thence South 14°31'37" East along said center line a distance of 925.34 feet; thence continuing along said center line South 17°27'05" East a distance of 425.89 feet to the point of beginning.

AND

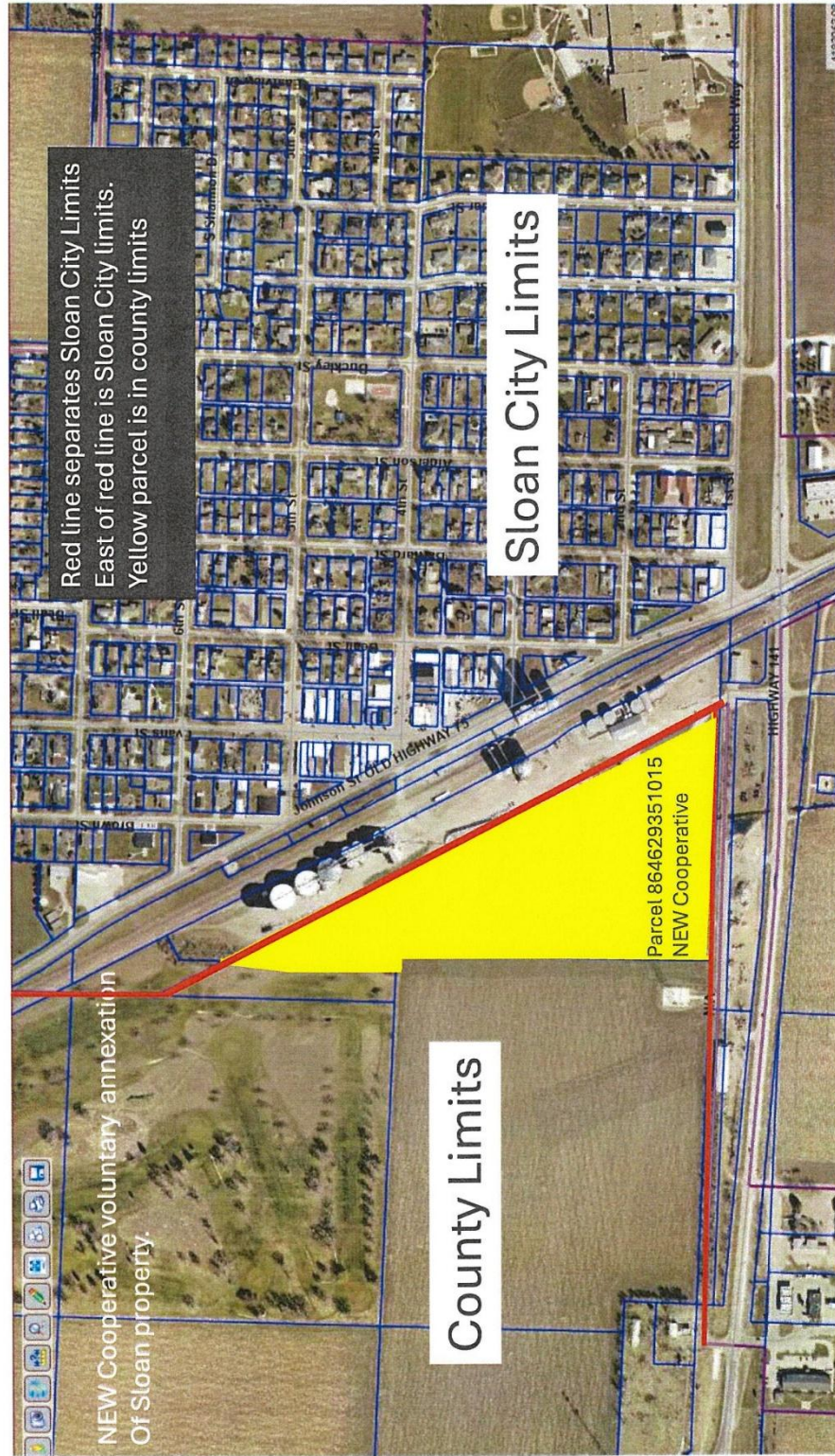
WIC Tract One (1) in the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 29, Township 86 North, Range 46 West of the 5th P.M., Woodbury County, Iowa, more particular described by metes and bounds as follows: Commencing at the Southwest corner of said Section; thence North 88°20'56" East along the South line of said Section, a distance of 200.00 feet to the point of beginning; thence North 02°17'38" West, a distance of 1304.41 feet to the North line of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼); thence North 88°52'55" East, along said North line a distance of 248.03 feet to the West line of a tract of land described in a Plat of Survey, filed in Roll 243, Image 1217 of the Woodbury County Recorder's Office; thence South 16°04'03" East along said West line, a distance of 925.34 feet; thence South 19°18'42" East, along said West line, a distance of 425.89 feet to the South line of said Section; thence South 88°20'56" West, along the South line of said Section, a distance of 592.97 feet to the point of beginning, containing an area of 12.32 acres, more or less.

AND

Together with the following triangular tract located immediately to the north of the above two parcels: A tract of land in the Northwest Quarter of the Southwest Quarter (NW ¼ SW ¼) of Section 29, Township 86 North, Range 46 West of the 5th P.M., further described as follows:

Beginning in the Southwest corner of said Northwest Quarter of the Southwest Quarter (NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ ); thence east along the quarter-quarter line a distance of 538.03 feet to a point on a line 250 feet distant from (measured at a right angle to) the centerline of the Chicago and Northern Railway Company; thence Northwesterly along said line to a point on the West line of said Northwest Quarter of the Southwest Quarter (NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ ); thence South along the West line of said Northwest Quarter of the Southwest Quarter (NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) to the point of beginning, EXCEPT FOR that portion of the above-described tract owned by the City of Sloan and comprising tax parcel 864629307001.

EXHIBIT B















# Woodbury County Board of Supervisors

## Agenda Item(s) Request Form

Date: September 3, 2026 Weekly Agenda Date: September 8, 2026

Elected Official / Department Head / Citizen: Daniel Priestley, Zoning Coordinator

### Wording for Agenda Item:

Resolution stating the support of the Woodbury County Board of Supervisors for the application for voluntary annexation of certain territory to the City of Danbury, Iowa, pursuant to Iowa Code Section 368.7

### Action Required:

Approve Ordinance ☐ Approve Resolution ☒ Approve Motion ☐

Hold Public Hearing ☐ Informational ☐ Attachments ☒

Set Time \_\_\_\_\_

Reviewed by County Attorney's Office ☒

### Background & Financial Impact:

The City of Danbury has received an application for voluntary annexation under Iowa Code § 368.7 of two parcels: (1) a portion of Hawkeye Drive right-of-way owned by the City of Danbury (outside existing city limits) and (2) approximately 2.29 acres owned by Austin J. and Steffany J. Bettin adjoining the city limits, for the purpose of adding one residential home and shed. A consultation meeting was held on August 17, 2026, attended by Chairman Mark Nelson and Zoning Coordinator Daniel Priestley. The proposed annexation is consistent with the Woodbury County Comprehensive Plan 2040 (adopted May 7, 2024) and the Agricultural Preservation zoning district.

### Recommendation:

Approve the Resolution stating the Board of Supervisors' support for the application for voluntary annexation of both Parcel 1 (City-owned right-of-way) and Parcel 2 (Bettin property) to the City of Danbury, Iowa.

Approved by Board of Supervisors on March 17, 2026

**WOODBURY COUNTY, IOWA**

**BOARD OF SUPERVISORS**

**RESOLUTION NUMBER \_\_\_\_\_**

**RESOLUTION STATING THE SUPPORT OF THE WOODBURY COUNTY BOARD OF SUPERVISORS FOR THE APPLICATION FOR VOLUNTARY ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF DANBURY, IOWA, PURSUANT TO IOWA CODE SECTION 368.7**

**WHEREAS**, the City of Danbury, Iowa, has received an application for voluntary annexation of territory not within an urbanized area of another city, pursuant to Iowa Code § 368.7, consisting of two parcels more particularly described in **Exhibit A** and visually displayed on **Exhibit B** attached hereto and made a part hereof by this reference; and

**WHEREAS**, Parcel 1 consists of a portion of Hawkeye Drive and the associated right-of-way area that is currently titled in the name of the City of Danbury but located outside the existing corporate limits of the City; and

**WHEREAS**, Parcel 2 consists of approximately 2.29 acres of real estate owned by Austin J. Bettin and Steffany J. Bettin, which adjoins Parcel 1 and the existing corporate limits of the City of Danbury; and

**WHEREAS**, pursuant to Iowa Code § 368.7(1)(b), the City of Danbury provided written notice to the Woodbury County Board of Supervisors and the Board of Trustees of Liston Township and scheduled a consultation on the proposed annexation; and

**WHEREAS**, on August 17, 2026, Mark Nelson, Woodbury County Board of Supervisors Chairman, and Daniel Priestley, Woodbury County Zoning Coordinator, attended the consultation meeting on behalf of Woodbury County, Iowa; and

**WHEREAS**, Iowa Code § 368.7(1)(b)(2) requires that not later than thirty days after the consultation, the board of supervisors of each county that contains all or a portion of the territory to be annexed shall, by resolution, state whether or not it supports the application or whether it takes no position in support of or against the application, and if there is a comprehensive plan for the county, the board shall take the plan into account when considering its resolution; and

**WHEREAS**, the Woodbury County Comprehensive Plan 2040 was adopted by the Board of Supervisors on May 7, 2024, by Resolution No. 13,727; and

**WHEREAS**, the proposed annexation of Parcel 2 is for the purpose of adding one residential home and a shed on the Bettin property, while the annexation of Parcel 1 (City-owned right-of-way) is included to create more uniform boundaries and avoid the creation of an island; and

**WHEREAS**, the subject territory is located in the Agricultural Preservation (AP) Zoning District under the Woodbury County Zoning Ordinance, which permits limited single-family residences as an allowed use while encouraging agricultural uses and preserving the County's rural character; and

**WHEREAS**, the proposed residential use on Parcel 2 is compatible with the Agricultural Preservation (AP) Zoning District and does not contribute to an increase in housing density within the quarter-quarter section beyond the County's minimum standard of two single-family dwellings; and

**WHEREAS**, the Future Land Use Map contained in the Woodbury County Comprehensive Plan 2040 designates the unincorporated areas surrounding the City of Danbury, including the subject territory, primarily as Agriculture, and the proposed limited residential use on Parcel 2, together with the inclusion of the City-owned right-of-way comprising Parcel 1, is consistent with the goals and policies of the Comprehensive Plan regarding orderly development, preservation of agricultural land, and compatible land uses in rural areas; and

**WHEREAS**, the Board of Supervisors finds that the proposed voluntary annexation of both Parcel 1 and Parcel 2 is compatible with the Woodbury County Comprehensive Plan 2040 and the Future Land Use Map for the unincorporated areas of Woodbury County.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of Woodbury County, Iowa, as follows:

1. The Woodbury County Board of Supervisors hereby states its **support** for the application for voluntary annexation of both Parcel 1 (City of Danbury-owned right-of-way) and Parcel 2 (Bettin property) as described in **Exhibit A** to the City of Danbury, Iowa, pursuant to Iowa Code § 368.7.
2. A copy of this Resolution shall be immediately filed with the City of Danbury and shall be considered by the City Council when taking action on the application. The City Council shall forward a copy of this Resolution to the City Development Board as part of the City proceedings on the annexation.

**Passed and approved this \_\_ day of \_\_\_\_\_, 2026.**

**THE WOODBURY COUNTY, IOWA BOARD OF SUPERVISORS**

\_\_\_\_\_  
Mark Nelson, Chairman

\_\_\_\_\_  
David Dietrich, Vice-Chairman

\_\_\_\_\_  
Daniel Bittinger II

Attest:

\_\_\_\_\_  
Kent Carper

\_\_\_\_\_  
Michelle K. Skaff, Woodbury County Auditor

\_\_\_\_\_  
Matthew Ung

## **EXHIBIT A**

### **Legal Description of Territory Proposed for Voluntary Annexation to the City of Danbury**

1. Parcel 1: City of Danbury, owner and/or authorized representative of the owner(s), of all the property described below, hereby requests voluntary annexation of said described property, to become a part of the City of Danbury, Woodbury County, Iowa.

The North 333.0 feet of a strip of land forty-six (46) feet in width along the west line of the northeast quarter (NE ¼) of the northeast quarter (NE ¼) of Section Twenty-Seven (27), Township Eighty-Six (86) North, Range Forty-Two (42) West of the 5th P.M., Woodbury County, Iowa.

AND

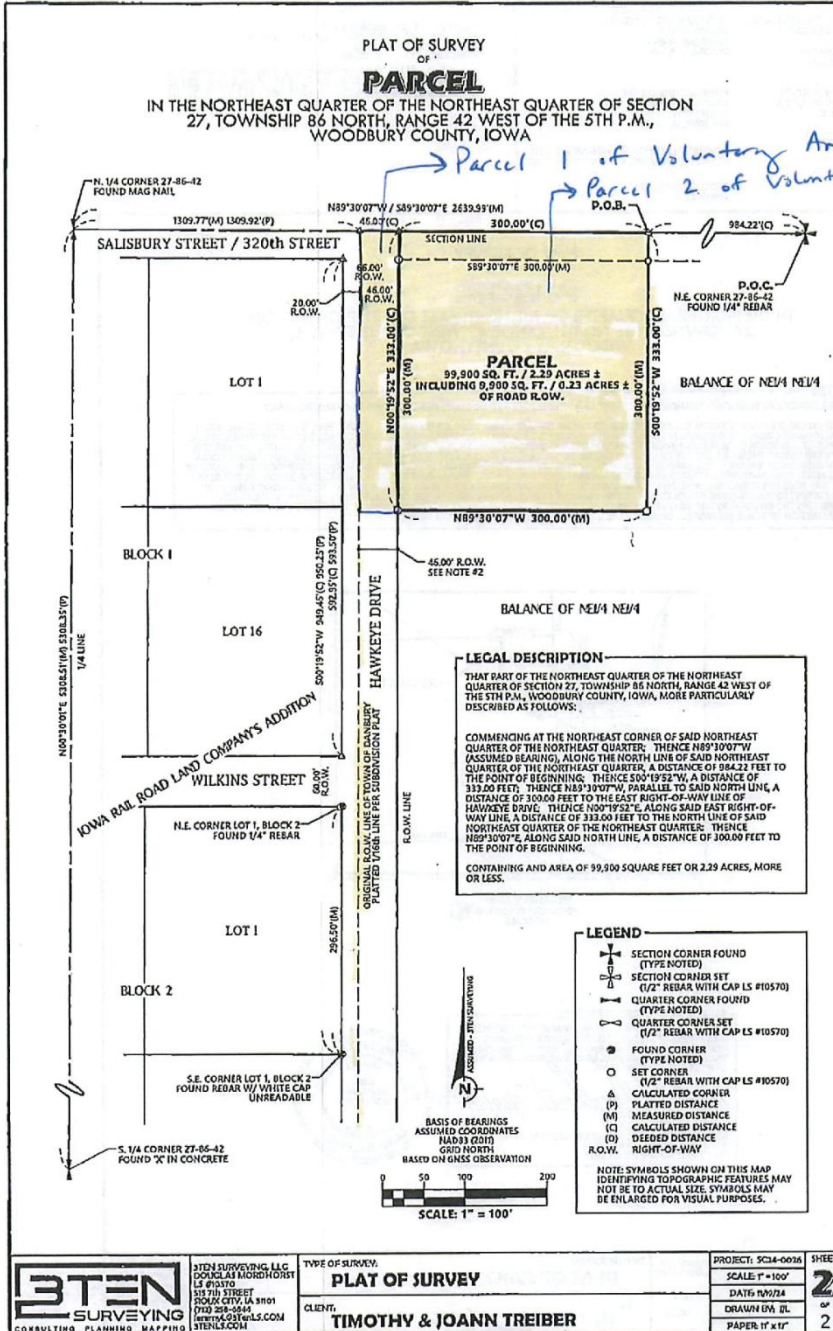
2. Parcel 2: Austin and Steffany Bettin, owner and/or authorized representative of the owner(s), of all the property described below, hereby requests voluntary annexation of said described property, to become a part of the City of Danbury, Woodbury County, Iowa.

That part of the Northeast Quarter of the Northeast Quarter of Section 27, Township 86 North, Range 42 West of the 5th P.M., Woodbury County, Iowa, more particularly described as follows: Commencing at the Northeast corner of said Northeast Quarter of the Northeast Quarter; thence N 89°30'07" W (assumed bearing), along the North line of said Northeast Quarter of the Northeast Quarter, a distance of 984.22 feet to the point of beginning; thence S 00° 19'52" W, a distance of 333.00 feet; thence N 89°30'07" W, parallel to said North line, a distance of 300.00 feet to the East right-of-way line of Hawkeye Drive; thence N 00°19'52" E, along said East right-of-way line, a distance of 333.00 feet to the North line of said Northeast Quarter of the Northeast Quarter; thence N 89°30'07" E, along said North line, a distance of 300.00 feet to the point of beginning. Containing an area of 99,900 square feet or 2.29 acres, more or less.



# EXHIBIT B

2024-11305 SRVYP 11/21/2024 02:23:05 PM Page 2 of 2



# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/3/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Laura Sievers, PE, Woodbury County Engineer

## Wording for Agenda Item:

Approval of resolution to close and set load limits on bridges

## Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

Annual bridge inspections have been completed for 2026. Several bridges were found to have deteriorated during the current inspection interval. Two bridges must be posted for reduced load ratings. Two bridges must be closed due to damaged structural members.

## Recommendation:

I recommend the approval of the resolution closing and establishing weight limits on the listed county bridges.

## Attachments:

[Consultant Recommendations](#) 

[Resolution](#) 

[Map](#) 

*Approved by Board of Supervisors on March 17, 2026*

### DEFICIENT BRIDGE NOTIFICATION

**Date:** August 28, 2026  
**Time:** 8:00 A.M.  
**Initials:** BDB/JSG/JPD/TAC

**Owner:** Woodbury County  
**Contact Person:** Laura Sievers, P.E.; County Engineer  
**Telephone / Email:** 712-873-3215 / lsievers@woodburycountyiowa.gov  
**Project Name:** 2026 Bridge Inspections and Rating

| County ID | FHWA # | Deficiency/Remarks                                                                                                                                                                                                                   | Posting                             |                                     | Recommendations                                                                                                                                                                                                     |
|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |        |                                                                                                                                                                                                                                      | Current                             | Recomm.                             |                                                                                                                                                                                                                     |
| N-191     | 351840 | Severely decayed and failed pile.                                                                                                                                                                                                    | 6 Tons & "One Lane"                 | Close                               | Scheduled for 2027 replacement.                                                                                                                                                                                     |
| P-006     | 352340 | East caps at northwest and southwest truss bearing rolled with no bearing on piles. West cap at east truss bearing not bearing on piles. Split, decayed, and hollow cross caps and piles. Severe deck plank decay with holes formed. | 3 Tons & "One Lane"                 | Close                               | Close bridge. Consider temporary repairs by installing steel straps to secure pier cap to truss bearing piles and replacing broken deck plank to reopen to "3 Tons" and "One Lane". Scheduled for 2029 replacement. |
| Q-018     | 352520 | Severe pile decay.                                                                                                                                                                                                                   | 10 Tons & "All Veh's"               | 6 Tons                              | Scheduled for 2030 replacement.                                                                                                                                                                                     |
| Q-050     | 352610 | Delaminated and spalled deck with exposed reinforcement.                                                                                                                                                                             | None                                | None                                | Schedule chain drag for deck repair or overlay project.                                                                                                                                                             |
| V-117     | 350840 | Flexing and decayed pile.                                                                                                                                                                                                            | 15,25,25 & "All Veh's" & "One Lane" | 10,15,15 & "All Veh's" & "One Lane" | Scheduled for 2033 replacement.                                                                                                                                                                                     |

**POSTINGS UPDATED**    NAME: \_\_\_\_\_    DATE: \_\_\_\_\_ \*

**WOODBURY COUNTY  
BRIDGE EMBARGO RESOLUTION**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS:** The Board of Supervisors is empowered under authority of Sections 321.236 Sub. (8), 321.471 to 321.473 to prohibit the operation of vehicles or impose limitations as to the weight thereof on designated highways or highway structures under their jurisdiction, and

**WHEREAS:** the Woodbury County Engineer has caused to be completed the Structure Inventory and Appraisal of certain bridges according to accepted Bridge Inspection Standards and has determined that the bridges below, require revision to their current load ratings,

**NOW, THEREFORE, BE IT RESOLVED** by the Woodbury County Board of Supervisors that the following vehicle and load limit be established and that closure signs be placed advising of the permissible maximum weights or closures thereof on the bridge listed herein.

| <u>Bridge No.</u> | <u>FHWA No.</u> | <u>Posted Limit</u>                 |
|-------------------|-----------------|-------------------------------------|
| N-191             | 351840          | Close until replacement             |
| P-006             | 352340          | Close until replacement             |
| Q-018             | 352520          | 6 tons                              |
| V-117             | 350840          | 10, 15, 15, "All Veh's", "One Lane" |

**Passed and approved this 8th day of September 2026.**

**Recommended:**

\_\_\_\_\_  
Laura Sievers, P.E.  
Woodbury County Engineer

\_\_\_\_\_  
Mark Nelson, Chairperson  
Woodbury County Board of Supervisors

**Attest:**

\_\_\_\_\_  
Michelle K. Skaff  
Woodbury County Auditor

FEDERAL FUNCTIONAL CLASSIFICATION MAP

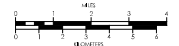
# WOODBURY COUNTY IOWA



Prepared By  
OFFICE OF SYSTEMS PLANNING  
Phone: (515) 235-1664  
WWW.IOWADOT.GOV/ANAPS

In Cooperation With  
United States  
Department of Transportation

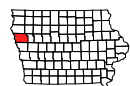
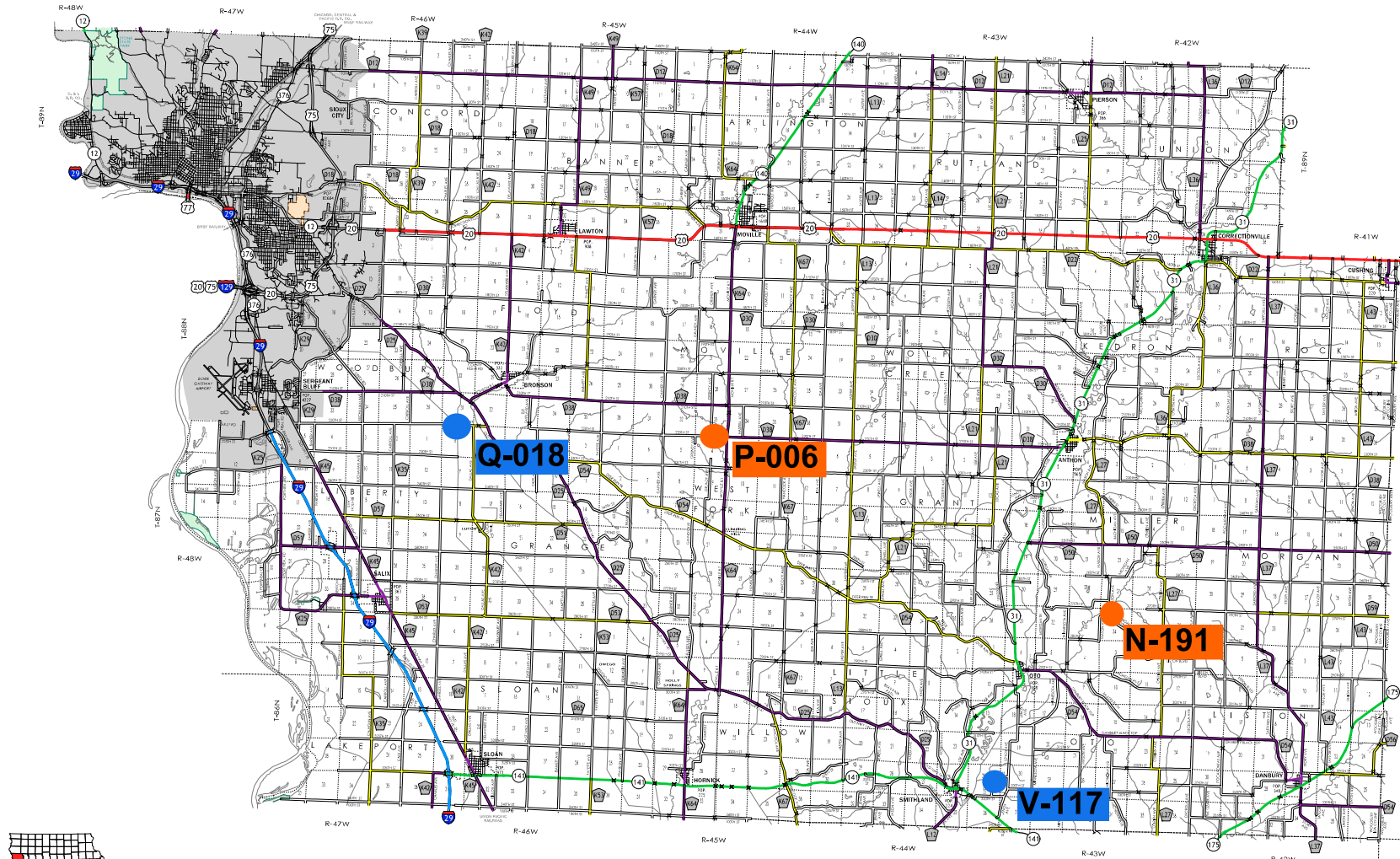
December 19, 2014



**LEGEND**

**RURAL FEDERAL FUNCTIONAL CLASSIFICATIONS**

|                                         |  |
|-----------------------------------------|--|
| INTERSTATE                              |  |
| OTHER FEDERAL ARTERIAL                  |  |
| MAJOR ARTERIAL                          |  |
| MAJOR COLLECTOR                         |  |
| MINOR COLLECTOR                         |  |
| LOCAL                                   |  |
| ROADS OF UNKNOWN SHOWN AS A DASHED LINE |  |
| INTERSTATE HIGHWAY                      |  |
| MAJOR STATE HIGHWAY                     |  |
| STATE HIGHWAY                           |  |
| COUNTY HIGHWAY                          |  |
| RAILROAD                                |  |
| AIRPORT                                 |  |
| HYDROLOGY                               |  |
| WETLAND                                 |  |
| STATE BOUNDARY                          |  |
| COUNTY BOUNDARY                         |  |
| CORPORATE BOUNDARY                      |  |
| UNINCORPORATED PLACE                    |  |
| STATE PARKS                             |  |
| STATE RESERVATIONS                      |  |
| FEDERAL LAND                            |  |



# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/3/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Laura Sievers, PE, Woodbury County Engineer

## Wording for Agenda Item:

Approve resolution to vacate Jewell Avenue south of U.S. Highway 20 to 160th Street

## Action Required:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☐

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

The adjacent landowners have requested that the portion of Jewell Avenue (Road No. 367) lying southerly of the south ROW line of U.S. Highway 20 and northerly of the north ROW line of 160th Street in Section 31 T89N, R43W, Rutland Township and Section 36 T89N, R44W, Arlington Township of the 5th P.M. Woodbury County, Iowa. Secondary Roads does have confirmation the landowners received certified letters for this public hearing, which was approved on August 18, 2026. If approved, Woodbury County Secondary Roads will remove the signs within the road right-of-way and update the County maps with the State of Iowa.

## Recommendation:

I recommend approval of the resolution to vacate Jewell Avenue south of U.S. Highway 20 to 160th Street

**Attachments:**

[Resolution](#) 

[Picture](#) 

*Approved by Board of Supervisors on March 17, 2026*



**RESOLUTION NO. \_\_\_\_\_**

**WOODBURY COUNTY, IOWA**

**A RESOLUTION CLOSING AND VACATING A ROAD RIGHT OF WAY**

**JEWELL AVENUE (Road No. 367)**

**WHEREAS**, the Woodbury County Board of Supervisors in accordance with Section 306.11, (Code of Iowa), on September 8, 2026 held a public hearing on the proposed vacation of a Woodbury County Secondary Road Right-Of-Way described as follows:

That portion of Jewell Avenue (Road No. 367) lying southerly of the south ROW line of U.S. Highway 20 and northerly of the north ROW line of 160<sup>th</sup> Street in Section 31 T89N, R43W, Rutland Township and Section 36 T89N, R44W, Arlington Township of the 5th P.M. Woodbury County, Iowa

**WHEREAS**, no objections were received in either writing or by persons present.

**NOW THEREFORE BE IT RESOLVED** by the Woodbury County Board of Supervisors that all interest in the subject section of road right-of-way be vacated, subject to utility easements of record for ingress and egress.

**SO RESOLVED** this 8<sup>th</sup> day of September 2026.

**WOODBURY COUNTY BOARD OF SUPERVISORS**

\_\_\_\_\_  
Mark Nelson, Board Chair

ATTEST:

\_\_\_\_\_  
David Dietrich, Member

\_\_\_\_\_  
Michelle K. Skaff, Woodbury  
County Auditor

\_\_\_\_\_  
Matthew Ung, Member

\_\_\_\_\_  
Daniel Bittinger II, Member

\_\_\_\_\_  
Kent Carper, Member



Current condition of Jewell Ave looking north from 160<sup>th</sup> Street

# WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/3/2026 Weekly Agenda Date: 9/8/2026

Elected Official / Department Head / Citizen: Laura Sievers, PE, Woodbury County Engineer

## Wording for Agenda Item:

Approve HMA project plans for FM-C097(156)--55-97, FM-C097(157)--55-97, and L-1394--73-97

## Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

## Background & Financial Impact:

(156) The HMA resurfacing with Cold-in- Place Recycling plans are for work on D38 between Iowa 31 and L37. The project will span 6.1 farm-to-market miles. The project, estimated at over \$2,000,000, will be paid with Woodbury County farm-to-market funds, additionally, Anthon will pay for a portion of work within their city limits as a part of the project. (157) The HMA resurfacing with Cold-in- Place Recycling plans are for work on L27 between D50 and D54. The project will span 6 farm-to-market miles. The project, estimated at over \$2,000,000, will be paid with Woodbury County farm-to-market funds. Woodbury County receives \$1,891,319 per year in Farm-to-Market funds. At this time, the Iowa DOT allows Counties to borrow up to 4 years ahead from the Farm-to-Market funds. (1394) The HMA resurfacing plans are for work on Lenox Ave and 210th St. The project will span 0.9 miles of local Woodbury County roads. The project, estimated at \$400,000, will be paid for with Woodbury County Secondary Road funds. The project is proposed for a December 2026 letting.

Recommendation:

I recommend the Board approve the HMA project plans for project numbers FM-C097(156)--55-97, FM-C097(157)--55-97, and L-1394--73-97.

**Attachments:**

[\(156\)](#) 

[\(157\)](#) 

[1394](#) 

*Approved by Board of Supervisors on March 17, 2026*



Letting Date  
DECEMBER 15, 2026

WOODBURY COUNTY

HMA RESURFACING AND COLD-IN-PLACE RECYCLING

PROJECT NO: FM-C097(156)--55-97



IOWA  
DEPARTMENT OF TRANSPORTATION  
Highway Division  
PLANS OF PROPOSED IMPROVEMENT ON THE  
**FARM-TO-MARKET SYSTEM**  
**WOODBURY COUNTY**  
**HMA RESURFACING/  
COLD-IN-PLACE RECYCLING**  
**PROJECT NO. FM-C097(156)--55-97**

REFER TO THE PROPOSAL FOR LIST OF APPLICABLE SPECIFICATIONS

On D 38, from IA HWY 31 E. 6  
miles to L 37

**TABULATION OF UTILITIES**

CITY OF ANTHON  
RUTH GROTH - (712)373-5218

CENTURYLINK  
SADIE HULL - (918)547-0147

LONG LINES BROADBAND  
MILES PATTON - (712)271-5550

**TRAFFIC CONTROL PLAN**

THIS ROAD WILL BE CLOSED TO THROUGH TRAFFIC DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, AND SIGNING INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC) CHAPTER 130.

ALL SAFETY CLOSURES SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR. D 38 SHALL BE LEFT OPEN DURING ALL ADDA AND SIDEWALK CONSTRUCTION.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT.

ROAD CLOSURES ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-252. PEDESTRIAN CLOSURES SHALL APPLY ON THIS PROJECT.

|  |                                                                                                                                                                                                     |                  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|  | I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa. |                  |
|  |                                                                                                                                                                                                     | 9/1/2026<br>Date |
|  | Iowa Registration Number 25734<br>Expiration Date 12/31/2026                                                                                                                                        |                  |
|  | Pages or sheets covered by this seal:<br>Sheets B.01, M-01, S.01-S.07,                                                                                                                              |                  |

|  |                                                                                                                                                                                                     |      |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|  | I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa. |      |
|  | Laura M Sievers                                                                                                                                                                                     | Date |
|  | Iowa Registration Number 19243<br>Expiration Date 12/31/2026                                                                                                                                        |      |
|  | Pages or sheets covered by this seal:<br>Pages A.01 - A.02, B.02-C.03                                                                                                                               |      |

2023 AADT 200 - 1,270 V.P.D.

TOTAL SHEETS - 16

Project Number: FM-C097(156)--55-97

| INDEX OF SHEETS |                                                  |
|-----------------|--------------------------------------------------|
| No.             | Description                                      |
| A.01            | TITLE SHEET                                      |
| A.02            | LOCATION MAP                                     |
| B.01            | DETAILS                                          |
| B.02            | TYPICAL SECTIONS AND DETAILS                     |
| B.03            | GENERAL NOTES, TABULATIONS, AND TYPICAL DETAILS  |
| C.01-C.03       | ESTIMATE OF QUANTITIES AND REFERENCE INFORMATION |
| M.01            | STORM SEWER DETAILS                              |
| S.01-S.04       | SIDEWALK SCHEDULE                                |
| S.05            | SIDEWALK MAIN ST AND MILLER AVE                  |
| S.06            | SIDEWALK BRIDGE ST AND 3RD AVE                   |
| S.07            | SIDEWALK BRIDGE ST AND CAULEY AVE                |

| ROAD STANDARD PLANS                                                                               |          |                |          |                |          |
|---------------------------------------------------------------------------------------------------|----------|----------------|----------|----------------|----------|
| The following Standard Plans shall be considered applicable to construction work on this project. |          |                |          |                |          |
| Identification                                                                                    | Date     | Identification | Date     | Identification | Date     |
| BA-221                                                                                            | 10-18-22 | PV-10          | 10-20-26 | TC-212         | 04-18-23 |
| BA-225                                                                                            | 10-17-23 | SW-103         | 10-21-25 | TC-214         | 04-18-23 |
| LI-201                                                                                            | 04-18-17 | SW-511         | 10-21-25 | TC-601         | 10-15-19 |
| PM-110                                                                                            | 10-15-24 | SW-513         | 10-21-25 |                |          |
| PM-120                                                                                            | 10-15-24 | TC-202         | 04-18-23 |                |          |

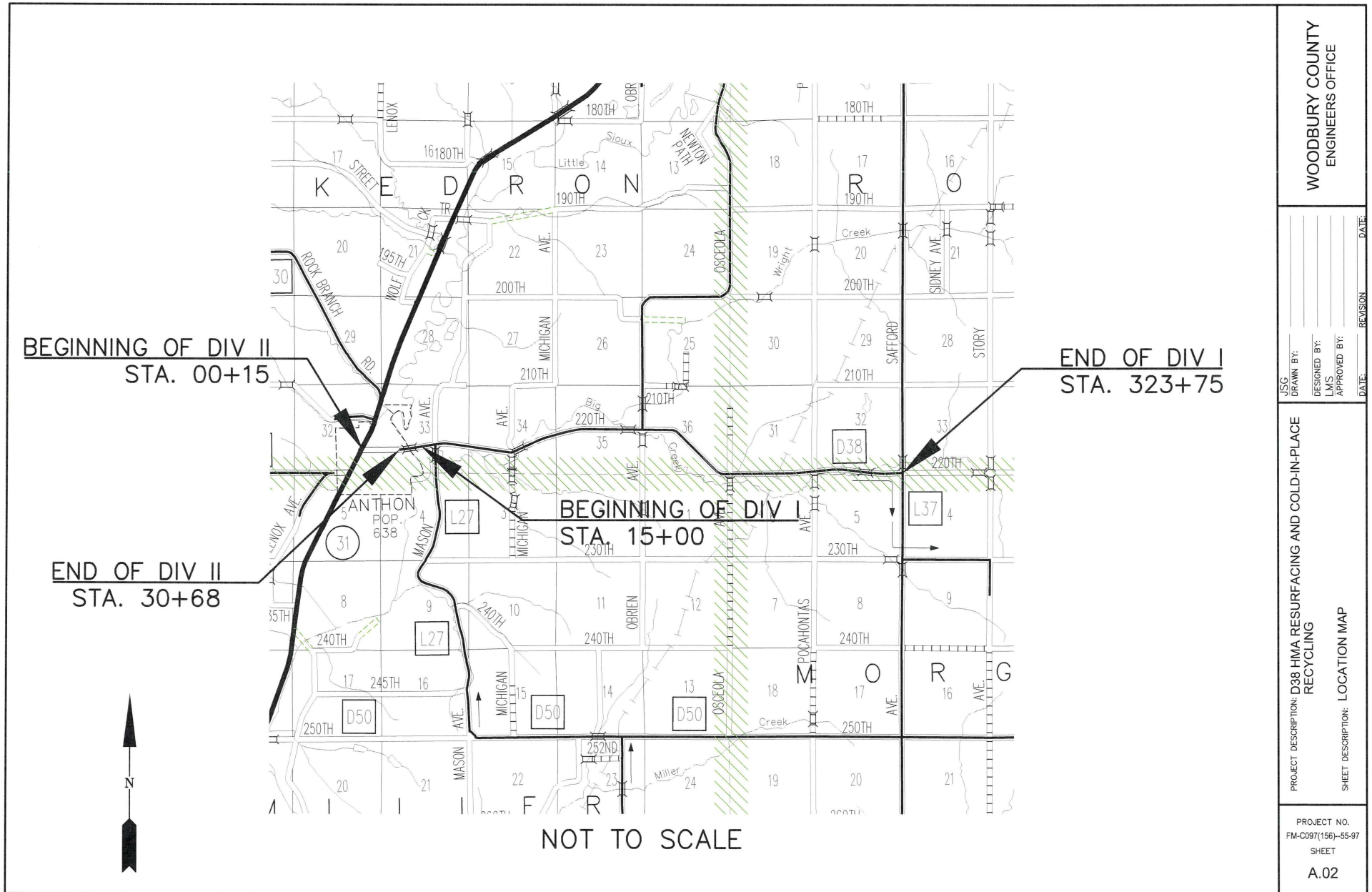
| MILEAGE SUMMARY |                                    |          |       |
|-----------------|------------------------------------|----------|-------|
| DIV.            | LOCATION                           | LIN. FT. | MILES |
| 1               | STA. 15+00 TO 323+75               | 30,875   |       |
| 1               | DEDUCT BRIDGE STA. 78+50           | -920     |       |
| 1               | DEDUCT BRIDGE STA. 148+75          | -270     |       |
| 1               | TOTAL LENGTH OF DIV. I             | 29,685   | 5.622 |
| 2               | STA. 0+15 TO 30+68                 | 3,053    |       |
| 2               | DEDUCT CONCRETE SECTION STA. 9+82  | -214     |       |
| 2               | DEDUCT CONCRETE SECTION STA. 20+27 | -240     |       |
| 2               | TOTAL LENGTH OF DIV. II            | 2,599    | 0.492 |

|                      |      |
|----------------------|------|
|                      |      |
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|                      |      |
|                      |      |
|                      |      |
|                      |      |
| Board of Supervisors | Date |

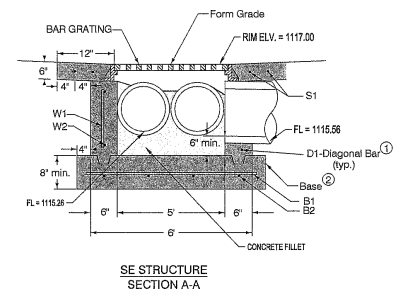
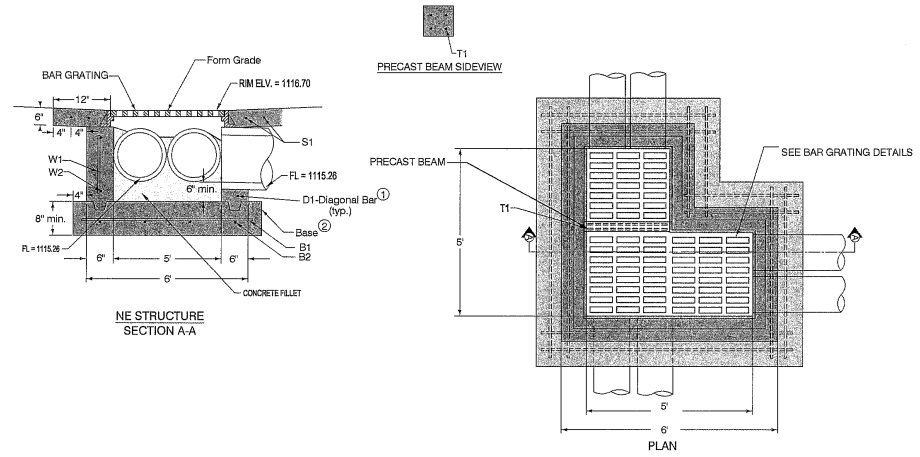
Woodbury County

Project Number: FM-C097(156)--55-97

Sheet A.01



|              |          |
|--------------|----------|
| SJS          | DATE:    |
| DRAWN BY:    | REVISION |
| MLK          |          |
| DESIGNED BY: |          |
| ALG          |          |
| APPROVED BY: |          |
| 06/08/2026   |          |

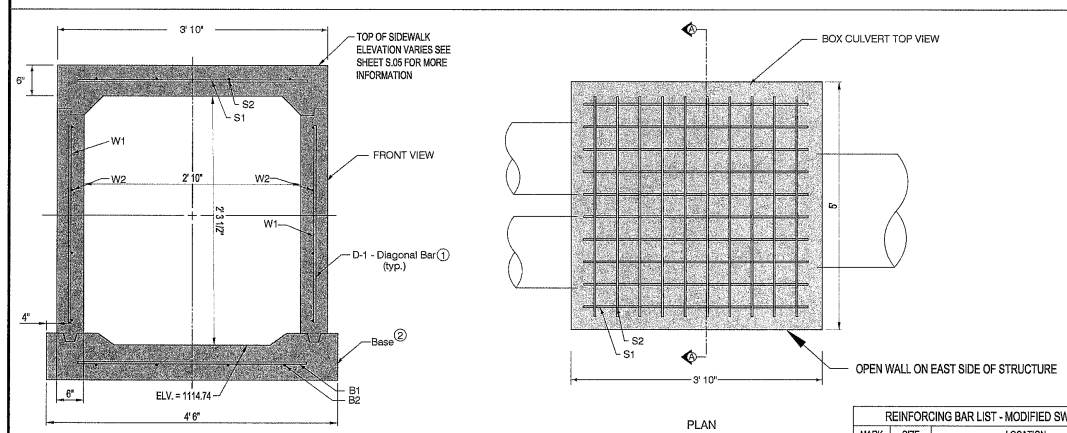


| REINFORCING BAR LIST - MODIFIED SW-511 |      |                                        |
|----------------------------------------|------|----------------------------------------|
| MARK                                   | SIZE | LOCATION                               |
| B1                                     | #4   | BASE SLAB LONGITUDINAL BARS @ 12" O.C. |
| B2                                     | #4   | BASE SLAB TRANSVERSE BARS @ 12" O.C.   |
| W1                                     | #4   | WALL VERTICAL BARS @ 16" O.C.          |
| W2                                     | #4   | WALL HORIZONTAL BARS @ 16" O.C.        |
| T1                                     | #4   | PRECAST BEAM REINFORCEMENT (4 BARS)    |
| S1                                     | #4   | TOP SLAB/FRAME REINFORCEMENT           |
| D1                                     | #4   | DIAGONAL BARS AT PIPE OPENINGS         |

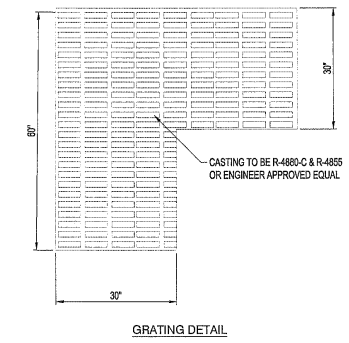
- ① Install four #4 diagonal bars at all pipe openings.
- ② Cast-in-place base shown. If base is precast integral with walls, the footprint of the base is not required to extend beyond the outer edge of the walls.

**SW-511, MODIFIED DETAIL FOR 3RD AVENUE AND E BRIDGE STREET**

\* FIELD VERIFY ALL DIMENSIONS

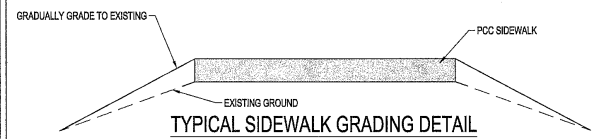


| REINFORCING BAR LIST - MODIFIED SW-406 |      |                                        |
|----------------------------------------|------|----------------------------------------|
| MARK                                   | SIZE | LOCATION                               |
| B1                                     | #4   | BASE SLAB LONGITUDINAL BARS @ 12" O.C. |
| B2                                     | #4   | BASE SLAB TRANSVERSE BARS @ 12" O.C.   |
| W1                                     | #4   | WALL VERTICAL BARS @ 16" O.C.          |
| W2                                     | #4   | WALL HORIZONTAL BARS @ 16" O.C.        |
| S1                                     | #4   | TOP SLAB LONGITUDINAL BARS             |
| S2                                     | #4   | TOP SLAB TRANSVERSE BARS               |
| D1                                     | #4   | DIAGONAL BARS AT PIPE OPENINGS         |



**MODIFIED SW-513 FOR MAIN STREET AND MILLER AVENUE**

\* FIELD VERIFY ALL DIMENSIONS



PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING

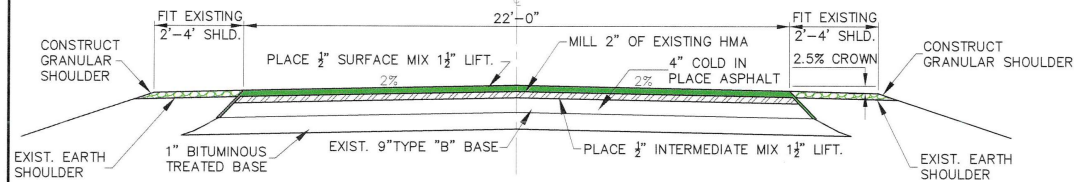
SHEET DESCRIPTION: DETAILS

PROJECT NO.  
FM-C097(156-5-97)

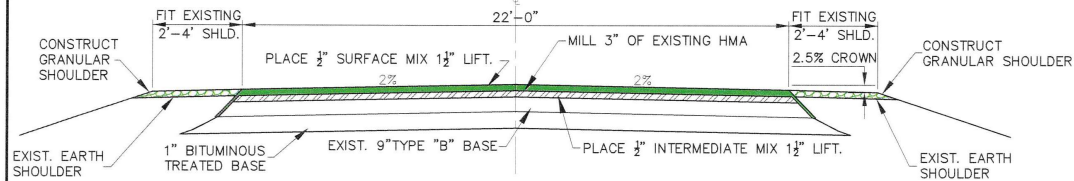
SHEET  
B.01



**TYPICAL CROSS SECTION  
THROUGH DIVISION I STA. 15+00 TO 323+75**

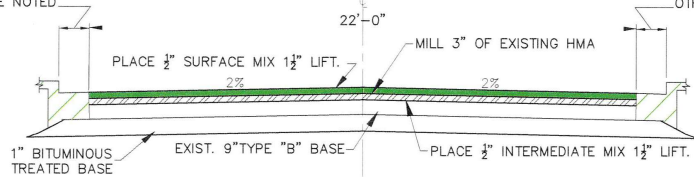


**TYPICAL CROSS SECTION  
THROUGH DIVISION II STA. 25+35 TO 30+68**



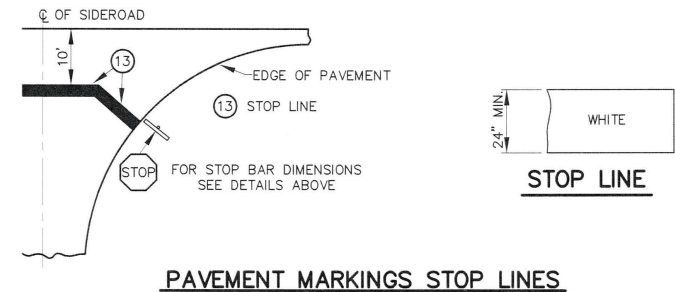
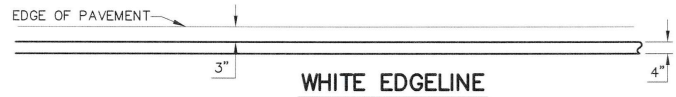
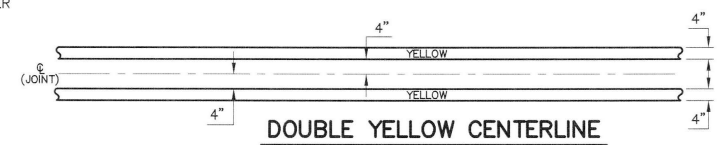
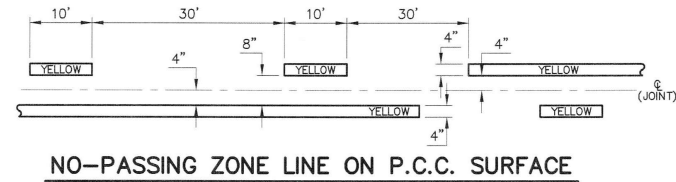
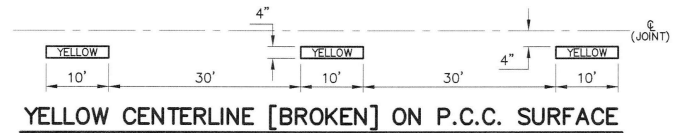
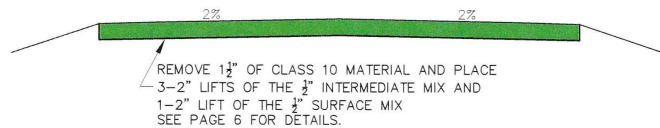
EXIST. CURB AND  
±2' OF EXIST.  
PARKING TO  
REMAIN UNLESS  
OTHERWISE NOTED

**TYPICAL CROSS SECTION  
THROUGH DIVISION II STA. 00+15 TO 19+07**



EXIST. CURB AND  
±2' OF EXIST.  
PARKING TO  
REMAIN UNLESS  
OTHERWISE NOTED

**TYPICAL GRAVEL AND DIRT INTERSECTION PAVING**



WOODBURY COUNTY  
ENGINEERS OFFICE

PROJECT DESCRIPTION: HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING ON D 38  
SHEET DESCRIPTION: TYPICAL SECTIONS AND DETAILS

PROJECT NO.  
FM-CO97(156)-55-97  
SHEET  
B.02

| TABULATION OF PAVEMENT MARKINGS |                          |      |     |     |                                |                                    |                                   |      |                                    |
|---------------------------------|--------------------------|------|-----|-----|--------------------------------|------------------------------------|-----------------------------------|------|------------------------------------|
| DIV.                            | LOCATION                 | SIDE |     |     | LENGTH IN STATIONS             |                                    |                                   |      | STOP BAR<br>SOLID<br>WHITE<br>LINE |
|                                 |                          | LT.  | CL. | RT. | SOLID<br>WHITE<br>EDGE<br>LINE | YELLOW<br>CENTER<br>LINE<br>BROKEN | YELLOW<br>CENTER<br>LINE<br>SOLID |      |                                    |
| I                               | STA. 15+00 STA. 323+75   | X    |     |     | 451.50                         |                                    |                                   |      |                                    |
| I                               | STA. 15+00 STA. 323+75   |      | X   |     |                                | 265.6                              | 248.58                            | 1    |                                    |
| I                               | STA. 15+00 STA. 323+75   |      |     | X   | 451.50                         |                                    |                                   |      |                                    |
| II                              | STA. 00+15 TO STA. 30+68 | X    |     |     | 5.09                           |                                    |                                   |      |                                    |
| II                              | STA. 00+15 TO STA. 30+68 |      | X   |     |                                | 5.09                               |                                   | 1    |                                    |
| II                              | STA. 00+15 TO STA. 30+68 |      |     | X   | 5.09                           |                                    |                                   |      |                                    |
|                                 | WIDTH FACTORS            |      |     |     | 0.67                           | 0.17                               | 0.67                              | 0.22 |                                    |
|                                 | TOTALS                   |      |     |     | 305.91                         | 46.02                              | 166.55                            | 0.44 | 518.92                             |

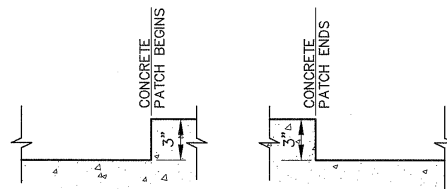
| ADJUSTMENT OF FIXTURES |                     |                    |            | 104-10<br>08-01-08 |
|------------------------|---------------------|--------------------|------------|--------------------|
| No.                    | Location<br>Station | Type of<br>Fixture | Adjustment |                    |
| 1.                     | 2+93                | MANHOLE            | 20.15' RT  |                    |
| 2.                     | 3+30                | MANHOLE            | 15.96' RT  |                    |
| 3.                     | 13+15               | MANHOLE            | 0.39' RT   |                    |
| 4.                     | 16+97               | MANHOLE            | 1.41' RT   |                    |
| 5.                     | 21+91               | MANHOLE            | 0.01' LT   |                    |

**GENERAL NOTES**

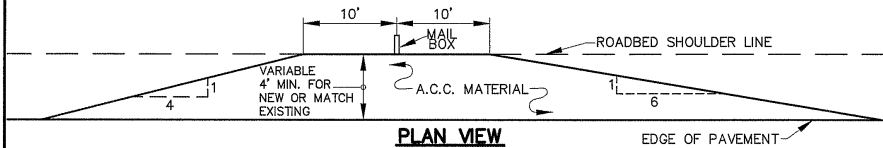
THIS PROJECT WILL BE A QMA PROJECT IN ACCORDANCE WITH STANDARD SPECS. CONTRACTOR WILL SUBMIT TO THE COUNTY ENGINEER THE JOB MIX FORMULA AND BEGINNING AC% FOR ACCEPTANCE BEFORE ANY OPERATION INVOLVING THAT PARTICULAR JOB MIX FORMULA BEGINS.

| TABULATION OF NEW DRIVEWAY AND FIELD ENTRANCE FILLETS |   |      |     |          |   |
|-------------------------------------------------------|---|------|-----|----------|---|
| LOCATION                                              |   | SIDE |     | LOCATION |   |
| STATION                                               |   | LT.  | RT. | STATION  |   |
| 16+90                                                 |   |      | X   | 167+27   |   |
| 73+40                                                 | X |      |     | 184+64   | X |
| 143+92                                                |   | X    |     | 186+03   | X |
| 148+68                                                |   | X    |     | 199+93   | X |
| 152+83                                                |   | X    |     | 298+70   | X |
| 157+10                                                | X |      |     |          |   |

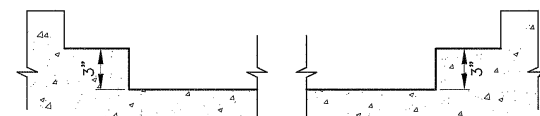
| STEEL BEAM GUARDRAIL AT CONCRETE BARRIER OR BRIDGE RAIL END SECTION                                                                                            |                                                     |      |         |            |                                   |          |          |          |         |                  |      |                                  |                         |        |        |                            |              |        |                  |        |                            |              |         |      | 108-8A   |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|---------|------------|-----------------------------------|----------|----------|----------|---------|------------------|------|----------------------------------|-------------------------|--------|--------|----------------------------|--------------|--------|------------------|--------|----------------------------|--------------|---------|------|----------|--|--|--|---------|
| Possible Standards: BA-200, BA-201, BA-202, BA-205, BA-206, BA-211, BA-221, BA-225, BA-250, BA-260, LS-625, LS-626, LS-630, LS-635, SI-172, SI-173 and SI-211. |                                                     |      |         |            |                                   |          |          |          |         |                  |      |                                  |                         |        |        |                            |              |        |                  |        |                            |              |         |      | 10-16-18 |  |  |  |         |
| ① Lane(s) to which the obstacle is adjacent.                                                                                                                   |                                                     |      |         |            |                                   |          |          |          |         |                  |      |                                  |                         |        |        |                            |              |        |                  |        |                            |              |         |      |          |  |  |  |         |
| ② Not a bid item. Incidental to guardrail installation.                                                                                                        |                                                     |      |         |            |                                   |          |          |          |         |                  |      |                                  |                         |        |        |                            |              |        |                  |        |                            |              |         |      |          |  |  |  |         |
| Location                                                                                                                                                       |                                                     |      |         |            | Layout Lengths                    |          |          |          |         | Long-Span System |      | Delineators and Object Markers ② |                         |        |        |                            | Bid Items    |        |                  |        |                            |              |         |      |          |  |  |  | Remarks |
| No.                                                                                                                                                            | ① Direction of Traffic<br>O = Outside<br>M = Median | Side | Station | Offset     | BA-250, BA-260, LS-630, OR LS-635 |          |          |          | SI-211  |                  |      | Delineator<br>SI-172             | Object Marker<br>SI-173 |        |        | BA-250 or LS-630           |              |        | BA-260 or LS-635 |        |                            |              |         |      |          |  |  |  |         |
|                                                                                                                                                                |                                                     |      |         |            | VT1                               | VF       | VT2      | ET       |         |                  |      |                                  | Type 1                  | Type 2 | Type 3 | Barrier Transition Section | End Terminal |        |                  |        | Barrier Transition Section | End Terminal |         |      |          |  |  |  |         |
|                                                                                                                                                                |                                                     |      |         |            |                                   |          |          |          |         |                  |      |                                  |                         |        |        |                            | Tangent      | Flared | Tangent          | Flared |                            |              | Tangent |      |          |  |  |  |         |
|                                                                                                                                                                |                                                     |      |         |            | Lin. Ft.                          | Lin. Ft. | Lin. Ft. | Lin. Ft. | Each    | Each             | Each | Each                             | Each                    | Each   | Each   | Each                       | Each         | Each   | Each             | Each   | Each                       | Each         |         |      |          |  |  |  |         |
| Ft.                                                                                                                                                            |                                                     |      |         |            | Lin. Ft.                          | Lin. Ft. | Lin. Ft. | Lin. Ft. | Station | Type             | Type | Each                             | Each                    | Each   | Each   | Type                       | Each         | Each   | Lin. Ft.         | Each   | Each                       | Each         | Each    | Each | Each     |  |  |  |         |
| 1                                                                                                                                                              | W                                                   | O    | 11+55   | 15.62' LT. | 25.00                             | —        | —        | 35.17    | —       | —                | 3    | —                                | —                       | 1      | —      | A                          | 1            | —      | —                | —      | —                          | —            | —       | 1    | 1        |  |  |  |         |
| 2                                                                                                                                                              | E                                                   | O    | 11+55   | 15.62' RT. | 25.00                             | —        | —        | 35.17    | —       | —                | 3    | —                                | —                       | —      | 1      | A                          | 1            | —      | —                | —      | —                          | —            | —       | 1    | 1        |  |  |  |         |
| 1                                                                                                                                                              | W                                                   | O    | 15+00   | 15.62' LT. | 25.00                             | —        | —        | 35.17    | —       | —                | 3    | —                                | —                       | 1      | —      | A                          | 1            | —      | —                | —      | —                          | —            | —       | 1    | 1        |  |  |  |         |
| 2                                                                                                                                                              | E                                                   | O    | 15+00   | 15.62' RT. | 25.00                             | —        | —        | 35.17    | —       | —                | 3    | —                                | —                       | —      | 1      | A                          | 1            | —      | —                | —      | —                          | —            | —       | 1    | 1        |  |  |  |         |



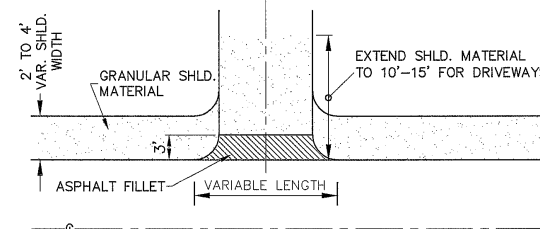
**BEGINNING AND END  
OF CONCRETE PATCH  
AND BRIDGE APPROACH**



**PLAN VIEW  
TYPICAL MAIL BOX TURNOUT**



**CURB ATTACHMENT**



**DETAILS OF NEW DRIVEWAY AND FIELD ENT. FILLET**

**WOODBURY COUNTY  
ENGINEERS OFFICE**

ISC DRAWN BY: \_\_\_\_\_  
ISC DESIGNED BY: \_\_\_\_\_  
LMS APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING  
SHEET DESCRIPTION: GENERAL NOTES, TABULATIONS, AND TYPICAL DETAILS

PROJECT NO.  
FM-C097(158)-55-97  
SHEET  
B.03

| ESTIMATED QUANTITIES |              |                                                                                               |          |        |         |        | ESTIMATE REFERENCE NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------|--------------|-----------------------------------------------------------------------------------------------|----------|--------|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                  | ITEM CODE    | ITEM                                                                                          | UNIT     | DIV. I | DIV. II | TOTAL  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.                   | 2102-2710070 | EXCAVATION, CLASS 10, ROADWAY AND BORROW                                                      | CU. YDS. | 320.74 | 0       | 320.74 | INCLUDES THE CORE OUT OF INTERSECTING ROADS AT STA. 29+00 LT, STA. 75+40LT AND RT, STA. 156+85 RT, STA 219+85 LT AND RT, AND STA. 270+83 LT AND RT. ALL EXCESS MATERIAL SHALL BE HAULED OFF THE PROJECT AND DISPOSED OF BY THE CONTRACTOR. PAYMENT SHALL BE BY PLAN QUANTITY. FILLET DIMENSIONS SHALL BE ADJUSTED TO MATCH EXISTING CONDITIONS                                                                                                                                                  |
| 2.                   | 2121-7425020 | GRANULAR SHOULDERS, TYPE B                                                                    | TON      | 2,890  | 45      | 2,935  | PLACEMENT SHALL BE ADJUSTED TO MATCH THE EXISTING SHOULDER WIDTH ALONG THE LENGTH OF THE PROJECT IF THE EXISTING SHOULDER IS LESS THAN 4'. ITEM INCLUDES THE ENTIRE LENGTH OF THE PROJECT, INCLUDING THE INTERSECTION RADIUS AND ALL DRIVEWAYS. SHOULDERS ARE CALCULATED AT A WIDTH AND DEPTH SHOWN ON THE TYPICAL ON SHEET B.02. THE MATERIAL SHALL BE COMPACTED WITH A SMOOTH STEEL DRUM ROLLER. INCLUDE 50% RECLAIMED HMA MILLINGS FROM THE PROJECT. THE HMA MATERIAL SHALL PASS A 2" SCREEN |
| 3.                   | 2212-0475095 | CLEANING AND PREPARATION OF BASE                                                              | MILES    | 0      | 0.492   | 0.492  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.                   | 2214-5145150 | PAVEMENT SCARIFICATION, NOMINAL THICKNESS                                                     | SQ.YDS.  | 72,564 | 6,354   | 78,918 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.                   | 2303-1032500 | HOT MIX ASPHALT STANDARD TRAFFIC, INTERMEDIATE COURSE 1/2 IN. MIX                             | TON      | 7,290  | 578     | 7,448  | ASPHALTIC CEMENT SHALL BE GRADE PG 58-34S FOR THIS MIXTURE PER SECTION 1303. ASPHALTIC CEMENT TOTALS ARE BASED ON 6.00% BINDER CONTENT. FINAL DETERMINATION TO BE BASED ON MIX DESIGN. THIS MIXTURE MAY INCLUDE RECYCLED MATERIAL. INCLUDES MATERIAL FOR INTERSECTION FILLETS AND DRIVEWAYS. MATERIAL SHALL BE PLACED IN 1 - 1½" LIFT IN THE ROADWAY AND 3 - 2" LIFTS FOR NEW FILLETS. CERTIFIED PLANT INSPECTION SHALL APPLY                                                                   |
| 6.                   | 2303-1033500 | HOT MIX ASPHALT STANDARD TRAFFIC, SURFACE COURSE, 1/2 IN. MIX NO SPECIAL FRICTION REQUIREMENT | TON      | 6,805  | 578     | 7,017  | ASPHALTIC CEMENT SHALL BE GRADE PG 58-34S FOR THIS MIXTURE PER SECTION 1303. ASPHALTIC CEMENT TOTALS ARE BASED ON 6.00% BINDER CONTENT. FINAL DETERMINATION TO BE BASED ON MIX DESIGN. THIS MIXTURE SHALL NOT INCLUDE RECYCLED MATERIAL. INCLUDES MATERIAL FOR INTERSECTION FILLETS AND DRIVEWAYS. MATERIAL SHALL BE PLACED IN 1 - 1½" LIFT IN THE ROADWAY AND 1 - 2" LIFT FOR NEW FILLETS. CERTIFIED PLANT INSPECTION SHALL APPLY.                                                             |
| 7.                   | 2303-1258343 | ASPHALT BINDER, PG 58-34S, STANDARD TRAFFIC                                                   | TON      | 845.7  | 69.4    | 915.1  | ITEM INTENDED FOR USE WITH THE INTERMEDIATE AND SURFACE HMA BID ITEMS.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8.                   | 2303-6911000 | HOT MIX ASPHALT PAVEMENT SAMPLES                                                              | LUMP SUM | 1      | 0       | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.                   | 2303-7000610 | PAYMENT ADJUSTMENT INCENTIVE/DISCENTIVE FOR HMA MIXTURE LAB VOIDS (FORMULA-BY PAY FACTOR)     | EACH     | 14,095 | 1,156   | 15,251 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10.                  | 2303-7000620 | PAYMENT ADJUSTMENT INCENTIVE/DISINCENTIVE FOR HMA MIXTURE FIELD VOIDS (FORMULA-BY PAY FACTOR) | EACH     | 14,095 | 1,156   | 15,251 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11.                  | 2303-9091010 | RUMBLE STRIP PANEL (HMA SURFACE)                                                              | EACH     | 2      | 0       | 2      | RUMBLE STRIPS SHALL BE ADDED AT STA. 312+03, AND STA. 316+33.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.                  | 2318-1001100 | COLD-IN-PLACE RECYCLED ASPHALT PAVEMENT                                                       | SQ. YDS. | 72,563 | 0       | 72,563 | COLD-IN-PLACE SHALL BE CONDUCTED ON 4" OF THE EXISTING PAVEMENT. WORK SHALL BE ACCOMPLISHED BY MILLING, INJECTION, PLACING, AND COMPACTING. A FLOATING SCREED ATTACHED TO THE RECYCLING MACHINE WILL NOT BE ALLOWED. ALL BLADING OR DEBRIS/VEGETATION REMOVAL SHALL BE INCIDENTAL TO THIS ITEM.                                                                                                                                                                                                 |
| 13.                  | 2318-1001220 | ASPAHLT STABILIZING AGENT (FOAMED ASPHALT)                                                    | TON      | 319.28 | 0       | 319.28 | SHALL BE FOAMED ASPHALT PG 52-34 AT THE APPLICATION RATE OF 0.0011 (TONS/YD2/IN).                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14.                  | 2401-6745359 | REMOVAL OF CONCRETE FOUNDATIONS OF LIGHT POLE                                                 | SQ.YDS.  | 0      | 1       | 1      | ITEM SHALL INCLUDE REMOVAL AND DISPOSAL OF EXISTING CONCRETE FOUNDATION OF A LIGHT POLE, INCLUDING ALL CONNECTION HARDWARE, CONCRETE, AND INCIDENTAL ITEMS NECESSARY TO COMPLETE THE WORK.                                                                                                                                                                                                                                                                                                      |
| 15.                  | 2401-6745635 | REMOVAL OF EXISTING HANDRAIL                                                                  | LUMP SUM | 0      | 1       | 1      | ITEM SHALL INCLUDE REMOVAL AND DISPOSAL OF EXISTING HANDRAIL ON BRIDGE AND 3rd ST. INCLUDING ALL POSTS, CONNECTION HARDWARE, CONCRETE ENCASEMENT, AND INCIDENTAL ITEMS NECESSARY TO COMPLETE THE WORK.                                                                                                                                                                                                                                                                                          |

WOODBURY COUNTY  
ENGINEERS OFFICE

DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 INSP. BY: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 REVISION: \_\_\_\_\_

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING  
 SHEET DESCRIPTION: ESTIMATE OF QUANTITIES AND REFERENCE INFORMATION

PROJECT NO.  
FM-C097(156)-55-97  
 SHEET  
C.01









## SIDEWALK COMPLIANCE

See S Sheets

\* Does not include curb

Refer to tabulation 113-01 for bid quantities.

| Point to Point | Sidewalk Designation | " PCC<br>Sidewalk                       | Distance* | Δ Elevation | Slope | Acceptable<br>Constructed Range | Measured<br>Slope | Initials | Remarks                                     |
|----------------|----------------------|-----------------------------------------|-----------|-------------|-------|---------------------------------|-------------------|----------|---------------------------------------------|
|                |                      |                                         |           |             |       |                                 |                   |          |                                             |
| FT             | FT                   |                                         |           |             | %     | Pos. or Neg.                    | %                 |          |                                             |
| 1000           | 1001                 | Sidewalk Running Slope                  | 4         | 6.6         | 0.34  | 0.052                           | 0.5% to 6.2%      |          | Slope required to match existing conditions |
| 1001           | 1002                 | Landing/Turning Space                   | 4         | 4.5         | 0.07  | 0.015                           | 0.1% to 2.0%      |          |                                             |
| 1001           | 1010                 | Landing/Turning Space                   | 4         | 5.8         | -0.09 | -0.015                          | 0.1% to 2.0%      |          |                                             |
| 1002           | 1007                 | Landing/Turning Space                   | 4         | 8.1         | -0.12 | -0.015                          | 0.1% to 2.0%      |          |                                             |
| 1002           | 1003                 | Sidewalk Running Slope                  | 4         | 7.9         | 0.08  | 0.01                            | 0.5% to 5.0%      |          |                                             |
| 1003           | 1006                 | Sidewalk Cross Slope                    | 4         | 8.1         | -0.12 | -0.015                          | 0.5% to 2.0%      |          |                                             |
| 1003           | 1004                 | Sidewalk Running Slope                  | 4         | 7.8         | -0.37 | -0.047                          | 0.5% to 5.0%      |          |                                             |
| 1004           | 1005                 | Sidewalk Cross Slope                    | 4         | 8           | -0.09 | -0.011                          | 0.5% to 2.0%      |          |                                             |
| 1005           | 1006                 | Sidewalk Running Slope                  | 4         | 7.7         | 0.34  | 0.044                           | 0.5% to 5.0%      |          |                                             |
| 1006           | 1007                 | Sidewalk Running Slope                  | 4         | 8           | -0.08 | -0.01                           | 0.5% to 5.0%      |          |                                             |
| 1007           | 1010                 | Landing/Turning Space                   | 4         | 5           | -0.03 | -0.007                          | 0.1% to 2.0%      |          |                                             |
| 1007           | 1008                 | Ramp Running Slope                      | 6         | 6.8         | -0.23 | -0.034                          | 0.5% to 8.3%      |          |                                             |
| 1008           | 1009                 | Crosswalk Cross Slope - Yield Condition | 6         | 5           | 0.06  | 0.012                           | 0.0% to 2.0%      |          |                                             |
| 1009           | 1010                 | Ramp Running Slope                      | 6         | 6.7         | 0.14  | 0.02                            | 0.5% to 8.3%      |          |                                             |
|                |                      |                                         |           |             |       |                                 |                   |          |                                             |
| 1100           | 1101                 | Match Existing Cross Slope              | 4         | 1           | -0.03 | -0.034                          | Match Existing    |          |                                             |
| 1100           | 1108                 | Match Existing Cross Slope              | 4         | 6.5         | 0.07  | 0.011                           | Match Existing    |          |                                             |
| 1101           | 1102                 | Match Existing Cross Slope              | 4         | 1.1         | -0.02 | -0.018                          | Match Existing    |          |                                             |
| 1102           | 1103                 | Crosswalk Cross Slope - Yield Condition | 6         | 5           | -0.08 | -0.015                          | 0.0% to 2.0%      |          |                                             |
| 1102           | 1107                 | Ramp Running Slope                      | 6         | 4.7         | 0.18  | 0.037                           | 0.5% to 8.3%      |          |                                             |
| 1103           | 1104                 | Match Existing Cross Slope              | 4         | 3.7         | -0.03 | -0.007                          | Match Existing    |          |                                             |
| 1103           | 1106                 | Ramp Running Slope                      | 6         | 4.6         | 0.22  | 0.048                           | 0.5% to 8.3%      |          |                                             |
| 1104           | 1105                 | Match Existing Cross Slope              | 4         | 4.7         | 0.15  | 0.032                           | Match Existing    |          |                                             |
| 1105           | 1106                 | Sidewalk Running Slope                  | 4         | 3.7         | 0.1   | 0.027                           | 0.5% to 5.0%      |          |                                             |
| 1106           | 1111                 | Landing/Turning Space                   | 4         | 5           | 0.08  | 0.015                           | 0.1% to 2.0%      |          |                                             |
| 1106           | 1107                 | Landing/Turning Space                   | 4         | 5           | 0.03  | 0.006                           | 0.1% to 2.0%      |          |                                             |
| 1107           | 1110                 | Landing/Turning Space                   | 4         | 5           | 0.08  | 0.016                           | 0.1% to 2.0%      |          |                                             |
| 1107           | 1108                 | Sidewalk Running Slope                  | 4         | 5.5         | -0.05 | -0.009                          | 0.5% to 5.0%      |          |                                             |
| 1108           | 1109                 | Match Existing Cross Slope              | 4         | 5.1         | 0.08  | 0.017                           | Match Existing    |          |                                             |
| 1109           | 1110                 | Sidewalk Running Slope                  | 4         | 5.5         | 0.04  | 0.008                           | 0.5% to 5.0%      |          |                                             |
| 1110           | 1111                 | Landing/Turning Space                   | 4         | 5           | -0.03 | -0.007                          | 0.1% to 2.0%      |          |                                             |
| 1111           | 1112                 | Sidewalk Running Slope                  | 4         | 3.7         | -0.04 | -0.011                          | 0.5% to 5.0%      |          |                                             |
| 1105           | 1112                 | Match Existing Cross Slope              | 4         | 5.1         | 0.14  | 0.027                           | Match Existing    |          |                                             |
|                |                      |                                         |           |             |       |                                 |                   |          |                                             |
| 2000           | 2008                 | Match Existing Cross Slope              | 4         | 3.9         | 0.03  | 0.008                           | Match Existing    |          |                                             |
| 2000           | 2001                 | Sidewalk Running Slope                  | 4         | 4           | 0.18  | 0.046                           | 0.5% to 5.0%      |          |                                             |
| 2001           | 2007                 | Landing/Turning Space                   | 4         | 5           | -0.08 | -0.015                          | 0.1% to 2.0%      |          |                                             |
| 2001           | 2002                 | Landing/Turning Space                   | 4         | 4           | 0.06  | 0.015                           | 0.1% to 2.0%      |          |                                             |
| 2002           | 2006                 | Landing/Turning Space                   | 4         | 5           | -0.08 | -0.015                          | 0.1% to 2.0%      |          |                                             |
| 2002           | 2003                 | Ramp Running Slope                      | 6         | 14.6        | -0.25 | -0.017                          | 0.5% to 8.3%      |          |                                             |
| 2003           | 2005                 | Crosswalk Cross Slope - Yield Condition | 6         | 5           | 0.03  | 0.005                           | 0.0% to 2.0%      |          |                                             |
| 2003           | 2004                 | Sidewalk Running Slope                  | 4         | 3           | -0.03 | -0.011                          | 0.5% to 5.0%      |          |                                             |

ISG

WOODBURY COUNTY  
ENGINEERS OFFICE

|              |      |
|--------------|------|
| SJS          | DATE |
| DRAWN BY:    |      |
| MLK          |      |
| DESIGNED BY: |      |
| ALG          |      |
| APPROVED BY: |      |
| 06/08/2026   |      |
| REVISION     |      |

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING

SHEET DESCRIPTION: SIDEWALK SCHEDULE

PROJECT NO.  
FM-C097(156-5-97)SHEET  
S.01

|      |      |                                            |   |      |       |        |                |  |  |                                             |
|------|------|--------------------------------------------|---|------|-------|--------|----------------|--|--|---------------------------------------------|
| 2004 | 2005 | Crosswalk Cross Slope - Yield Condition    | 6 | 5.8  | 0.06  | 0.01   | 0.0% to 2.0%   |  |  |                                             |
| 2005 | 2006 | Ramp Running Slope                         | 6 | 14.6 | 0.15  | 0.01   | 0.5% to 8.3%   |  |  |                                             |
| 2006 | 2007 | Landing/Turning Space                      | 4 | 4    | -0.06 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2007 | 2008 | Sidewalk Running Slope                     | 4 | 4    | -0.08 | -0.019 | 0.5% to 5.0%   |  |  |                                             |
| 2100 | 2122 | Match Existing Cross Slope                 | 4 | 5    | 0.04  | 0.007  | Match Existing |  |  |                                             |
| 2100 | 2101 | Sidewalk Running Slope                     | 4 | 1.2  | -0.01 | -0.011 | 0.5% to 5.0%   |  |  |                                             |
| 2101 | 2122 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | 0.05  | 0.01   | 0.0% to 2.0%   |  |  |                                             |
| 2101 | 2102 | Ramp Running Slope                         | 6 | 4.9  | -0.07 | -0.014 | 0.5% to 8.3%   |  |  |                                             |
| 2102 | 2121 | Ramp Cross Slope                           | 6 | 5    | 0.05  | 0.01   | 0.1% to 2.0%   |  |  |                                             |
| 2102 | 2103 | Ramp Running Slope                         | 6 | 5    | 0.05  | 0.009  | 0.5% to 8.3%   |  |  |                                             |
| 2103 | 2120 | Ramp Cross Slope                           | 6 | 5    | -0.07 | -0.013 | 0.1% to 2.0%   |  |  |                                             |
| 2103 | 2104 | Ramp Running Slope                         | 6 | 5    | -0.06 | -0.013 | 0.5% to 8.3%   |  |  |                                             |
| 2104 | 2119 | Ramp Cross Slope                           | 6 | 5    | -0.07 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2104 | 2105 | Ramp Running Slope                         | 6 | 5    | 0.07  | 0.014  | 0.5% to 8.3%   |  |  |                                             |
| 2105 | 2118 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2105 | 2108 | Landing/Turning Space                      | 4 | 5    | 0.05  | 0.01   | 0.1% to 2.0%   |  |  |                                             |
| 2105 | 2106 | Sidewalk Running Slope                     | 4 | 4.1  | -0.23 | -0.056 | 0.5% to 6.6%   |  |  | Slope required to match existing conditions |
| 2106 | 2107 | Match Existing Cross Slope                 | 4 | 3.9  | 0.04  | 0.011  | Match Existing |  |  |                                             |
| 2107 | 2108 | Sidewalk Running Slope                     | 4 | 4    | 0.24  | 0.06   | 0.5% to 7%     |  |  | Slope required to match existing conditions |
| 2108 | 2109 | Sidewalk Running Slope                     | 4 | 4.4  | -0.35 | -0.08  | 0.5% to 9%     |  |  | Slope required to match existing conditions |
| 2108 | 2111 | Landing/Turning Space                      | 4 | 5    | -0.05 | -0.01  | 0.1% to 2.0%   |  |  |                                             |
| 2109 | 2110 | Match Existing Cross Slope                 | 4 | 3.9  | -0.07 | -0.017 | Match Existing |  |  |                                             |
| 2110 | 2111 | Sidewalk Running Slope                     | 4 | 4.6  | 0.37  | 0.08   | 0.5% to 9%     |  |  | Slope required to match existing conditions |
| 2111 | 2118 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2111 | 2112 | Ramp Running Slope                         | 6 | 5    | -0.1  | -0.02  | 0.5% to 8.3%   |  |  |                                             |
| 2112 | 2117 | Ramp Cross Slope                           | 6 | 5    | -0.07 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2112 | 2113 | Ramp Running Slope                         | 6 | 5    | 0.25  | 0.049  | 0.5% to 8.3%   |  |  |                                             |
| 2113 | 2116 | Ramp Cross Slope                           | 6 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2113 | 2114 | Ramp Running Slope                         | 6 | 8    | 0.19  | 0.024  | 0.5% to 8.3%   |  |  |                                             |
| 2114 | 2115 | Crosswalk Cross Slope - No Yield Condition | 6 | 5    | 0.04  | 0.008  | 0.0% to 5.0%   |  |  |                                             |
| 2115 | 2116 | Ramp Running Slope                         | 6 | 6.2  | -0.31 | -0.05  | 0.5% to 8.3%   |  |  |                                             |
| 2116 | 2117 | Ramp Running Slope                         | 6 | 5    | -0.25 | -0.049 | 0.5% to 8.3%   |  |  |                                             |
| 2117 | 2118 | Ramp Running Slope                         | 6 | 5    | 0.1   | 0.02   | 0.5% to 8.3%   |  |  |                                             |
| 2118 | 2119 | Ramp Running Slope                         | 6 | 5    | -0.07 | -0.014 | 0.5% to 8.3%   |  |  |                                             |
| 2119 | 2120 | Ramp Running Slope                         | 6 | 5    | 0.07  | 0.014  | 0.5% to 8.3%   |  |  |                                             |
| 2120 | 2121 | Ramp Running Slope                         | 6 | 5    | 0.07  | 0.014  | 0.5% to 8.3%   |  |  |                                             |
| 2121 | 2122 | Ramp Running Slope                         | 6 | 4.9  | 0.07  | 0.014  | 0.5% to 8.3%   |  |  |                                             |
| 2200 | 2212 | Match Existing Cross Slope                 | 4 | 4.5  | 0.43  | 0.097  | Match Existing |  |  | Slope required to match existing conditions |
| 2200 | 2201 | Sidewalk Running Slope                     | 4 | 4.5  | 0.12  | 0.027  | 0.5% to 5.0%   |  |  |                                             |
| 2201 | 2211 | Landing/Turning Space                      | 4 | 5    | 0.07  | 0.015  | 0.1% to 2.0%   |  |  |                                             |
| 2201 | 2202 | Landing/Turning Space                      | 4 | 5    | 0.07  | 0.015  | 0.1% to 2.0%   |  |  |                                             |
| 2202 | 2206 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |  |                                             |
| 2202 | 2203 | Ramp Running Slope                         | 6 | 13.6 | 0.42  | 0.031  | 0.5% to 8.3%   |  |  |                                             |
| 2203 | 2205 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | -0.09 | -0.018 | 0.0% to 2.0%   |  |  |                                             |
| 2203 | 2204 | Sidewalk Cross Slope                       | 4 | 5.3  | -0.06 | -0.011 | 0.5% to 2.0%   |  |  |                                             |
| 2204 | 2205 | Sidewalk Running Slope                     | 4 | 1.7  | -0.03 | -0.018 | 0.5% to 5.0%   |  |  |                                             |
| 2205 | 2206 | Ramp Running Slope                         | 6 | 13.6 | -0.25 | -0.018 | 0.5% to 8.3%   |  |  |                                             |
| 2206 | 2211 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |  |                                             |
| 2206 | 2207 | Sidewalk Running Slope                     | 4 | 4.5  | 0.14  | 0.032  | 0.5% to 5.0%   |  |  |                                             |
| 2207 | 2210 | Sidewalk Cross Slope                       | 4 | 5    | -0.07 | -0.015 | 0.5% to 2.0%   |  |  |                                             |

ISG

WOODBURY COUNTY  
ENGINEERS OFFICE

DATE: \_\_\_\_\_  
 REVISION: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 MLK  
 DESIGNED BY: \_\_\_\_\_  
 ALG  
 APPROVED BY: \_\_\_\_\_  
 06/08/2026

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING

SHEET DESCRIPTION: SIDEWALK SCHEDULE

PROJECT NO.  
FM-C097(156-5-97)

SHEET  
S.02

|      |      |                                            |   |      |       |        |                |  |                                             |
|------|------|--------------------------------------------|---|------|-------|--------|----------------|--|---------------------------------------------|
| 2207 | 2208 | Sidewalk Running Slope                     | 4 | 4.6  | 0.38  | 0.084  | 0.5% to 9.4%   |  | Slope required to match existing conditions |
| 2208 | 2209 | Match Existing Cross Slope                 | 4 | 4.4  | -0.32 | -0.072 | Match Existing |  | Slope required to match existing conditions |
| 2209 | 2210 | Sidewalk Running Slope                     | 4 | 4.5  | -0.14 | -0.032 | 0.5% to 5.0%   |  |                                             |
| 2210 | 2211 | Sidewalk Running Slope                     | 4 | 4.5  | -0.14 | -0.032 | 0.5% to 5.0%   |  |                                             |
| 2211 | 2212 | Sidewalk Running Slope                     | 4 | 4.5  | 0.24  | 0.053  | 0.5% to 6.3%   |  | Slope required to match existing conditions |
| 2300 | 2316 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | -0.06 | -0.012 | 0.0% to 2.0%   |  |                                             |
| 2300 | 2301 | Ramp Running Slope                         | 6 | 10.1 | 0.19  | 0.019  | 0.5% to 8.3%   |  |                                             |
| 2301 | 2315 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 2301 | 2309 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 2301 | 2302 | Ramp Running Slope                         | 6 | 5    | -0.05 | -0.01  | 0.5% to 8.3%   |  |                                             |
| 2302 | 2308 | Ramp Cross Slope                           | 6 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 2302 | 2303 | Ramp Running Slope                         | 6 | 5    | 0.05  | 0.01   | 0.5% to 8.3%   |  |                                             |
| 2303 | 2307 | Ramp Cross Slope                           | 6 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 2303 | 2304 | Ramp Running Slope                         | 6 | 4.5  | 0.05  | 0.01   | 0.5% to 8.3%   |  |                                             |
| 2304 | 2306 | Crosswalk Cross Slope - No Yield Condition | 6 | 5    | 0.05  | 0.011  | 0.0% to 5.0%   |  |                                             |
| 2304 | 2305 | Match Existing Cross Slope                 | 4 | 5.4  | 0.02  | 0.004  | Match Existing |  |                                             |
| 2305 | 2306 | Ramp Running Slope                         | 6 | 2    | 0.03  | 0.016  | 0.5% to 8.3%   |  |                                             |
| 2306 | 2307 | Ramp Running Slope                         | 6 | 4.5  | -0.02 | -0.005 | 0.5% to 8.3%   |  |                                             |
| 2307 | 2308 | Ramp Running Slope                         | 6 | 5    | -0.05 | -0.01  | 0.5% to 8.3%   |  |                                             |
| 2308 | 2309 | Ramp Running Slope                         | 6 | 5    | 0.05  | 0.01   | 0.5% to 8.3%   |  |                                             |
| 2309 | 2312 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 2309 | 2310 | Sidewalk Running Slope                     | 4 | 5.2  | 0.04  | 0.007  | 0.5% to 5.0%   |  |                                             |
| 2310 | 2311 | Match Existing Cross Slope                 | 4 | 4.4  | 0.03  | 0.007  | Match Existing |  |                                             |
| 2311 | 2312 | Sidewalk Running Slope                     | 4 | 5.1  | 0.01  | 0.002  | 0.5% to 5.0%   |  | Slope required to match existing conditions |
| 2312 | 2315 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 2312 | 2313 | Sidewalk Running Slope                     | 4 | 5.1  | 0.04  | 0.008  | 0.5% to 5.0%   |  |                                             |
| 2313 | 2314 | Match Existing Cross Slope                 | 4 | 4.4  | -0.08 | -0.018 | Match Existing |  |                                             |
| 2314 | 2315 | Sidewalk Running Slope                     | 4 | 5.2  | -0.04 | -0.007 | 0.5% to 5.0%   |  |                                             |
| 2315 | 2316 | Ramp Running Slope                         | 6 | 10.3 | -0.32 | -0.031 | 0.5% to 8.3%   |  |                                             |
| 3000 | 3014 | Match Existing Cross Slope                 | 4 | 4.2  | -0.08 | -0.019 | Match Existing |  |                                             |
| 3000 | 3001 | Sidewalk Running Slope                     | 4 | 3.9  | -0.06 | -0.016 | 0.5% to 5.0%   |  |                                             |
| 3001 | 3013 | Sidewalk Cross Slope                       | 4 | 5    | -0.08 | -0.015 | 0.5% to 2.0%   |  |                                             |
| 3001 | 3002 | Sidewalk Running Slope                     | 4 | 3.9  | -0.06 | -0.015 | 0.5% to 5.0%   |  |                                             |
| 3002 | 3012 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 3002 | 3005 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 3002 | 3003 | Sidewalk Running Slope                     | 4 | 4.2  | -0.07 | -0.015 | 0.5% to 5.0%   |  |                                             |
| 3003 | 3004 | Match Existing Cross Slope                 | 4 | 4.4  | -0.07 | -0.015 | Match Existing |  |                                             |
| 3004 | 3005 | Sidewalk Running Slope                     | 4 | 4.2  | 0.06  | 0.013  | 0.5% to 5.0%   |  |                                             |
| 3005 | 3009 | Landing/Turning Space                      | 4 | 5    | -0.07 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 3005 | 3006 | Ramp Running Slope                         | 6 | 19.9 | 0.2   | 0.01   | 0.5% to 8.3%   |  |                                             |
| 3006 | 3007 | Sidewalk Running Slope                     | 4 | 1.1  | 0.02  | 0.016  | 0.5% to 5.0%   |  |                                             |
| 3006 | 3008 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | 0.02  | 0.004  | 0.0% to 2.0%   |  |                                             |
| 3007 | 3008 | Match Existing Cross Slope                 | 4 | 5.1  | 0     | 0      | Match Existing |  |                                             |
| 3008 | 3009 | Ramp Running Slope                         | 6 | 19.9 | -0.29 | -0.015 | 0.5% to 8.3%   |  |                                             |
| 3009 | 3010 | Ramp Running Slope                         | 6 | 15.5 | 0.3   | 0.019  | 0.5% to 8.3%   |  |                                             |
| 3009 | 3012 | Landing/Turning Space                      | 4 | 5    | 0.07  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3010 | 3011 | Match Existing Cross Slope                 | 4 | 5    | 0     | 0      | Match Existing |  |                                             |
| 3011 | 3012 | Ramp Running Slope                         | 6 | 15.5 | -0.23 | -0.015 | 0.5% to 8.3%   |  |                                             |
| 3012 | 3013 | Sidewalk Running Slope                     | 4 | 3.9  | 0.06  | 0.014  | 0.5% to 5.0%   |  |                                             |

ISG

WOODBURY COUNTY  
ENGINEERS OFFICE

S.I.S. \_\_\_\_\_  
 DRAWN BY: M.L.K. \_\_\_\_\_  
 DESIGNED BY: A.L.G. \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_  
 DATE: 06/08/2026  
 REVISION: \_\_\_\_\_

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING

SHEET DESCRIPTION: SIDEWALK SCHEDULE

PROJECT NO.  
FM-C097(156--5-97)  
 SHEET  
 S.03

ISG

WOODBURY COUNTY  
ENGINEERS OFFICE

S.I.S. \_\_\_\_\_ DATE: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
M.L.K. \_\_\_\_\_  
DESIGNED BY: \_\_\_\_\_  
A.L.G. \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
06/08/2026

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING

SHEET DESCRIPTION: SIDEWALK SCHEDULE

PROJECT NO.  
FM-C097(156-5-97)  
SHEET  
S.04

|      |      |                                            |   |      |       |        |                |  |                                             |
|------|------|--------------------------------------------|---|------|-------|--------|----------------|--|---------------------------------------------|
| 3100 | 3109 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | 0.02  | 0.004  | 0.0% to 2.0%   |  |                                             |
| 3100 | 3101 | Ramp Running Slope                         | 6 | 21.3 | 0.38  | 0.018  | 0.5% to 8.3%   |  |                                             |
| 3101 | 3108 | Landing/Turning Space                      | 4 | 5    | -0.02 | -0.005 | 0.1% to 2.0%   |  |                                             |
| 3101 | 3102 | Landing/Turning Space                      | 4 | 6    | 0.05  | 0.008  | 0.1% to 2.0%   |  |                                             |
| 3102 | 3105 | Landing/Turning Space                      | 4 | 5    | -0.03 | -0.005 | 0.1% to 2.0%   |  |                                             |
| 3102 | 3103 | Match Existing Cross Slope                 | 4 | 4.9  | 0.01  | 0.001  | Match Existing |  |                                             |
| 3103 | 3104 | Match Existing Cross Slope                 | 4 | 4.5  | -0.07 | -0.015 | Match Existing |  |                                             |
| 3104 | 3105 | Sidewalk Running Slope                     | 4 | 4.8  | 0.03  | 0.007  | 0.5% to 5.0%   |  |                                             |
| 3105 | 3108 | Landing/Turning Space                      | 4 | 6    | -0.05 | -0.008 | 0.1% to 2.0%   |  |                                             |
| 3105 | 3106 | Ramp Running Slope                         | 6 | 15.6 | 0.14  | 0.009  | 0.5% to 8.3%   |  |                                             |
| 3106 | 3107 | Crosswalk Cross Slope - No Yield Condition | 6 | 6    | 0.01  | 0.002  | 0.0% to 5.0%   |  |                                             |
| 3107 | 3108 | Ramp Running Slope                         | 6 | 15.6 | -0.2  | -0.013 | 0.5% to 8.3%   |  |                                             |
| 3108 | 3109 | Ramp Running Slope                         | 6 | 21.3 | -0.34 | -0.016 | 0.5% to 8.3%   |  |                                             |
| 3200 | 3212 | Crosswalk Cross Slope - No Yield Condition | 6 | 5    | -0.05 | -0.01  | 0.0% to 5.0%   |  |                                             |
| 3200 | 3213 | Crosswalk Cross Slope - No Yield Condition | 6 | 5.1  | -0.06 | -0.012 | 0.0% to 5.0%   |  |                                             |
| 3200 | 3201 | Ramp Running Slope                         | 6 | 16.2 | 0.1   | 0.006  | 0.5% to 8.3%   |  |                                             |
| 3201 | 3211 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3201 | 3202 | Ramp Running Slope                         | 6 | 20.1 | 0.29  | 0.014  | 0.5% to 8.3%   |  |                                             |
| 3201 | 3205 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3202 | 3203 | Crosswalk Cross Slope - Yield Condition    | 6 | 5.3  | 0.08  | 0.015  | 0.0% to 2.0%   |  |                                             |
| 3202 | 3204 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | 0.07  | 0.014  | 0.0% to 2.0%   |  |                                             |
| 3203 | 3204 | Sidewalk Running Slope                     | 4 | 1.8  | -0.01 | -0.006 | 0.5% to 5.0%   |  |                                             |
| 3204 | 3205 | Ramp Running Slope                         | 6 | 20.1 | -0.29 | -0.014 | 0.5% to 8.3%   |  |                                             |
| 3205 | 3208 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3205 | 3206 | Sidewalk Running Slope                     | 4 | 5.4  | 0.08  | 0.016  | 0.5% to 5.0%   |  |                                             |
| 3206 | 3207 | Match Existing Cross Slope                 | 4 | 4.5  | -0.01 | -0.002 | Match Existing |  |                                             |
| 3207 | 3208 | Match Existing Cross Slope                 | 4 | 5.6  | 0     | 0      | Match Existing |  | Slope required to match existing conditions |
| 3208 | 3209 | Sidewalk Running Slope                     | 4 | 4.5  | -0.09 | -0.02  | 0.5% to 5.0%   |  |                                             |
| 3208 | 3211 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 3209 | 3210 | Match Existing Cross Slope                 | 4 | 4.3  | -0.06 | -0.015 | Match Existing |  |                                             |
| 3210 | 3211 | Sidewalk Running Slope                     | 4 | 4.6  | 0.08  | 0.017  | 0.5% to 5.0%   |  |                                             |
| 3211 | 3212 | Ramp Running Slope                         | 6 | 16.4 | -0.23 | -0.014 | 0.5% to 8.3%   |  |                                             |
| 3300 | 3309 | Crosswalk Cross Slope - No Yield Condition | 6 | 5    | 0.03  | 0.006  | 0.0% to 5.0%   |  |                                             |
| 3300 | 3301 | Ramp Running Slope                         | 6 | 16.5 | 0.36  | 0.022  | 0.5% to 8.3%   |  |                                             |
| 3301 | 3308 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3301 | 3304 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3301 | 3302 | Sidewalk Running Slope                     | 4 | 4.2  | -0.18 | -0.044 | 0.5% to 5.0%   |  |                                             |
| 3302 | 3303 | Match Existing Cross Slope                 | 4 | 4.4  | 0.04  | 0.01   | Match Existing |  |                                             |
| 3303 | 3304 | Sidewalk Running Slope                     | 4 | 4    | 0.22  | 0.054  | 0.5% to 6.4%   |  | Slope required to match existing conditions |
| 3304 | 3305 | Landing/Turning Space                      | 4 | 5    | 0.08  | 0.015  | 0.1% to 2.0%   |  |                                             |
| 3305 | 3308 | Landing/Turning Space                      | 4 | 5    | -0.08 | -0.015 | 0.1% to 2.0%   |  |                                             |
| 3305 | 3306 | Ramp Running Slope                         | 6 | 21.5 | -0.37 | -0.017 | 0.5% to 8.3%   |  |                                             |
| 3306 | 3307 | Crosswalk Cross Slope - Yield Condition    | 6 | 5    | 0.01  | 0.002  | 0.0% to 2.0%   |  |                                             |
| 3307 | 3308 | Ramp Running Slope                         | 6 | 21.4 | 0.28  | 0.013  | 0.5% to 8.3%   |  |                                             |
| 3308 | 3309 | Ramp Running Slope                         | 6 | 16.4 | -0.4  | -0.025 | 0.5% to 8.3%   |  |                                             |



| ADA ACCESSIBILITY LEGEND |                                |
|--------------------------|--------------------------------|
|                          | PROPOSED LANDING SHADING       |
|                          | PROPOSED SIDEWALK RAMP SHADING |
|                          | PROPOSED SIDEWALK SHADING      |

| GRADING LEGEND |                                                                 |
|----------------|-----------------------------------------------------------------|
|                | PROPOSED SPOT ELEVATION                                         |
|                | PROPOSED TOP BACK OF CURB / TOP OF TURNDOWN WALK SPOT ELEVATION |
|                | SURFACE GRADE / DIRECTION                                       |

| GENERAL GRADING NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PROPOSED CONTOURS SHOW FINISHED GRADE ELEVATIONS. BUILDING PAD AND PAVEMENT HOLD DOWNS ARE NOT INCLUDED. WHEN CONSTRUCTING BUILDING PADS WITH A HOLD DOWN, GRADE AREAS TO ENSURE POSITIVE BUILDING PAD DRAINAGE.                                                                                                                                                                                                                                                                                                          |  |
| 2. REMOVE AND REPLACE EXISTING RETAINING WALL AND SIDEWALK. WALL AND SIDEWALK SHALL BE POURED MONOLITHICALLY. CONTRACTOR SHALL REPLACE EXISTING IMPROVEMENTS IN KIND AND MATCH EXISTING WALL CONFIGURATION, FOUNDATION CONDITIONS, AND GRADES AS CLOSELY AS PRACTICABLE. INSTALL THE BARS BETWEEN NEW AND EXISTING CONCRETE, INCLUDING THE EXISTING SIDEWALK AND SWALE FLOOR. ANY UNFORESEEN CONDITIONS ENCOUNTERED DURING REMOVAL SHALL BE REPORTED TO THE ENGINEER. RESTORE DISTURBED SLOPES TO MATCH EXISTING CONDITIONS. |  |

ISG

WOODBURY COUNTY  
ENGINEERS OFFICE

PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING

SHEET DESCRIPTION: SIDEWALK MAIN ST AND MILLER AVE

PROJECT NO. FM-C097(156-5-97)

SHEET S.05

DATE: 06/08/2026

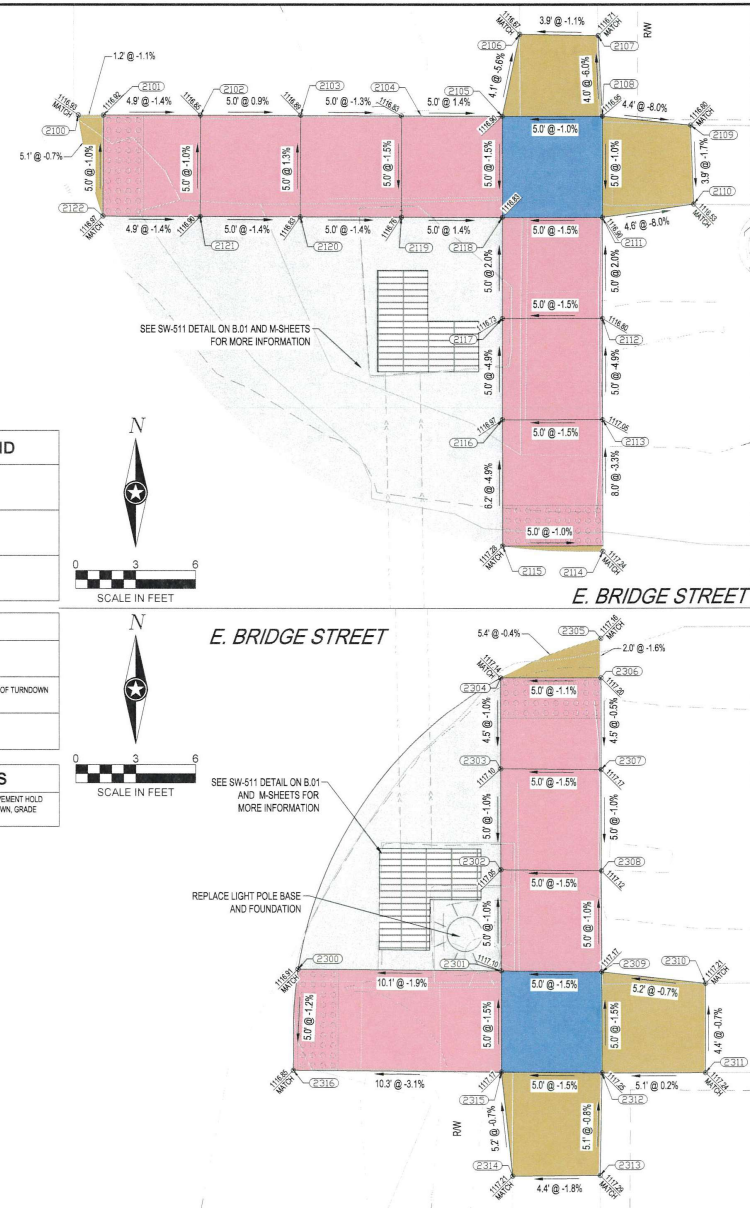
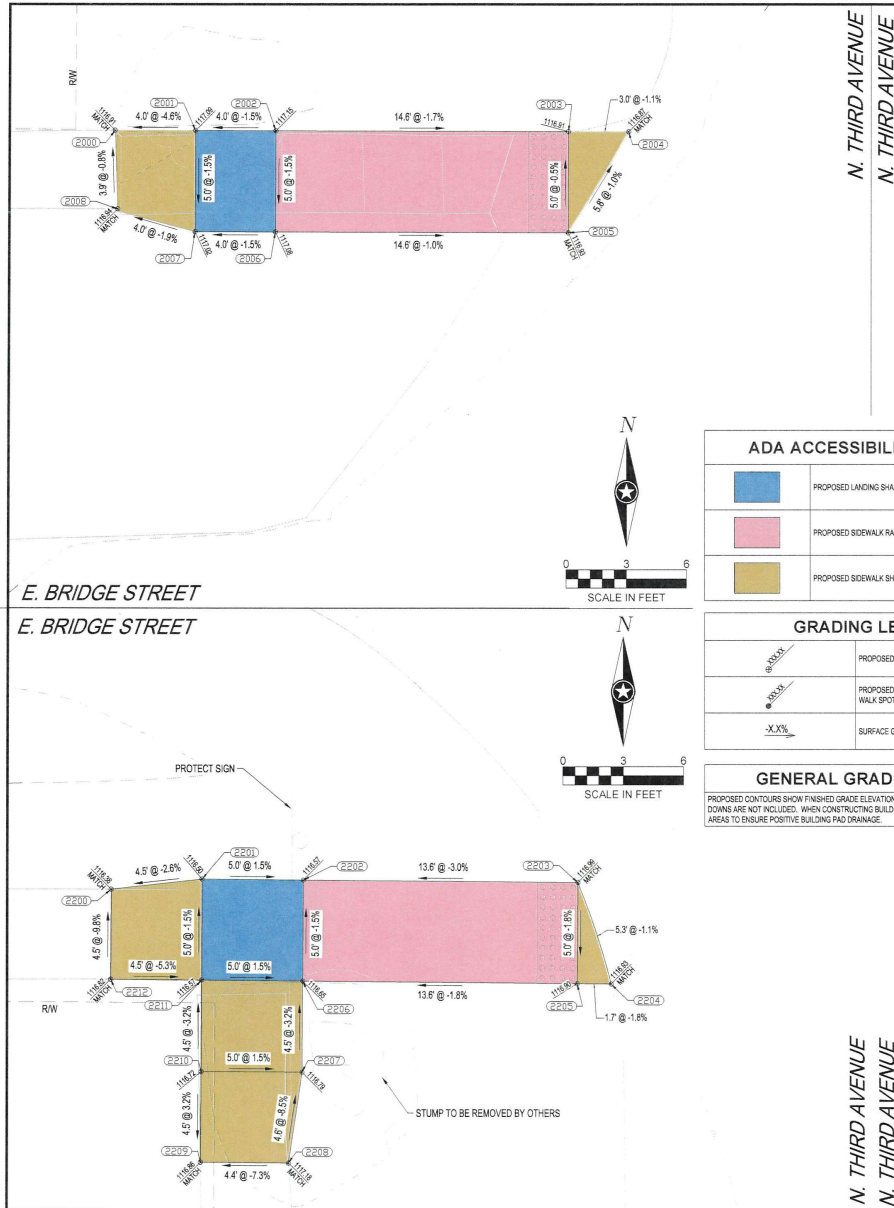
REVISION: 06/08/2026

DESIGNED BY: ALG

APPROVED BY: [Signature]

DRAWN BY: SJS

CHECKED BY: [Signature]



**ISG**

WOODBURY COUNTY  
ENGINEERS OFFICE

SUBMITTED BY:  
MLK

DESIGNED BY:  
ALG

APPROVED BY:  
06/08/2026

DATE:  
REVISION

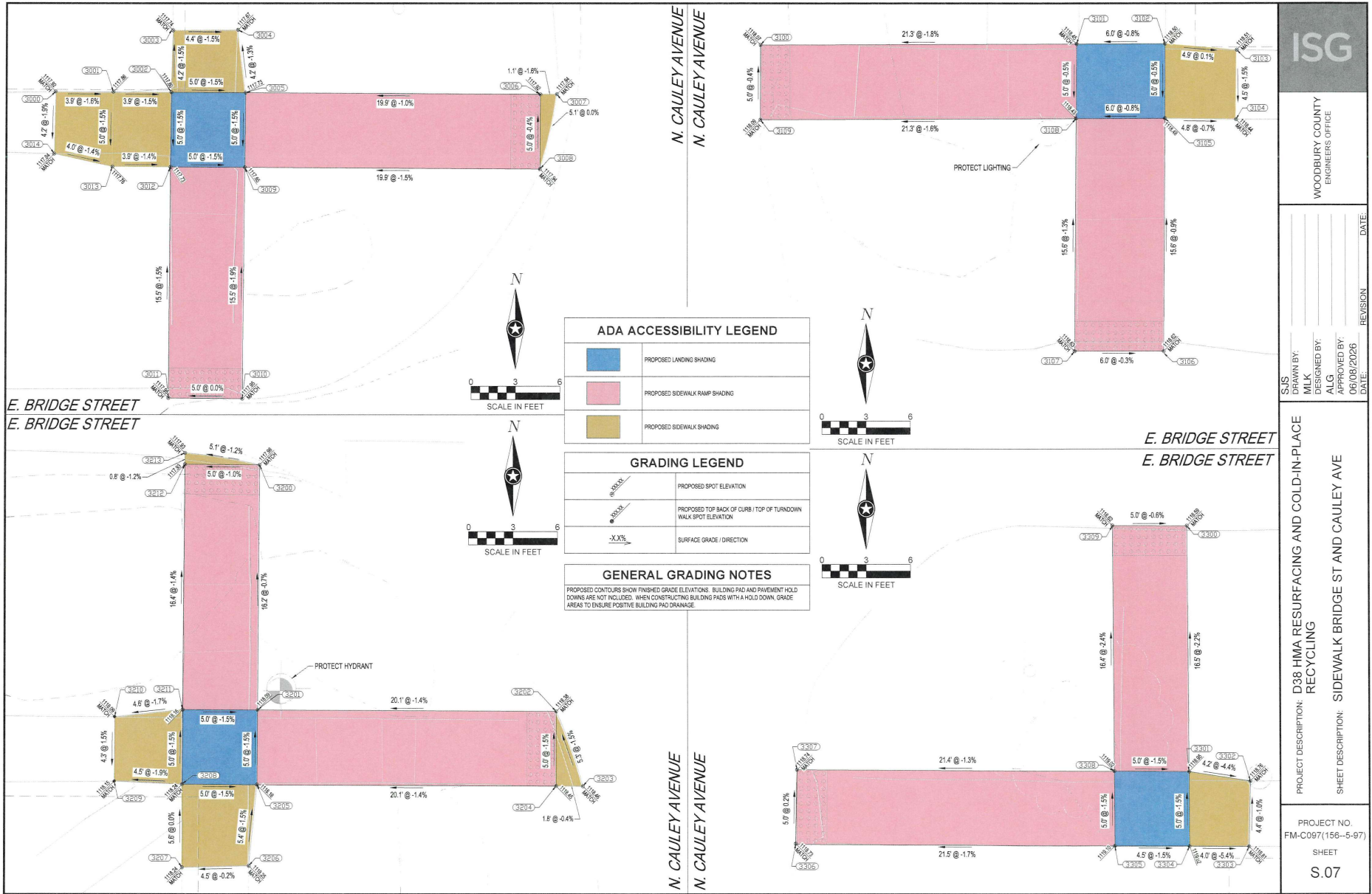
PROJECT DESCRIPTION: D38 HMA RESURFACING AND COLD-IN-PLACE RECYCLING

SHEET DESCRIPTION: SIDEWALK BRIDGE ST AND 3RD AVE

PROJECT NO.  
FM-C097(156-5-97)

SHEET  
S.06







## TABULATION OF UTILITIES

NO UTILITIES ARE EXPECTED TO BE ENCOUNTERED  
OR MOVED BUT CONTRACTOR SHALL DO ONE CALL  
30 DAYS PRIOR TO CONSTRUCTION

## TRAFFIC CONTROL PLAN

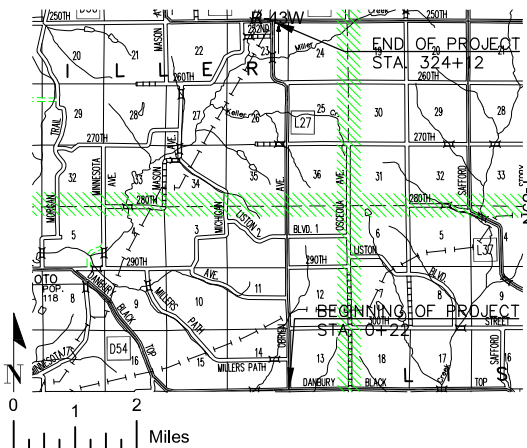
THIS ROAD WILL BE CLOSED TO THROUGH TRAFFIC DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, AND SIGNING INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC) CHAPTER 130.

ALL SAFETY CLOSURES SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT.

ROAD CLOSURES ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-252. NO PEDESTRIAN FACILITIES ARE PRESENT.

WOODBURY COUNTY WILL ESTABLISH AND MAINTAIN THE DETOUR ROUTE.



**IOWA**  
**DEPARTMENT OF TRANSPORTATION**  
**Highway Division**  
PLANS OF PROPOSED IMPROVEMENT ON THE  
**FARM-TO-MARKET SYSTEM**  
**WOODBURY COUNTY**  
**HMA RESURFACING/  
COLD-IN-PLACE RECYCLING**  
**PROJECT NO. FM-C097(157)--55-97**

REFER TO THE PROPOSAL FOR LIST OF APPLICABLE SPECIFICATIONS

On L 27, from D 50 S 6 miles to  
D 54

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

**Laura M Sievers**                      **Date**

**Iowa Registration Number 19243**  
**Expiration Date 12/31/2026**

Pages or sheets covered by this seal:

Pages 1–12

2023 AADT 110 V.P.D.

TOTAL SHEETS - 12

Project Number: FM-C097(157)--55-97

## INDEX OF SHEETS

| No.  | Description                                      |
|------|--------------------------------------------------|
| 1    | TITLE SHEET                                      |
| 2    | ESTIMATE OF QUANTITIES AND REFERENCE INFORMATION |
| 3    | GENERAL NOTES, TABULATIONS, AND TYPICAL DETAILS  |
| 4    | TYPICAL DETAILS                                  |
| 5-12 | INTERSECTION DETAILS                             |

## ROAD STANDARD PLANS

The following Standard Plans shall be considered applicable to construction work on this project.

| Identification | Date     | Identification | Date | Identification | Date |
|----------------|----------|----------------|------|----------------|------|
| PM-110         | 10-15-24 |                |      |                |      |
| PM-120         | 10-15-24 |                |      |                |      |
| PV-10          | 10-20-26 |                |      |                |      |
| TC-252         | 10-21-25 |                |      |                |      |

## MILEAGE SUMMARY

| DIV. | LOCATION                   | LIN. FT. | MILES |
|------|----------------------------|----------|-------|
| 1    | STA. 0+22.0 TO 324+12.0    | 32,390.0 |       |
| 1    | DEDUCT BRIDGE STA 293+59.7 | -400     |       |
| 1    | TOTAL LENGTH OF DIV. 1     | 31,990   | 6.059 |

| ESTIMATED QUANTITIES |              |                                                                                               |          |        | ESTIMATE REFERENCE NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|--------------|-----------------------------------------------------------------------------------------------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                  | ITEM CODE    | ITEM                                                                                          | UNIT     | TOTAL  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.                   | 2102-2710070 | EXCAVATION, CLASS 10, ROADWAY AND BORROW                                                      | CU. YDS. | 231    | INCLUDES THE CORE OUT OF INTERSECTING ROADS AT STA. 265+57 RT, STA. 260+17 RT, STA. 211+38 RT, STA 131+60 RT AND LT, STA. 105+30 RT, STA. 79+00 LT, STA. 53+00 RT, AND STA. 26+60 LT. ALL EXCESS MATERIAL SHALL BE HAULED OFF THE PROJECT AND DISPOSED OF BY THE CONTRACTOR. PAYMENT SHALL BE BY PLAN QUANTITY. FILLET DIMENSIONS SHOWN ON SHEETS 5-12 ARE FOR ESTIMATING ONLY AND SHALL BE ADJUSTED TO MATCH EXISTING CONDITIONS                                                                      |
| 2.                   | 2121-7425020 | GRANULAR SHOULDERS, TYPE B                                                                    | TON      | 5,124  | PLACEMENT SHALL BE ADJUSTED TO MATCH THE EXISTING SHOULDER WIDTH ALONG THE LENGTH OF THE PROJECT IF THE EXISTING SHOULDER IS LESS THAN 4'. ITEM INCLUDES THE ENTIRE LENGTH OF THE PROJECT, INCLUDING THE INTERSECTION RADIUS AND ALL DRIVEWAYS. SHOULDERS ARE CALCULATED AT A WIDTH AND DEPTH SHOWN ON THE TYPICAL ON SHEET 4. THE MATERIAL SHALL BE COMPACTED WITH A SMOOTH STEEL DRUM ROLLER. INCLUDE 50% RECLAIMED HMA MILLINGS FROM THE TIED D 38 PROJECT. THE HMA MATERIAL SHALL PASS A 2" SCREEN |
| 3.                   | 2303-1032500 | HOT MIX ASPHALT STANDARD TRAFFIC, INTERMEDIATE COURSE 1/2 IN. MIX                             | TON      | 7,976  | ASPHALTIC CEMENT SHALL BE GRADE PG 58-34S FOR THIS MIXTURE PER SECTION 1303. ASPHALTIC CEMENT TOTALS ARE BASED ON 6.00% BINDER CONTENT. FINAL DETERMINATION TO BE BASED ON MIX DESIGN. THIS MIXTURE MAY INCLUDE RECYCLED MATERIAL. INCLUDES MATERIAL FOR INTERSECTION FILLETS AND DRIVEWAYS. MATERIAL SHALL BE PLACED IN 1 - 1½" LIFT IN THE ROADWAY AND 2 - 2" LIFTS FOR NEW FILLETS. CERTIFIED PLANT INSPECTION SHALL APPLY                                                                          |
| 4.                   | 2303-1033500 | HOT MIX ASPHALT STANDARD TRAFFIC, SURFACE COURSE, 1/2 IN. MIX NO SPECIAL FRICTION REQUIREMENT | TON      | 7,382  | ASPHALTIC CEMENT SHALL BE GRADE PG 58-34S FOR THIS MIXTURE PER SECTION 1303. ASPHALTIC CEMENT TOTALS ARE BASED ON 6.00% BINDER CONTENT. FINAL DETERMINATION TO BE BASED ON MIX DESIGN. THIS MIXTURE SHALL NOT INCLUDE RECYCLED MATERIAL. INCLUDES MATERIAL FOR INTERSECTION FILLETS AND DRIVEWAYS. MATERIAL SHALL BE PLACED IN 1 - 1½" LIFT IN THE ROADWAY AND NEW FILLETS. CERTIFIED PLANT INSPECTION SHALL APPLY.                                                                                    |
| 5.                   | 2303-1258343 | ASPHALT BINDER, PG 58-34S, STANDARD TRAFFIC                                                   | TON      | 922    | ITEM INTENDED FOR USE WITH BID ITEMS 4 AND 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6.                   | 2303-6911000 | HOT MIX ASPHALT PAVEMENT SAMPLES                                                              | LUMP SUM | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7.                   | 2303-7000610 | PAYMENT ADJUSTMENT INCENTIVE/DISCENTIVE FOR HMA MIXTURE LAB VOIDS (FORMULA-BY PAY FACTOR)     | EACH     | 15,358 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8.                   | 2303-7000620 | PAYMENT ADJUSTMENT INCENTIVE/DISINCENTIVE FOR HMA MIXTURE FIELD VOIDS (FORMULA-BY PAY FACTOR) | EACH     | 15,358 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                   | 2303-9091010 | RUMBLE STRIP PANEL (HMA SURFACE)                                                              | EACH     | 4      | RUMBLE STRIPS SHALL BE ADDED AT STA. 8+02, STA. 12+51, STA. 312+56, AND STA. 316+83. METHOD OF MEASUREMENT AND BASIS OF PAYMENT IS BY COUNT FOR EACH PANEL.                                                                                                                                                                                                                                                                                                                                            |
| 10.                  | 2318-1001100 | COLD-IN-PLACE RECYCLED ASPHALT PAVEMENT                                                       | SQ. YDS. | 78,198 | COLD-IN-PLACE SHALL BE CONDUCTED ON 3" OF THE EXISTING PAVEMENT. WORK SHALL BE ACCOMPLISHED BY MILLING, INJECTION, PLACING, AND COMPACTING. A FLOATING SCREED ATTACHED TO THE RECYCLING MACHINE WILL NOT BE ALLOWED. ALL BLADING OR DEBRIS/VEGETATION REMOVAL SHALL BE INCIDENTAL TO THIS ITEM.                                                                                                                                                                                                        |
| 11.                  | 2318-1001220 | ASPAHLT STABILIZING AGENT (FOAMED ASPHALT)                                                    | TON      | 258    | SHALL BE FOAMED ASPHALT PG 52-34 AT THE APPLICATION RATE OF 0.0011 (TONS/YD2/IN).                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12.                  | 2527-9263209 | PAINTED PAVEMENT MARKINGS, WATERBORNE OR SOLVENT-BASED                                        | STA'S    | 733.03 | SEE TABULATION ON SHEET 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 13.                  | 2528-2518000 | SAFETY CLOSURE                                                                                | EACH     | 13     | ROAD SHALL BE CLOSED ONLY DURING ACTIVE WORK OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14.                  | 2528-8445110 | TRAFFIC CONTROL                                                                               | LUMP SUM | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15.                  | 2533-4980005 | MOBILIZATION                                                                                  | LUMP SUM | 1      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

WOODBURY COUNTY  
ENGINEERS OFFICE

|              |           |
|--------------|-----------|
| DESIGNED BY: | DATE:     |
| DRAWN BY:    | REVISION: |
| CHECKED BY:  |           |
| APPROVED BY: |           |

PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING  
SHEET DESCRIPTION: ESTIMATE OF QUANTITIES AND REFERENCE INFORMATION

PROJECT NO.  
**FM-C087(157)-55-97**  
SHEET  
**2**

### GENERAL NOTES

CLEAN AND PREPARE SCARIFIED H.M.A. BASE IN ACCORDANCE WITH SECTION 2212.

THIS PROJECT WILL BE A QMA PROJECT IN ACCORDANCE WITH STANDARD SPECS. CONTRACTOR WILL SUBMIT TO THE COUNTY ENGINEER THE JOB MIX FORMULA AND BEGINNING AC% FOR ACCEPTANCE BEFORE ANY OPERATION INVOLVING THAT PARTICULAR JOB MIX FORMULA BEGINS.

### TABULATION OF PAVEMENT MARKINGS

| LOCATION                  | SIDE        | LENGTH IN STATIONS    |                           |                          |                           |      |
|---------------------------|-------------|-----------------------|---------------------------|--------------------------|---------------------------|------|
|                           |             | SOLID WHITE EDGE LINE | YELLOW CENTER LINE BROKEN | YELLOW CENTER LINE SOLID | STOP BAR SOLID WHITE LINE |      |
| STATION TO STATION        | LT. CL. RT. |                       |                           |                          |                           |      |
| STA. 00+22 TO STA. 324+12 | X           |                       |                           |                          |                           |      |
| STA. 00+22 TO STA. 324+12 |             | X                     |                           | 213.41                   | 393.16                    | 2    |
| STA. 00+22 TO STA. 324+12 |             |                       | X                         | 323.05                   |                           |      |
|                           |             |                       |                           |                          |                           |      |
|                           |             |                       |                           |                          |                           |      |
| WIDTH FACTORS             |             |                       | 0.67                      | 0.17                     | 0.67                      | 0.22 |
| TOTALS                    |             |                       | 432.89                    | 36.28                    | 263.42                    | 0.44 |

733.03

### TABULATION OF NEW DRIVEWAY AND FIELD ENTRANCE FILLETS

| LOCATION | SIDE |     | LOCATION | SIDE |     |
|----------|------|-----|----------|------|-----|
| STATION  | LT.  | RT. | STATION  | LT.  | RT. |
| 16+90    |      | X   | 167+27   |      | X   |
| 73+40    | X    |     | 184+64   |      | X   |
| 143+92   |      | X   | 186+03   | X    |     |
| 148+68   |      | X   | 199+93   | X    |     |
| 152+83   |      | X   | 298+70   | X    |     |
| 157+10   | X    |     |          |      |     |

### TABULATION OF NEW MAIL BOX TURNOUTS

| LOCATION | SIDE |     | LOCATION | SIDE |     |
|----------|------|-----|----------|------|-----|
| STATION  | LT.  | RT. | STATION  | LT.  | RT. |
| 95+60    |      | X   | 186+33   |      | X   |
| 149+06   | X    |     |          |      |     |

### TABULATION OF SAFETY CLOSURES

108-13A  
08-01-08

Refer to Section 2518 of the Standard Specifications

| Station | Closure Type  |                 | Remarks |
|---------|---------------|-----------------|---------|
|         | Road Quantity | Hazard Quantity |         |
| 00+22   | 1.0           |                 |         |
| 26+60   | 1.0           |                 |         |
| 53+00   | 1.0           |                 |         |
| 79+00   | 1.0           |                 |         |
| 105+30  | 1.0           |                 |         |
| 131+60  | 2.0           |                 |         |
| 211+38  | 2.0           |                 |         |
| 260+17  | 1.0           |                 |         |
| 265+57  | 1.0           |                 |         |
| 310+90  | 1.0           |                 |         |
| 324+12  | 1.0           |                 |         |
| Totals  | 13.0          |                 |         |

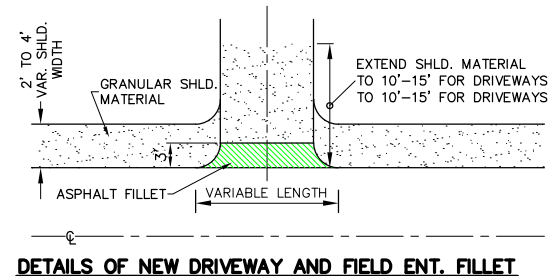
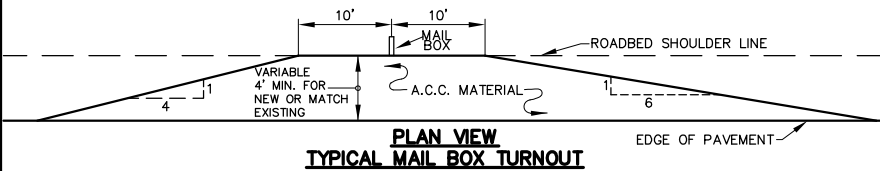
WOODBURY COUNTY  
ENGINEERS OFFICE

DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DESIGNED BY: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING  
SHEET DESCRIPTION: GENERAL NOTES, TABULATIONS, AND TYPICAL DETAILS

PROJECT NO.  
FM-CO97(157)-55-97  
SHEET

3



The diagram illustrates a cross-section of a road reconstruction project. The central portion of the road is 22'-0" wide. On either side, there are 2'-4" shoulders labeled "FIT EXISTING". The existing road structure consists of a 4" Type "B" base and a 6" bituminous treated base. The proposed reconstruction includes a 2" surface mix (1 1/2" lift) and a 3" cold in place asphalt layer (1 1/2" lift). The shoulders are to be constructed with granular material. The diagram also shows the existing earth and granular shoulders. The overall width of the project area is 28'-0".

The diagram illustrates a four-lane highway cross-section. The top lane is 10' wide, followed by a 30' wide lane, then another 10' wide lane, and finally a 30' wide lane. Yellow buffer zones are shown with widths of 4" and 8". A dashed line indicates the centerline, and a solid line indicates the edge of the pavement. A joint is marked on the right side of the diagram.

**NO-PASSING ZONE LINE ON P.C.C. SURFACE**

EDGE OF PAVEMENT

9"

WHITE EDGELINE

4"

|                                                                      |              |       |
|----------------------------------------------------------------------|--------------|-------|
| PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING | ISC          | _____ |
|                                                                      | DRAWN BY:    | _____ |
|                                                                      | ISC          | _____ |
|                                                                      | DESIGNED BY: | _____ |
| SHEET DESCRIPTION: TYPICAL DETAILS                                   | LMS          | _____ |
|                                                                      | APPROVED BY: | _____ |
|                                                                      | DATE:        | _____ |
|                                                                      | REVISION     | _____ |





WOODBURY COUNTY  
ENGINEERS OFFICE

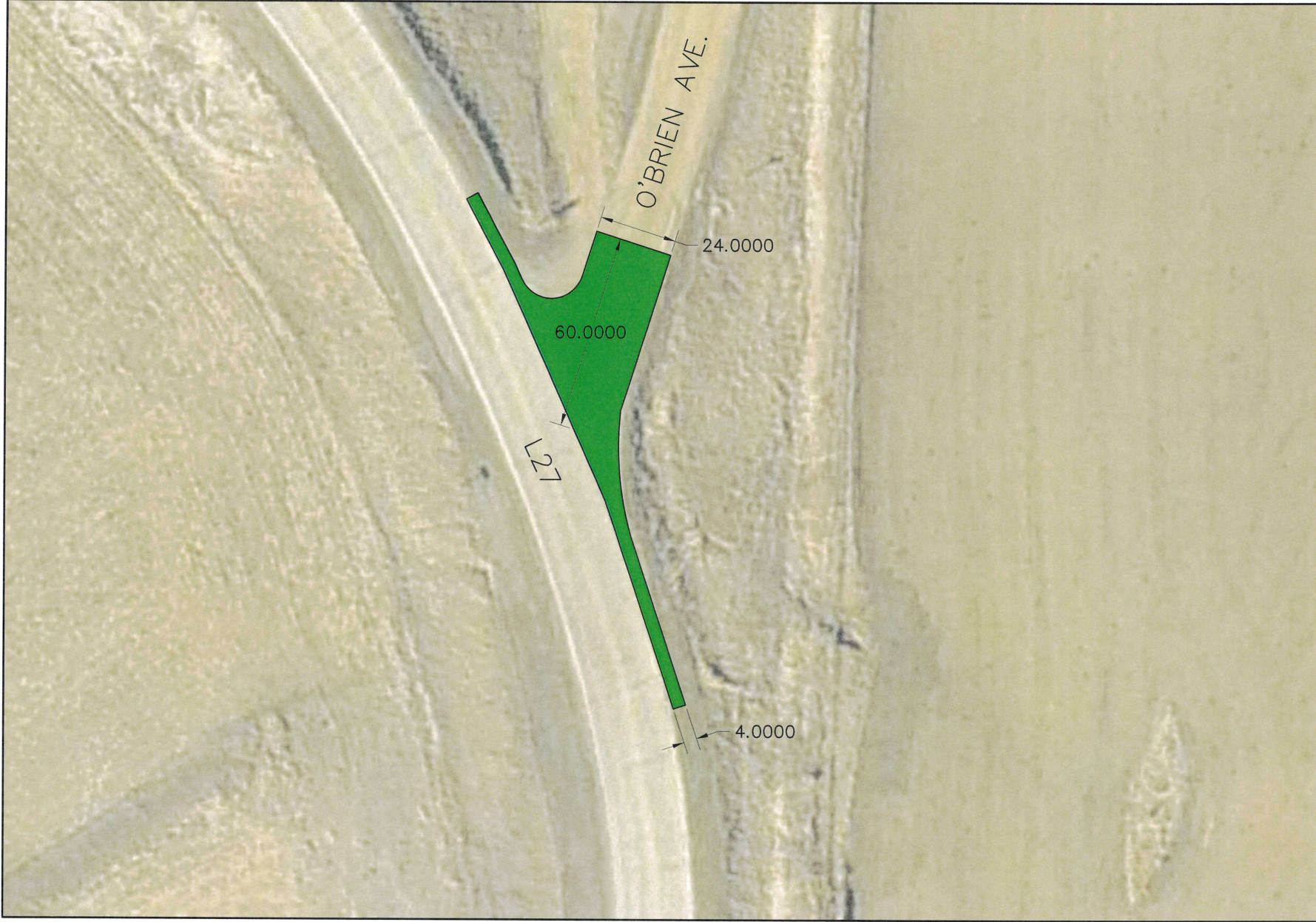
|              |      |          |      |
|--------------|------|----------|------|
| JSC          | DATE | REVISION | DATE |
| DRAWN BY:    |      |          |      |
| JSC          |      |          |      |
| DESIGNED BY: |      |          |      |
| LMS          |      |          |      |
| APPROVED BY: |      |          |      |

PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING

SHEET DESCRIPTION: INTERSECTION DETAILS

PROJECT NO.  
FM-C097(157)-55-97  
SHEET





|                                                 |                     |                                                                                                                 |       |                                     |      |
|-------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-------|-------------------------------------|------|
| PROJECT NO.<br>FM-C097(157)-55-97<br>SHEET<br>6 |                     | PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING<br>SHEET DESCRIPTION: INTERSECTION DETAILS |       | WOODBURY COUNTY<br>ENGINEERS OFFICE |      |
| ISG<br>DRAWN BY:                                | ISG<br>DESIGNED BY: | ISG<br>LMS<br>APPROVED BY:                                                                                      | DATE: | REVISION                            | DATE |





|                                                 |                     |                                                                                                                 |                     |                                     |      |
|-------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|------|
| PROJECT NO.<br>FM-C097(157)-55-97<br>SHEET<br>7 |                     | PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING<br>SHEET DESCRIPTION: INTERSECTION DETAILS |                     | WOODBURY COUNTY<br>ENGINEERS OFFICE |      |
| ISG<br>DRAWN BY:                                | ISG<br>DESIGNED BY: | ISG<br>DESIGNED BY:                                                                                             | ISG<br>DESIGNED BY: | REVISION                            | DATE |
| LMS<br>APPROVED BY:                             | LMS<br>APPROVED BY: | LMS<br>APPROVED BY:                                                                                             | LMS<br>APPROVED BY: | DATE                                | DATE |





WOODBURY COUNTY  
ENGINEERS OFFICE

|              |           |
|--------------|-----------|
| DESIGNED BY: | DATE:     |
| DESIGNED BY: | REVISION: |
| DESIGNED BY: | DATE:     |
| DESIGNED BY: | REVISION: |
| DESIGNED BY: | DATE:     |
| DESIGNED BY: | REVISION: |

PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE  
RECYCLING

SHEET DESCRIPTION: INTERSECTION DETAILS

PROJECT NO.  
FM-C097(157)-55-97  
SHEET





|                                                 |                                                                      |                                                                                                 |                                     |
|-------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------|
| PROJECT NO.<br>FM-C097(157)-55-97<br>SHEET<br>9 | PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING | ISC<br>DRAWN BY: _____<br>ISC<br>DESIGNED BY: _____<br>LMS<br>APPROVED BY: _____<br>DATE: _____ | WOODBURY COUNTY<br>ENGINEERS OFFICE |
|                                                 | SHEET DESCRIPTION: INTERSECTION DETAILS                              | REVISION<br>_____<br>DATE: _____                                                                |                                     |









|                                                  |                                                                      |                                           |                           |                                     |             |
|--------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|---------------------------|-------------------------------------|-------------|
| PROJECT NO.<br>FM-C097(157)-55-97<br>SHEET<br>11 | PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING | PROJECT DESCRIPTION: INTERSECTION DETAILS |                           | WOODBURY COUNTY<br>ENGINEERS OFFICE |             |
|                                                  |                                                                      |                                           |                           | JSG<br>DRAWN BY: _____              | _____       |
|                                                  |                                                                      |                                           | JSG<br>DESIGNED BY: _____ | _____                               | _____       |
|                                                  |                                                                      |                                           | LMS<br>APPROVED BY: _____ | _____                               | _____       |
|                                                  |                                                                      |                                           | DATE: _____               | REVISION _____                      | DATE: _____ |





|                                                  |                                                                      |  |                                                                                                                     |  |
|--------------------------------------------------|----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|
| PROJECT NO.<br>FM-C097(L27)-55-97<br>SHEET<br>12 | PROJECT DESCRIPTION: L27 HMA RESURFACING AND COLD-IN-PLACE RECYCLING |  | WOODBURY COUNTY<br>ENGINEERS OFFICE                                                                                 |  |
|                                                  | SHEET DESCRIPTION: INTERSECTION DETAILS                              |  | DRAWN BY: _____<br>DESIGNED BY: _____<br>LMS<br>APPROVED BY: _____<br>DATE: _____<br>REVISION: _____<br>DATE: _____ |  |

DECEMBER 21, 2026

Letting Date

WOODBURY COUNTY

HMA RESURFACING

PROJECT NO. L-1394-73-97



### TABULATION OF UTILITIES

NO UTILITIES ARE EXPECTED TO BE ENCOUNTERED OR MOVED BUT CONTRACTOR SHALL DO ONE CALL 30 DAYS PRIOR TO CONSTRUCTION

### TRAFFIC CONTROL PLAN

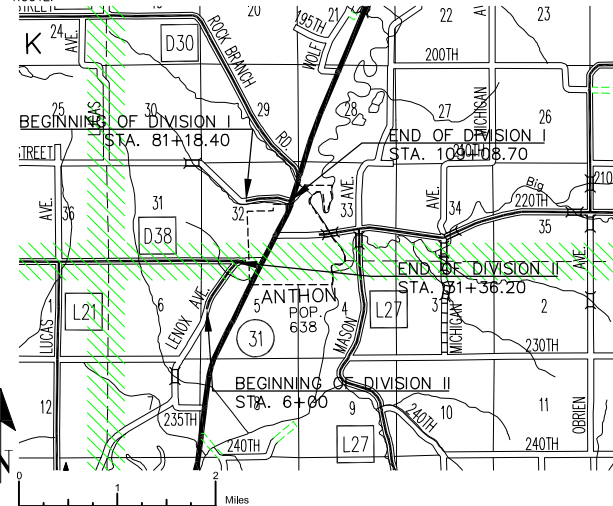
THIS ROAD WILL BE CLOSED TO THROUGH TRAFFIC DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, AND SIGNING INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC) CHAPTER 130.

ALL SAFETY CLOSURES SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT.

ROAD CLOSURES ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-252. NO PEDESTRIAN FACILITIES ARE PRESENT.

WOODBURY COUNTY WILL ESTABLISH AND MAINTAIN THE DETOUR ROUTE.







### GENERAL NOTES

CLEAN AND PREPARE SCARIFIED H.M.A. BASE IN ACCORDANCE WITH SECTION 2212.

THIS PROJECT WILL BE A QMA PROJECT IN ACCORDANCE WITH STANDARD SPECS. CONTRACTOR WILL SUBMIT TO THE COUNTY ENGINEER THE JOB MIX FORMULA AND BEGINNING AC% FOR ACCEPTANCE BEFORE ANY OPERATION INVOLVING THAT PARTICULAR JOB MIX FORMULA BEGINS.

### TABULATION OF SAFETY CLOSURES

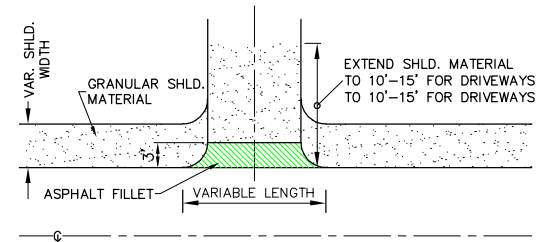
108-13A  
08-01-08

Refer to Section 2518 of the Standard Specifications

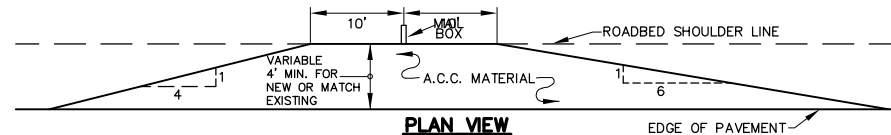
| Station   | Closure Type  |                 | Remarks     |
|-----------|---------------|-----------------|-------------|
|           | Road Quantity | Hazard Quantity |             |
| 52+31.21  | 1.0           |                 | DIVISION I  |
| 109+08.70 | 1.0           |                 | DIVISION I  |
| -29+60.22 | 1.0           |                 | DIVISION II |
| 31+36.20  | 1.0           |                 | DIVISION II |
| Totals    | 4             |                 |             |

### TABULATION OF PAVEMENT MARKINGS

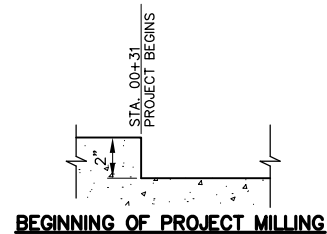
| DIVISION | LOCATION                 | SIDE |     |     | LENGTH IN STATIONS    |                           |                          |                           |
|----------|--------------------------|------|-----|-----|-----------------------|---------------------------|--------------------------|---------------------------|
|          |                          | LT.  | CL. | RT. | SOLID WHITE EDGE LINE | YELLOW CENTER LINE BROKEN | YELLOW CENTER LINE SOLID | STOP BAR SOLID WHITE LINE |
|          |                          |      |     |     |                       |                           |                          |                           |
| I        | STA. 81+18.4 TO 109+08.7 |      | X   |     |                       | 9.83                      | 45.06                    | 1                         |
| II       | STA. 6+00 TO 31+36.2     |      | X   |     |                       | 24.5                      | 8.85                     | 1                         |
|          | WIDTH FACTORS            |      |     |     | 0.67                  | 0.17                      | 0.67                     | 0.22                      |
| I        | 210TH ST. TOTALS         |      |     |     |                       | 1.67                      | 30.19                    | 0.22                      |
| II       | LENNOX AVE. TOTALS       |      |     |     |                       | 4.17                      | 5.93                     | 0.22                      |
|          | TOTALS                   |      |     |     | 0                     | 5.84                      | 36.12                    | 0.44                      |
|          |                          |      |     |     |                       |                           |                          | 42.40                     |



**DETAILS OF DRIVEWAY AND FIELD ENT. FILLET**



**PLAN VIEW  
TYPICAL MAIL BOX TURNOUT**



**BEGINNING OF PROJECT MILLING**

**WOODBURY COUNTY**  
ENGINEERS OFFICE

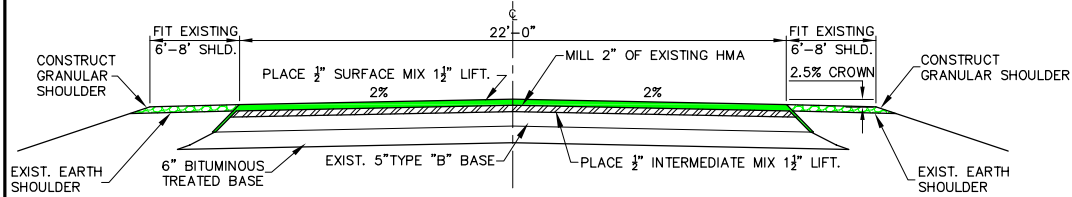
USG  
DRAWN BY: \_\_\_\_\_  
DESIGNED BY: \_\_\_\_\_  
L.M.S.  
APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_

PROJECT DESCRIPTION: 210TH ST. AND LENOX AVE.  
HMA RESURFACING  
SHEET DESCRIPTION: GENERAL NOTES, TABULATIONS,  
AND TYPICAL DETAILS

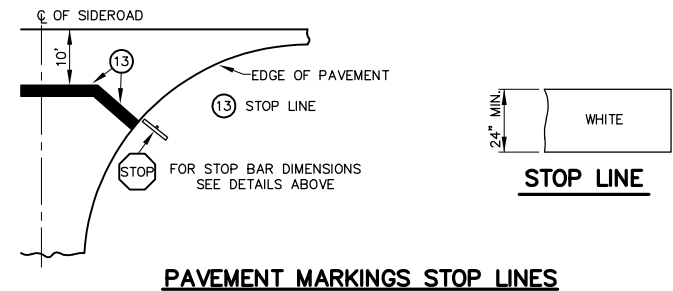
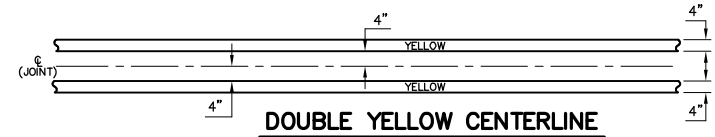
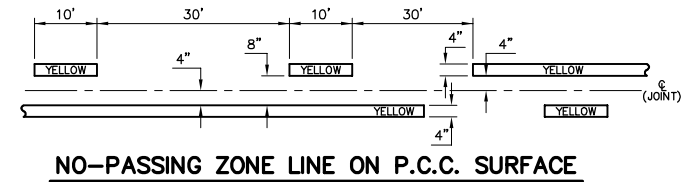
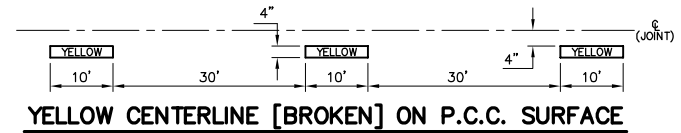
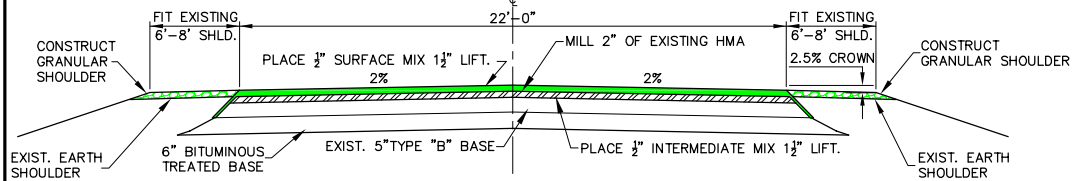
PROJECT NO.  
L-1384-73-97  
SHEET



**TYPICAL CROSS SECTION  
THROUGH DIV I. STA. 81+18.4 TO STA. 109+08.7**



**TYPICAL CROSS SECTION  
THROUGH DIV II. STA. 6+00 TO STA. 31+36.2**



WOODBURY COUNTY  
ENGINEERS OFFICE

|              |  |
|--------------|--|
| DATE:        |  |
| REVISION:    |  |
| APPROVED BY: |  |
| DESIGNED BY: |  |
| DRAWN BY:    |  |

PROJECT DESCRIPTION: 210TH ST. AND LENOX AVE.  
HMA RESURFACING  
SHEET DESCRIPTION: TYPICAL DETAILS

PROJECT NO.  
L-1384-73-97  
SHEET