



NOTICE OF MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS (SEPTEMBER 22, 2026) (WEEK 39 OF 2026)

Live streaming at:

<https://www.youtube.com/user/woodburycountyiowa>

Agenda and Minutes available at:

www.woodburycountyiowa.gov

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Kent T. Carper
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Matthew A. Ung
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You are hereby notified a meeting of the Woodbury County Board of Supervisors will be held September 22, 2026, at **4:30 p.m.** in the Basement of the Courthouse, 620 Douglas Street, Sioux City, Iowa, for the purpose of taking official action on the agenda items shown hereinafter and for such other business that may properly come before the Board.

This is a formal meeting during which the Board may take official action on various items of business. Members of the public wishing to speak on an item must follow the participation rules adopted by the Board of Supervisors.

1. Please silence cell phones and other devices while in the Boardroom.
2. The Chair will recognize the agenda item presenter before asking for public comments or board discussion.
3. Members of the public will approach the microphone one at a time and give their name and city of residence before their statement.
4. Members of the public who comment will limit their remarks to three minutes on any one item and address their remarks to the Board.
5. At the beginning of discussion on any item, the Chair may request statements in favor of an action be heard first followed by statements in opposition to the action. The Chair may also request delegates provide statements on behalf of multiple speakers.
6. Any concerns or questions which do not relate to a scheduled item on the agenda will be heard under the item "Citizen Concerns." Please note the Board is legally prohibited from taking action on or engaging in deliberation on concerns not listed on the agenda, and in such cases the Chair will request further discussion take place after properly noticed.
7. Public comment by electronic or telephonic means is prohibited except for a particular agenda item when approved by the Chair 24 hours before a meeting or by a majority of the board during a meeting for a subsequent meeting.

AGENDA

2:30 p.m. Closed Session {Iowa Code Section 21.5 (1) (c)} **Dennis Butler Meeting Room** **AMENDED**
Agenda item added

4:30 p.m. Call Meeting to Order — Pledge of Allegiance to the Flag - Moment of Silence

1. Approval of agenda

Action

Consent Agenda

Items 2 through 5 constitute a Consent Agenda of routine action items to be considered by one motion. Items pass unanimously unless a separate vote is requested by a Board Member.

2. Approval of the minutes of September 15, 2026, meeting

3. Approval of claims

4. County Auditor – Michelle Skaff

Receive the appointment of Rodney Hamm as the City of Lawton Mayor

5. Human Resources – Melissa Thomas
 - a. Approval of Memorandum of Personnel Transactions
 - b. Authorization to Initiate Hiring Process
 - c. Approval to bind liability and physical damage insurance coverage for the three drones purchased by the Sheriff's Office

End of Consent Agenda

- AMENDED** 6. County Auditor – Michelle Skaff **Agenda item added**
 Receive and approve resolution for the 2nd tier canvass for the 2026 Maple Valley-Anthon Oto Special Election Action
7. Board Administration – Heather Satterwhite
 a. Public hearing and sale of property parcel #894721336011 (aka 615 17th Street) Action
 b. Public hearing and sale of property to Alejandro De Anda for parcel #884706428015 (aka 2550 S. Patterson Street) Action
8. Secondary Roads – Laura Sievers
 a. Award bid for propane heating fuel for county buildings – FY2027 Action
 b. Approval of plans and funding for the bridge replacement project, L-(G-146)--73-97, on 200th St. Action
9. Board Administration – Ryan Ericson
 \$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B
 a. Receipt of bids of \$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B Action
 b. Approval of resolution directing sale of \$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B Action
10. Reports on Committee Meetings Information
11. Citizen Concerns Information
12. Board Concerns Information

ADJOURNMENT

Subject to Additions/Deletions

CALENDAR OF EVENTS

THU., SEP 24	10:00 a.m.	Siouxland Regional Transit System Board of Directors Meeting, 6401 Gordon Dr.
	10:00 a.m.	WICIRHTF Board of Directors Meeting, 6401 Gordon Dr.
MON., SEP 28	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom
THU., OCT 1	12:00 p.m.	SIMPCO Regional Policy & Legislative Committee Meeting, 6401 Gordon Dr.
MON., OCT 5	5:00 p.m.	Board of Adjustment meeting, Courthouse Basement Boardroom
WED., OCT 7	10:00 a.m.	Starcom Board Meeting, The Security Institute, WIT Campus
	4:45 p.m.	Veteran Affairs Meeting, Veteran Affairs Office, 211 Tri-View Ave.
THU., OCT 8	12:00 p.m.	SIMPCO Board of Directors, 6401 Gordon Drive.
	4:00 p.m.	Conservation Board Meeting, Dorothy Pecaut Nature Center, Stone Park
WED., OCT 14	7:30 a.m.	SIMPCO Executive Finance Committee, 6401 Gordon Drive
	8:05 a.m.	Woodbury County Information Communication Commission, First Floor Boardroom
	12:00 p.m.	District Board of Health Meeting, 1014 Nebraska St.
THU., OCT 15	4:30 p.m.	Community Action Agency of Siouxland Board Meeting, 2700 Leech Avenue
FRI., OCT 16	12:00 p.m.	Siouxland Human Investment Partnership Board Meeting, 2540 Glenn Ave.
WED., OCT 21	12:00 p.m.	Siouxland Economic Development Corporation Meeting, 617 Pierce St., Ste. 202
MON., OCT 26	5:00 p.m.	Zoning Commission Meeting, Courthouse Basement Boardroom

Woodbury County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will consider reasonable accommodations for qualified individuals with disabilities and encourages prospective employees and incumbents to discuss potential accommodations with the Employer.

Federal and state laws prohibit employment and/or public accommodation discrimination on the basis of age, color, creed, disability, gender identity, national origin, pregnancy, race, religion, sex, sexual orientation or veteran's status. If you believe you have been discriminated against, please contact the Iowa Civil Rights Commission at 800-457-4416 or Iowa Department of Transportation's civil rights coordinator. If you need accommodations because of a disability to access the Iowa Department of Transportation's services, contact the agency's affirmative action officer at 800-262-0003.

SEPTEMBER 15, 2026, THIRTY-EIGHTH MEETING OF THE WOODBURY COUNTY BOARD OF SUPERVISORS

The Board of Supervisors met on Tuesday, September 15, 2026, at 4:30 p.m. Board members present were Bittinger II, Carper (by phone), Nelson, and Dietrich; Ung was absent. Staff members present were Karen James, Board Administrative Assistant, Joshua Widman, Assistant County Attorney, Ryan Ericson, Budget and Finance Director, Melissa Thomas, HR Director, and Shona Campbell, Deputy Auditor/Clerk to the Board.

The regular meeting was called to order with the Pledge of Allegiance to the Flag and a Moment of Silence.

1. Motion by Nelson second by Dietrich to approve the September 8, 2026 agenda. Carried 4-0. Copy filed.

Motion by Nelson second by Dietrich to approve the following items by consent.
2. To approve minutes of the September 8, 2026 meeting. Copy filed.
3. To approve the claims totaling \$853,008.06. Copy filed.
4. To set the dates and times for three public hearings on a proposed Zoning Ordinance Map Amendment (rezone) of approximately 8.06 gross acres (7.46 net acres) located on parcel #884703400012, Section 3, T88N R47W (Woodbury Township) from Agricultural Preservation (AP) to the Agricultural Estates (AE) Zoning District for Tuesday, October 13, 2026 at 4:48 p.m., Tuesday, October 20th, 2026 at 4:48 p.m., and Tuesday, October 27th, 2026 at 4:48 p.m. Copy filed.
5. To approve the request of Brigid Delaney to remain on county health insurance. Copy filed.

Carried 4-0.

6. The canvass for the September 8, 2026, Maple Valley-Anthon Oto School Special Election was held.

Steve Hofmeyer, Deputy Commissioner of Elections, announced there were a total of 86 ballots cast, including three provisionals and zero absentee ballots. The provisional ballots were not accepted due to the voters residing in a different school district. A total of 83 ballots were accepted.

Motion by Nelson second by Dietrich to approve and authorize the Chairperson to sign a Resolution of Certification (Canvass) of Maple Valley-Anthon Oto School Special Election Results. Carried 4-0.

RESOLUTION #14,110 WOODBURY COUNTY, IOWA

A RESOLUTION CERTIFICATION (CANVASS) OF MAPLE VALLEY-ANTHON OTO SCHOOL SPECIAL ELECTION RESULTS

WHEREAS, the MAPLE VALLEY-ANTHON OTO COMMUNITY SCHOOL SPECIAL ELECTION was held as prescribed by law on September 8, 2026, and;

WHEREAS, the Board of Supervisors and *ex officio* Board of Canvassers have canvassed the vote of said election in accordance with §50.24 of the *Code of Iowa*, now therefore;

NOW THEREFORE, BE IT RESOLVED that we, the undersigned members of the Board of Supervisors and *ex officio* Board of Canvassers of Woodbury County, Iowa, do hereby certify the following TURNOUT REPORT and RESULTS in the SPECIAL ELECTION, held September 8, 2026, and that no obvious clerical errors were identified during the canvass.

Eighty-three (83) people voted at the polls on election day.

Zero (0) absentee ballots were accepted for counting.

Zero (0) provisional ballots were accepted for counting (included in absentee total).

A total of Eighty-three (83) people voted.

VOTES CAST FOR PUBLIC MEASURES in the Maple Valley-Anthon Oto Community School District will be combined with neighboring jurisdictions for final results to be listed in the Tier 2 canvass.

APPROVED this 15th day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

Motion by Nelson second by Dietrich to receive for signatures the 1st Tier Canvass of the 2026 Maple Valley-Anthon Oto School Special Election. Carried 4-0. Copy filed.

The canvass for the September 8, 2026, Kingsley-Pierson School Special Election was held.

Steve Hofmeyer, Deputy Commissioner of Elections, announced there were a total of 68 ballots cast, including zero provisionals and zero absentee ballots.

Motion by Nelson second by Dietrich to approve and authorize the Chairperson to sign a Resolution of Certification (Canvass) of Kingsley-Pierson School Special Election Results. Carried 4-0.

RESOLUTION #14,111
WOODBURY COUNTY, IOWA

A RESOLUTION CERTIFICATION (CANVASS) OF KINGSLEY-PIERSON SCHOOL SPECIAL ELECTION RESULTS

WHEREAS, the KINGSLEY-PIERSON COMMUNITY SCHOOL SPECIAL ELECTION was held as prescribed by law on September 8, 2026, and;

WHEREAS, the Board of Supervisors and *ex officio* Board of Canvassers have canvassed the vote of said election in accordance with §50.24 of the *Code of Iowa*, now therefore;

NOW THEREFORE, BE IT RESOLVED that we, the undersigned members of the Board of Supervisors and *ex officio* Board of Canvassers of Woodbury County, Iowa, do hereby certify the following TURNOUT REPORT and RESULTS in the SPECIAL ELECTION, held September 8, 2026, and that no obvious clerical errors were identified during the canvass.

Sixty-eight (68) people voted at the polls on election day.

Zero (0) absentee ballots were accepted for counting.

Zero (0) provisional ballots were accepted for counting (included in absentee total).

A total of Sixty-eight (68) people voted.

VOTES CAST FOR PUBLIC MEASURES in the Kingsley-Pierson Community School District are certified to Plymouth County.

APPROVED this 15th day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

Motion by Nelson second by Dietrich to receive for signatures the 1st Tier Canvass of the 2026 Kingsley-Pierson School Special Election. Carried 4-0. Copy filed.

7. Motion by Nelson second by Bittinger to table the award of the propane fuel bid for one week to September 22, 2026. Carried 4-0. Copy filed.
8. Motion by Nelson second by Bittinger to approve and authorize the Chairperson to sign a Resolution authorizing advancement of costs for the AG Processing, Inc. development project Urban Renewal Project and certification of expenses incurred by Woodbury County for payment under Iowa Code Section 403.19. Carried 4-0.

RESOLUTION #14,112
RESOLUTION AUTHORIZING ADVANCEMENT OF COSTS FOR THE AG
PROCESSING, INC. DEVELOPMENT PROJECT URBAN RENEWAL
PROJECT AND CERTIFICATION OF EXPENSES INCURRED BY
WOODBURY COUNTY FOR PAYMENT UNDER IOWA CODE SECTION
403.19

WHEREAS, the Woodbury County, Iowa has previously adopted the Grow Woodbury County Urban Renewal Plan, as subsequently amended (the "Plan"), for the Grow Woodbury County Urban Renewal Area (the "Urban Renewal Area") for the purpose of undertaking urban renewal projects within the Urban Renewal Area; and

WHEREAS, the County adopted a 2022 Amendment to the Plan (the "2022 Amendment") on February 15, 2022, which authorized various projects as urban renewal projects to be undertaken within the Urban Renewal Area; and

WHEREAS, the 2022 Amendment authorized the Ag Processing, Inc. Development Project as an urban renewal project within the Urban Renewal Area, which project was described as including: (i) a development agreement between Ag Processing, Inc. and the County (the "Development Agreement") and (ii) legal and administrative fees associated with the County's participation in the project, not to exceed \$10,000 (the "Administrative Fees"); and

WHEREAS, in the judgement of the Board of Supervisors, the Development Agreement and the Administrative Fees will further one or more of the objectives of the Plan; therefore, the Development Agreement and Administrative Fees constitute a public use and purpose as provided by Iowa Code Chapters 15A and 403; and

WHEREAS, the County intends to advance funds from its General Fund to pay the first "Payment" due to Ag Processing, Inc. under the terms and conditions of the Development Agreement, and thereafter reimburse the General Fund with tax increment; and

WHEREAS, the amount of funds to be advanced from the General Fund for the first Payment due under the Development Agreement is \$200,000; and

WHEREAS, the County also intends to advance funds from its General Fund to pay certain costs that qualify as Administrative Fees, and thereafter reimburse the General Fund with tax increment; and

WHEREAS, the amount of funds to be advanced from the General Fund for the Administrative Fees is currently estimated at \$10,000; and

WHEREAS, before approving an urban renewal project for reimbursement with tax increment, it is necessary to make certain findings under Chapter 403; and

WHEREAS, it is the intention of the County to certify the amount of funds advanced for reimbursement under Iowa Code Section 403.19 before December 1, 2026.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF SUPERVISORS OF THE COUNTY OF WOODBURY, STATE OF IOWA:

Section 1. Pursuant to ordinances adopted pursuant to Iowa Code Section 403.19, there has been established a special fund known as the Grow Woodbury County Urban Renewal Area Tax Increment Revenue Fund (the "Tax Increment Fund"), into which all incremental property tax revenues received from the Urban Renewal Area, as amended, are deposited. The Board finds the Development Agreement and the Administrative Fees to be part of an

urban renewal project as defined in Iowa Code Chapter 403, and further finds that said urban renewal project is included in the 2022 Amendment to the Plan for the Urban Renewal Area.

Section 2. It is hereby directed that \$200,000 for the first "Payment" due to Ag Processing, Inc. under the terms and conditions of the Development Agreement, be advanced from the General Fund, which shall be treated as an internal loan (the "Loan") from the General Fund, and the General Fund shall be reimbursed the amount of said Payment from the Tax Increment Fund.

Section 3. It is hereby directed that the amount of the Administrative Fees, up to \$10,000, be advanced from time to time from the General Fund, in order to pay the Administrative Fees as they are due and payable, which shall be treated as an internal loan (the "Loan") from the General Fund, and the General Fund shall be reimbursed the total actual amount advanced for payment of such Administrative Fees from the Tax Increment Fund.

Section 4. Certification for reimbursement under Iowa Code Section 403.19 for the amount of the Payment described in Section 2 and the amount of the Administrative Fees described in Section 3 shall be made by the County on or before December 1, 2026.

ADOPTED AND PASSED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF WOODBURY, STATE OF IOWA, this 15th day of September, 2026.

WOODBURY COUNTY BOARD OF SUPERVISORS

Copy filed.

9. Reports on Committee meetings were heard.
10. Tito Parker, Thrive coordinator for Woodbury County addressed the board thanking them for their letter of support for Siouxland Community Action Agency and informed them of the Thrive's activities and services.
11. Board concerns were heard.

The Board adjourned the regular meeting until September 22, 2026.

Meeting sign in sheet. Copy filed.

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/15/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Michelle Skaff

Wording for Agenda Item:

To receive the appointment of Rodney Hamm as the City of Lawton Mayor.

Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

N/A

Recommendation:

To receive the appointment.

Attachments:

[Lawton mayor appointment](#) 

Approved by Board of Supervisors on March 17, 2026

NOTICE OF APPOINTMENT TO FILL A VACANCY

TO: Michelle K. Skaff, Woodbury County Auditor/Recorder & Commissioner of Elections

From: City of Lawton School/City/Township/
Tricia Jernberg, Clerk Extension/Soil & Water
9-9-2020 Secretary/Clerk
Date

This is to notify you and the Board of Supervisors of Woodbury County that the following person has been appointed until the next regular/general election:

For the office of Mayor
Name Rodney Hamm
Address 146 W Creek Dr
City/Zip Lawton 51030
Date of appointment 9-9-2020

This appointment is to fill the office previously held by:

Jesse Pedersen
(Name of previous official)

RETURN TO: Michelle K. Skaff
Woodbury County Commissioner of Elections
620 Douglas St, Rm 103
Sioux City, IA 51101

HUMAN RESOURCES DEPARTMENT

MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: September 22, 2026

*** PERSONNEL ACTION CODE:**

A - Appointment	R - Reclassification
T - Transfer	E - End of Probation
P - Promotion	S - Separation
D - Demotion	O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

NAME	DEPARTMENT	EFFECTIVE DATE	JOB TITLE	SALARY REQUESTED	% INCREASE	*	REMARKS
Kisner, Nathaniel	Sheriff's Office	08-31-2026	Jail Sergeant	\$40.33/hour	43%=\$12.14/hr	P	Promotion
Vazquez, Laysa	Juvenile Detention	09-10-2026	Youth Worker			S	Resigned
Strain, Janet	Attorney's Office	09-23-2026	Clerk II	\$20.41/hour		A	Job Vacancy Posted on 9/9/26. Entry Level Salary: \$20.41/hr
Jones, Jerome	Juvenile Detention	09-23-2026	Youth Worker - PT	\$23.40/hour		A	Job Vacancy Posted on 8/12/26. Entry Level Salary: \$23.40/hr
Erickson, Nicholas	EMS	09-28-2026	Paramedic - PT	\$28.48/hours		A	Job Vacancy Posted on 7/1/26. Entry Level Salary: \$28.48/hr
Reynolds, Neal	Secondary Roads	09-28-2026	Equipment Operator	\$29.37/hour	3%=\$0.88/hr	R	Per CWA Roads - End of Probation Period, Move to Step 1.
Carney, Kade	Building Services	09-28-2026	Custodian	\$19.24/hour	5%=\$0.89/hr	R	Per AFSCME Courthouse - Move to Step 2. Anniversary Date: 9/30/26
Grieve, Kimberly	Auditor - Elections	12-31-2026	Clerk III			S	Retired

APPROVED BY BOARD DATE: _____

MELISSA THOMAS, HR DIRECTOR:

Melissa Thomas, HR Director

HUMAN RESOURCES DEPARTMENT

WOODBURY COUNTY, IOWA

DATE: September 22, 2026

AUTHORIZATION TO INITIATE HIRING PROCESS

DEPARTMENT	POSITION	ENTRY LEVEL	APPROVED	DISAPPROVED
Juvenile Detention	Youth Worker - PT	AFSCME Juvenile: \$23.40/hour		

Chairman, Board of Supervisors

WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

Date: 09/17/2026 Weekly Agenda Date: 09/22/2026

ELECTED OFFICIAL / DEPARTMENT HEAD / CITIZEN: Melissa Thomas, HR Director

WORDING FOR AGENDA ITEM:

Approval to bind liability and physical damage insurance coverage for the three drones purchased by the Sheriff's Office

ACTION REQUIRED:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Public Hearing ☐

Other: Informational ☐

Attachments ☒

EXECUTIVE SUMMARY:

The Sheriff's Office has recently acquired two additional drones that require insurance coverage.

BACKGROUND:

Woodbury County currently operates one drone that is already covered under the county's property insurance policy. With the addition of two new drones, all three units will now be covered under both liability and property insurance.

FINANCIAL IMPACT:

\$11,140.00

IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE?

Yes ☐ No ☒

RECOMMENDATION:

Approve the motion

ACTION REQUIRED / PROPOSED MOTION:

Motion to approve liability and property coverage for three Woodbury County drones.



Proposal of Insurance

Woodbury County, Iowa

620 Douglas St.
Suite #701
Sioux City, IA 51101

Presentation Date: September 01, 2026

Arthur J Gallagher Risk Management Services, LLC
AJG License Nos. IL 100292093 / CA 0D69293



Gallagher

Insurance | Risk Management | Consulting

Woodbury County, Iowa

Proposal Summary

We appreciate the opportunity to quote your business insurance. This proposal is a summary of policy terms and conditions.

We have been able to achieve our goal of a competitively priced program that protects your risk and exposures. We are recommending that you place your insurance program as shown below.

This proposal provides coverage highlights along with the attached carrier quotations for the following coverages:

- Unmanned Aircraft Liability & Physical Damage

It is recommended that you consider purchasing coverage for the following, which are not included in your insurance program:

- Flood

We are not aware of any changes in your exposures to loss, nor are we aware of any changes in your business operations that would necessitate additional coverage options. Please notify us immediately if you are planning any new business operations.

The values and schedules are per the expiring policy or the information you have previously provided. It is your responsibility to notify us of all necessary changes to your schedules.

Information contained in this proposal is intended to provide a brief overview of coverages. It should be used for reference purposes only. It is not intended to provide a full list of policy exclusions, limitations, and conditions. The provided quotes should be reviewed for further details. Coverage afforded to you is subject to all terms, conditions, and exclusions of the bound and issued policies.

To Bind Coverage:

Please refer to the attachment document titled, **"Client Authorization to Bind Coverage"**:

- Note any changes you desire to be made
- Place a check mark next to the coverage(s) you wish to accept
- Date and Sign
- Return prior to the effective date of coverage

Thank you for allowing Gallagher to service your insurance needs. We appreciate your business and look forward to working with you in the coming year. Please contact me if you have any questions.

Sincerely,

Heather Murad

Heather Murad
Client Service Supervisor

Enclosure



Woodbury County, Iowa

Your Gallagher Team

Your Gallagher team is a true partner. We have the expertise to understand your business and we're here to service and stay alongside you, every step of the way.

<i>Service Team</i>	<i>Role</i>	<i>Email</i>	<i>Phone</i>
Steve Schultz, AAI Area Vice President	Producer	Steve_Schultz@ajg.com	712-274-8223
Heather Murad Client Service Manager II	Client Service Manager	Heather_Murad@ajg.com	712-274-8234



Woodbury County, Iowa

Premium Summary

The estimated program cost for the options are outlined in the following table:

Line of Coverage		Renewal Option
		National Union Fire Insurance Company of Pittsburgh, PA
Unmanned Aircraft Liability & Physical Damage	Premium	\$11,140.00
	Estimated Cost*	\$11,140.00
	Change (\$)	
	Change (%)	
Total Cost		\$11,140.00

*Estimated Cost includes all taxes, fees, surcharges and TRIA premium (if applicable)

Premiums are due and payable as billed and may be financed, subject to acceptance by an approved finance company. Following acceptance, completion (and signature) of a premium finance agreement with the specified down payment is required. Note: Unless prohibited by law, Gallagher may earn compensation for this optional value-added service.

Gallagher is responsible for the placement of the following lines of coverage: Cyber Liability, Bond, Crime, Package (Builders Risk, Inland Marine), Package (Automobile, Crime, Inland Marine, Property), Package (Public Officials Liability, Employment Practices Liability, Law Enforcement Liability, Automobile, General Liability, Umbrella).

It is understood that any other type of exposure/coverage is either self-insured or placed by another brokerage firm other than Gallagher. If you need help in placing other lines of coverage or covering other types of exposures, please contact your Gallagher representative.

Where permitted by law, Gallagher may assess a \$100 Agency Bill Administration Fee on all new and renewal policy placements where Gallagher is responsible for collecting client premium and remitting payment to insurance carriers and other third parties. In connection with such billing obligations, Gallagher assumes additional administrative, financial and compliance obligations that introduce significant risks to Gallagher's business. Should you change to direct bill, where available, or premium finance the transaction, you will not incur the Agency Bill Administration Fee.

Named Insured

Named Insured	Unmanned Aircraft Liability & Physical Damage
Woodbury County, Iowa	X

Note: Any entity not named in this proposal may not be an insured entity. This may include affiliates, subsidiaries, LLCs, partnerships, and joint ventures.

Woodbury County, Iowa

Market Review

We approached the following carriers in an effort to provide the most comprehensive and cost-effective insurance program.

Line Of Coverage	Insurance Company ** (AM Best Rate/Financial Strength)	Market Response *	Admitted ***
Unmanned Aircraft Liability & Physical Damage	National Union Fire Insurance Company of Pittsburgh, PA (A XV)	Recommended Quote	Admitted

*If shown as an indication, the actual premium and acceptance of the coverage requested will be determined by the market after a thorough review of the completed application.

**Gallagher companies use AM Best rated insurers and the rating listed above was verified on the date the proposal document was created.

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***If coverage placed with a non-admitted carrier, it is doing business in the state as a surplus lines or non-admitted carrier and is neither subject to the same regulations as an admitted carrier nor do they participate in any state insurance guarantee fund.

Gallagher companies make no representations and warranties concerning the solvency of any carrier, nor does it make any representation or warranty concerning the rating of the carrier which may change.



Coverage Highlights

Unmanned Aircraft Liability & Physical Damage		Recommended Quote	
Policy Term		09/03/2026 – 09/01/2027	
Carrier Information		National Union Fire Insurance Company of Pittsburgh, PA	
Payment Plan		100% minimum and deposit	
Payment Method		Annual / Agency Billed	
Premium & Exposures			
Unmanned Aircraft Liability & Physical Damage		\$11,140.00	
Terrorism – TRIA (Included)		\$1.00	
Estimated Cost		\$11,140.00	
Exposure		3 drones > 11lbs	
Auditable / Frequency		Upon Request of the Carrier	
Core Aircraft Liability Coverage			
Liabilities			
Liability Limits		\$1,000,000	
Med Pay		\$5,000	
Physical Damage Coverage			
1. Skydio Model: X10 Registration #: 1668BR40EA00N68N		\$20,000	
2. Skydio Model: X10, Registration #: 1668BR40FA00B3RA		\$25,000	
3. Brinc Model: Lemur 2 Registration 12a-2438-00015		\$20,000	
Payload			
a. Night Sense - Serial #: X10NS-62VA		\$2,800	
b. Night Sense - Serial #: X10NS-7ED8		\$2,800	
Ground Control Equipment			
1. Skydio – Serial #: X10-ctrl-9S53		\$5,000	
2. Skydio - Serial #: X10-ctrl-3282		\$5,000	
Coverage Extensions			
Broad Coverages		Airworthiness Certificate Amendment, Amended Premises Coverage	
Premises Medical Payments		\$5,000 Each Person	
Sale of Aircraft		\$1,000,000 Each Occurrence and Aggregate	
Endorsements including but not limited to:			
Significant policy endorsements include, but are not limited to, those listed on the attached quote/policy form/endorsements.			
Exclusions including but not limited to:			
Significant policy exclusions include, but are not limited to, those listed on the attached quote/policy form/endorsements.			
Aircraft Liability Deductible / Retention			
Deductible		10% of the actual market value at the time of loss	
Punitive Damages			
Punitive, exemplary, or multiplied damages, if any, are covered only where insurable under applicable law and subject to policy terms.			
Other Significant Terms and Conditions / Restrictions			
In the event of any covered physical damage loss a Physical Damage deductible equal to 10% of the actual market value at the time of loss of any listed aircraft, equipment, or component above shall apply.			



Claims Reporting By Policy

Immediately report all claims. Each insurer requires notice of certain types of claims depending on the potential exposure or particular injury types. It is important to thoroughly review your policy to ensure you are reporting particular incidents and claims, based upon the insurer's policy requirements.

Reporting Direct to Carrier

Coverage(s): Unmanned Aircraft Liability & Physical Damage	Immediately report claims directly to:
Insurer: National Union Fire Insurance Company of Pittsburgh, PA Policy Term: 09/01/2026 – 09/01/2027	Insurer Name: National Union Fire Insurance Company of Pittsburgh, PA Phone: 866-463-0408 Fax: 404-249-1917 Email: AerospaceClaimsPhoenix@aig.com Web: https://www-249.aig.com/

Reporting to Gallagher or Assistance in Reporting

Coverage(s): Unmanned Aircraft Liability & Physical Damage	Immediately report claims directly to:
Gallagher Claim Center Policy Term: 09/01/2026 – 09/01/2027	Phone: 855-497-0578 Fax: 225-663-3224 Email: ggb.gcrclaimscenter@ajg.com



Woodbury County, Iowa

Proposal Disclosures

The following disclosures are hereby made a part of this proposal. Please review these disclosures prior to signing the Client Authorization to Bind or e-mail confirmation.

Proposal Disclaimer

IMPORTANT: The proposal and/or any executive summaries outline certain terms and conditions of the insurance proposed by the insurers, based on the information provided by your company. The insurance policies themselves must be read to fully understand the terms, coverages, Exclusions including but not limited to: limitations and/or conditions of the actual policy contract of insurance. Policy forms will be made available upon request. We make no warranties with respect to policy limits or coverage considerations of the carrier.

Compensation Disclosure

1. Gallagher Companies are primarily compensated from the usual and customary commissions, fees or, where permitted, a combination of both, for brokerage and servicing of insurance policies, annuity contracts, guarantee contracts and surety bonds (collectively "insurance coverages") handled for a client's account, which may vary based on market conditions and the insurance product placed for the client.
2. In placing, renewing, consulting on or servicing your insurance coverages, Gallagher companies may participate in contingent and supplemental commission arrangements with intermediaries and insurance companies that provide for additional compensation if certain underwriting, profitability, volume or retention goals are achieved. Such goals are typically based on the total amount of certain insurance coverages placed by Gallagher with the insurance company, not on an individual policy basis. As a result, Gallagher may be considered to have an incentive to place your insurance coverages with a particular insurance company. If you do not wish to have your commercial insurance placement included in consideration for additional compensation, contact your producer or service team for an Opt-out form.
3. Gallagher Companies may receive investment income on fiduciary funds temporarily held by them, or from obtaining or generating premium finance quotes, unless prohibited by law.
4. Gallagher Companies may also access or have an ownership interest in other facilities, including wholesalers, reinsurance intermediaries, captive managers, underwriting managers and others that act as intermediaries for both Gallagher and other brokers in the insurance marketplace some of which may earn and retain customary brokerage commission and fees for their work.

If you have specific questions about any compensation received by Gallagher and its affiliates in relation to your insurance placements, please contact your Gallagher representative for more details.

TRIA/TRIPRA Disclaimer

If this proposal contains options to purchase TRIA/TRIPRA coverage, the proposed TRIA/TRIPRA program may not cover all terrorism losses. While the amendments to TRIA eliminated the distinction between foreign and domestic acts of terrorism, a number of lines of coverage excluded under the amendments passed in 2005 remain excluded including commercial automobile, burglary and theft insurance; surety insurance, farm owners multiple perils and professional liability (although directors and officers liability is specifically included). If such excluded coverages are required, we recommend that you consider purchasing a separate terrorism policy. Please note that a separate terrorism policy for these excluded coverages may be necessary to satisfy loan covenants or other contractual obligations. TRIPRA includes a \$100 billion cap on insurers' aggregate liability.

TRIPRA is set to expire on December 31, 2027. There is no certainty of extension, thus the coverage provided by your insurers may or may not extend beyond December 31, 2027. In the event you have loan covenants or other contractual obligations requiring that TRIA/TRIPRA be maintained throughout the duration of your policy period, we recommend that a separate "Stand Alone" terrorism policy be purchased to satisfy those obligations.

Property Estimator Disclaimer

These property values were obtained using a desktop Property Estimator software operated by non-appraisal professionals. These property values represent general estimates which are not to be considered a certified appraisal. These property values include generalities and assumptions that may produce inaccurate values for specific structures.



Woodbury County, Iowa

Terms and Conditions

It is important that we clearly outline the nature of our mutual relationship. The following terms and conditions (these "Terms") govern your relationship with Gallagher unless you have separately entered into a written services agreement with Gallagher relative to the policies and services outlined in this Proposal, in which case that services agreement will govern and control with respect to any conflicts with these Terms. These Terms will become effective upon your execution of the Client Authorization to Bind Coverage (the "**CAB**") included in this Proposal and shall survive for the duration of your relationship with Gallagher relative to the policies placed pursuant to the CAB or otherwise at your request.

Services

Gallagher will represent and assist you in all discussions and transactions with insurance companies relating to the lines of insurance coverage set forth in the CAB and any other lines of insurance coverage with which you request Gallagher's assistance. Gallagher will consult with you regarding any matters involving these or other coverages for which you have engaged Gallagher. You have the sole discretion for approving any insurance policies placed, as well as all other material decisions involving your risk management, risk transfer and/or loss prevention needs.

Although you are responsible for notifying applicable insurance companies directly in connection with any claims, demands, suits, notices of potential claims or any other matters as required by the terms and conditions of your policies, Gallagher will assist you in determining applicable claim reporting requirements.

Gallagher is not required to provide Services to you if Gallagher reasonably considers that to do so would put Gallagher in breach of, or would expose Gallagher or its affiliates to fines, penalties or sanctions under any laws, regulations, professional rules or, in Gallagher's sole opinion, you have breached a term/the terms of the Policies. In such circumstances, Gallagher will be entitled to terminate its Services with immediate effect. In the event that Gallagher exercises its right to terminate its Services with immediate effect, Gallagher will not be responsible or liable to you for any direct or indirect loss which you or any other party may suffer as a result.

Please be aware that Gallagher is generally restricted from providing broking, claims handling or other services that relate to Cuba and Iran, including due to significant difficulties in processing payments and other commercial and reputational considerations.

Treatment of Information

Gallagher understands the need to protect the confidentiality and security of your confidential and sensitive information and strives to comply with applicable data privacy and security laws. Your confidential and sensitive information will be protected by Gallagher and only used to perform services for you; provided that Gallagher may disclose and transfer your information (including transfers outside the United States in compliance with applicable laws) to our affiliates, agents or vendors that have a need to know such information in connection with the provision of such services (including insurance markets, as necessary, for marketing, quoting, placing and/or servicing insurance coverages). We may also disclose such information as required by applicable data protection laws or the order of any court or tribunal, subject to our providing you with prior notice as permitted by law. The parties agree that confidential information does not include aggregate, anonymized or de-identified data. In addition, we may also utilize your aggregated, anonymized, or de-identified information in connection with benchmarking, risk modeling and other data analytics, service or product improvements, and offerings, and similar business purposes. You further agree we may use your information with artificial intelligence or other automated applications for the purposes of improving or delivering our services to you.

We will (i) implement appropriate administrative, physical and technical safeguards to protect personal information; (ii) timely report security incidents involving personal information to affected parties and/or regulatory bodies; (iii) create and maintain required policies and procedures; and (iv) comply with data subjects' rights, as applicable. To the extent applicable under associated data protection laws, you are a "business" or "controller" and Gallagher is a "service provider" or "data processor." You will ensure that any information provided to Gallagher has been provided with any required notices and that you have obtained all required consents, if any and where required, or are otherwise authorized to transfer all information to Gallagher and enable Gallagher to process the information for the purposes described in this Proposal and as set forth in Gallagher's Privacy Policy located at <https://www.aig.com/privacy-policy/>. Gallagher may update its Privacy Policy from time to time and any updates will be posted to such site.



Woodbury County, Iowa

Dispute Resolution

Gallagher does not expect that it will ever have a formal dispute with any of its clients. However, in the event that one should arise, we should each strive to achieve a fair, expedient and efficient resolution and we'd like to clearly outline the resolution process.

- A. If the parties have a dispute regarding Gallagher's services or the relationship governed by this Proposal ("**Dispute**"), each party agrees to resolve that Dispute by mediation. If mediation fails to resolve the Dispute, you and Gallagher agree to binding arbitration. Each party waives all rights to commence litigation in court to resolve a Dispute, and specifically waives all rights to pursue relief by class action or mass action in court or through arbitration. However, the parties do not waive the ability to seek a court order of injunction in aid of the mediation and arbitration required by these Terms.
- B. The party asserting a Dispute must provide a written notice ("**Notice**") of the claim to the other party and to the American Arbitration Association ("**AAA**") in accordance with its Commercial Arbitration Rules and Mediation Procedures. All Dispute resolutions will take place in Chicago, IL, unless you and Gallagher agree to another location. The parties will equally divide all costs of the mediation and arbitration proceedings and will each pay their own attorneys' fees. All matters will be before a neutral, impartial and disinterested mediator or arbitrator(s) that have at least 20 years' experience in commercial and insurance coverage disputes.
- C. Mediation will occur within sixty (60) days of filing the Notice with the AAA. Mediation results will be reduced to a memorandum of understanding signed by you, Gallagher and the mediator. A Dispute that is not resolved in mediation will commence to binding arbitration. For Disputes in excess of \$500,000, either party may elect to have the Dispute heard by a panel of three (3) arbitrators. The award of the arbitrator(s) must be accompanied by a reasoned opinion prepared and signed by the arbitrator(s). Except as may be required by law, neither you, Gallagher, nor a mediator or arbitrator may disclose the existence, content or results of any Dispute or its dispute resolution proceeding without the prior written consent of both you and Gallagher.

Electronic Delivery

In lieu of receiving documents in paper format, you agree, to the fullest extent permitted by law, to accept electronic delivery of any documents that Gallagher may be required to deliver to you (including, but not limited to, insurance policies and endorsements, account statements and all other agreements, forms and communications) in connection with services provided by Gallagher. Electronic delivery of a document to you may be made via electronic mail or by other electronic means, including posting documents to a secure website.

Miscellaneous Terms

Gallagher is engaged to perform services as an independent contractor and not as your employee or agent, and Gallagher will not be operating in a fiduciary capacity.

Where applicable, insurance coverage placements and other services may require the payment of federal excise taxes, surplus lines taxes, stamping or other fees to the Internal Revenue Service, various State(s) departments of revenue, state regulators, boards or associations. In such cases, you will be responsible for the payment of the taxes and/or fees, which Gallagher will separately identify on related invoices.

The Proposal and these Terms are governed by the laws of the State of Illinois, without regard to its conflict of law rules.

If an arbitrator/court of competent jurisdiction determines that any provision of these Terms is void or unenforceable, that provision will be severed, and the arbitrator/court will replace it with a valid and enforceable provision that most closely approximates the original intent, and the remainder of these Terms will remain in effect.

Except to the extent in conflict with a services agreement that you may enter into with Gallagher, these Terms and the remainder of the Proposal constitute the entire agreement between you and Gallagher with respect to the subject matter of the Proposal, and supersede all prior negotiations, agreements and understandings as to such matters.



Woodbury County, Iowa

Compensation Disclosure Schedule

Client Name: Woodbury County, Iowa

Coverage(s)	Carrier Name(s)	Wholesaler, MGA, Or Intermediary Name ¹	Est. Annual Premium ²	Gallagher U.S. Owned Wholesaler, MGA, Or Intermediary % And/or Fee
Unmanned Aircraft Liability & Physical Damage	National Union Fire Insurance Company of Pittsburgh, PA	N/A	\$11,140.00	N/A

¹ We were able to obtain more advantageous terms and conditions for you through an intermediary/ wholesaler.

² If the premium is shown as an indication: The premium indicated is an estimate provided by the market. The actual premium and acceptance of the coverage requested will be determined by the market after a thorough review of the completed application.

* A verbal quotation was received from this carrier. We are awaiting a quotation in writing.

Note: When placing business with insurance companies, Gallagher Companies receive commission based on negotiated contractual terms with those carriers. The commission rate is a percentage of the premium excluding taxes and fees. Major lines of coverage, and their typical range of commissions are listed below. If you wish to receive more details on actual compensation paid to Gallagher Companies, please contact your Gallagher representative.

- **Accident & Health:** 15-25%
- **Aviation:** 14-15%
- **Contract Bonds:** 20-30%
- **All Other Bonds/Surety:** 30-35%
- **Builders Risk:** 15-18%
- **Property:** 15-22%
- **Inland Marine:** 20-22.5%
- **Ocean Marine:** 15-17.5%
- **Casualty:** 14-15%
- **Commercial Auto:** 12.5-15%
- **Package / Business Owners Package:** 15-16.8%
- **Workers Compensation:** 8-11%
- **All Other Commercial:** 10-20%
- **Executive/Professional Lines:** 15-17.5%
- **Medical Malpractice:** 10-12%

Compensation to Gallagher may also be disclosed in a Client Services Agreement or Consulting Services Agreement.

Include if applicable: Gallagher Companies receive additional compensation from the carrier for services performed on behalf of the carrier which would normally be considered part of the carrier's operating expenses. These services include but are not limited to underwriting, rating and policy issuance.



Client Authorization to Bind Coverage

After careful consideration of Gallagher's proposal dated 09/15/2026, we accept the following coverage(s). Please check the desired coverage(s) and note any coverage amendments below:

	Coverage/Carrier
☐ Accept ☐ Reject	Unmanned Aircraft Liability & Physical Damage National Union Fire Insurance Company of Pittsburgh, PA
☐ Accept ☐ Reject	TRIA - Unmanned Aircraft Liability & Physical Damage

Additional Recommended Coverages

Gallagher recommends that you purchase the following additional coverages for which you have exposure. By checking the box(es) below, you are requesting that Gallagher provide you with a Proposal for this coverage. By not requesting a Proposal for this coverage, you assume the risk of any uncovered loss.

☐ Flood

The above coverage(s) does not necessarily represent the entirety of available insurance products. If you are interested in pursuing additional coverages other than those listed in the Additional Recommended Coverages, please list below:

Other Services to Consider

☐ Yes ☐ No - CORE360™ STEP

☐ Yes ☐ No – eRiskHub

Coverage Amendments and Notes:

Exposures and Values

You confirm the payroll, values, schedules, and any other information pertaining to your operations, and submitted to the underwriters, were compiled from information provided by you. If no updates were provided to Gallagher, the values, exposures and operations used were based on the expiring policies. You acknowledge it is your responsibility to notify Gallagher of any material change in your operations or exposures.

Additional Terms and Disclosures

Gallagher is not an expert in all aspects of your business. Gallagher's Proposals for insurance are based upon the information concerning your business that was provided to Gallagher by you. Gallagher expects the information you provide is true, correct and complete in all material respects. Gallagher assumes no responsibility to independently investigate the risks that may be facing your business, but rather have relied upon the information you provide to Gallagher in making our insurance Proposals.

Woodbury County, Iowa

Gallagher's liability to you arising from any of Gallagher's acts or omissions will not exceed \$20 million in the aggregate. The parties each will only be liable for actual damages incurred by the other party, and will not be liable for any indirect, special, exemplary, consequential, reliance or punitive damages. No claim or cause of action, regardless of form (tort, contract, statutory, or otherwise), arising out of, relating to or in any way connected with the Proposal, any of Gallagher's services or your relationship with Gallagher may be brought by either party any later than two (2) years after the accrual of the claim or cause of action.

Gallagher has established security controls to protect Client confidential information from unauthorized use or disclosure. For additional information, please review Gallagher's Privacy Policy located at <https://www.ajg.com/privacy-policy/>.

You have read, understand and agree that the information contained in the Proposal and all documents attached to and incorporated into the Proposal, is correct and has been disclosed to you prior to authorizing Gallagher to bind coverage and/or provide services to you. By signing below, or authorizing Gallagher to bind your insurance coverage through email when allowed, you acknowledge you have reviewed and agree with terms, conditions and disclosures contained in the Proposal.

By:

Print Name (Specify Title)

Company

Signature

Date:





AIG Aerospace Insurance Services, Inc.
One Alliance Center, 3500 Lenox road, Suite 1100,
Atlanta, GA 30326
Phone: (404) 249-1800

August 12, 2026
Insured Name: Woodbury County, IA
Agency: Gallagher
Agent Contact: Heather Murad
Insured Address: 620 Douglas Street,
Sioux City, IA 51101

Inception: To Be Advised

Expiration: To Be Advised

AIG AEROSPACE UNMANNED AIRCRAFT INSURANCE PROPOSAL

GENERAL EXPOSURE

Number of Drones less than 11 lbs	Number of Drones 11 lbs - 21 lbs	Number of Drones 22 lbs - 55 lbs	Physical damage Coverage ?
3	0	0	Yes

LIABILITIES

Liability Limits	Med Pay	Base Liability Premium	Non-Owned Liability Premium	War Liability Premium	Premium Total
\$1,000,000	\$5,000	\$3,250	Not Covered	Not Covered	\$3,250

Covered Aircraft: Any Unmanned Aircraft owned and operated by the Named Insured weighing less than 55 lbs

PHYSICAL DAMAGE COVERAGE

AIRCRAFT - UAV, including any equipment usually installed in it or on the aircraft

Make	Model	Year	Registration #	Value	Premium	War Premium	Total Premium
Skydio	X10	2024	1668BR40EA00N68N	\$20,000	\$1,950	Not Covered	\$1,950
Skydio	X10	2026	1668BR40FA00B3RA	\$25,000	\$2,430	Not Covered	\$2,430
Brinc	Lemur 2	2024	12a-2438-00015	\$20,000	\$1,950	Not Covered	\$1,950

PAYLOAD						
Make	Model	Serial #	Value	Premium	War Premium	Total Premium
Night Sense	N/A	X10NS-62VA	\$2,800	\$290	Not Covered	\$290
Night Sense	N/A	X10NS-7ed8	\$2,800	\$290	Not Covered	\$290

GROUND CONTROL EQUIPMENT						
Make	Model	Serial #	Value	Premium	War Premium	Total Premium
Skydio	X-10	X10-ctrl-9S53	\$5,000	\$490	Not Covered	\$490
Skydio	X-10	X10-ctrl-3282	\$5,000	\$490	Not Covered	\$490

In the event of any covered physical damage loss a Physical Damage deductible equal to 10% of the actual market value at the time of loss of any listed aircraft, equipment, or component above shall apply.

TOTAL ANNUAL PREMIUM
\$11,140

Producer Commission:

15.00%

Issuing Company:

National Union Fire Insurance Company of Pittsburgh, PA

Policy Form:

UAS01-NU

ENDORSEMENTS

UAS46B - Noise and Pollution and Other Perils Exclusion Clause AVN46B, UE38B - Nuclear Risks Exclusion Clause - AVN38B, UE1066 - Terrorism Exclusion - Certified Acts, UAS48B - War, Hi-Jacking, and Other Perils Exclusion Clause (Aviation) AVN48B, UE882 - Asbestos Exclusion Endorsement, UAS2000A - Date Recognition Exclusion Clause AVN2000A, 91222 - Policyholder Notice, UAS04 - Unmanned Aircraft Aviation Policy Declarations, UAS26 - Broad Coverage Endorsement, UAS2001A - Date Recognition Limited Coverage Clause, UAS1441 -Electromagnetic Interference Exclusion Amendment, UE858 - Exclusion Deletion Endorsement Liability Coverage (Terrorism Risk Insurance Program Reauthorization Act of 2015), 125595 - Federal Share of Compensation Under TRIA and Cap on Losses Endorsement, UAS554 - Fellow Employee Coverage Endorsement, UAS834 - Knowledge of Occurrence and Failure to Report Endorsement, UAS80 - Liability Under Contractual Agreements, UAS347 - Pilot/Operator Warranty Endorsement, UAS117 - Policy Territory Endorsement, UAS122 - Purpose of Use Endorsement , UAS857 - Exclusion Deletion Endorsement Physical Damage Coverage (Terrorism Risk Insurance Program Reauthorization Act of 2015), or state specific equivalent, UAS110 - Physical Damage Coverage Endorsement, UAS555 - Special Equipment Endorsement, UAS108 - Personal Injury Extension, UE1642 - Software Affirmation Clause - LMA5450, UE1643 - Electronic Data Event Liability Exclusion (LIBA), and any Applicable State Endorsements and/or Notices.

Coverage Extensions

Broad Coverages	Airworthiness Certificate Amendment, Amended Premises Coverage
Premises Medical Payments	\$5,000 Each Person
Sale of Aircraft:	\$1,000,000 Each Occurrence and Aggregate

Purpose of Use

As required by the Named Insured

Policy Territory

Worldwide (excludes Russia, Ukraine, and Belarus) subject to UAS117 limitations, but also limited to day, visual line-of-sight operations conducted no higher than 400 feet above ground level (AGL). Flights above 400 feet AGL permitted if conducted within 400 foot radius of a structure.

Pilot Warranties

Any operator approved by the Named Insured, provided such individual(s) is/are, or is/are under the direct supervision of, a properly certificated and rated pilot-in-command.

This is only a quotation and no coverage has been bound. This quotation is valid for thirty (30) days or until the expiration of the current policy, whichever comes first, and is subject to change with any new underwriting information. Premiums do not included any applicable state and/or municipal taxes. This quotation contains a broad outline of coverage and does not include all the terms, conditions and exclusions of the policy (or policies) that may be issued to you. The policy (or policies) contain the full and complete agreement with regard to coverage. Please review the policy (or policies) thoroughly upon receipt and notify us promptly in writing if you have any questions. In the event of any inconsistency between the quotation or binder and the policy, the policy language shall control unless the parties agree to an amendment.

POLICYHOLDER DISCLOSURE
NOTICE OF TERRORISM INSURANCE COVERAGE
(COVERAGE INCLUDED)

Coverage for acts of terrorism is included in your policy. You are hereby notified that under the Terrorism Risk Insurance Act, as amended in 2015, the definition of act of terrorism has changed. As defined in Section 102(1) of the Act: The term "act of terrorism" means any act that is certified by the Secretary of the Treasury-in consultation with the Secretary of Homeland Security, and the Attorney General of the United States-to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion. Under your coverage, any losses resulting from certified acts of terrorism may be partially reimbursed by the United States Government under a formula established by the Terrorism Risk Insurance Act, as amended. However, your policy may contain other exclusions which might affect your coverage, such as an exclusion for nuclear events. Under the formula, the United States Government generally reimburses 85% through 2015; 84% beginning on January 1, 2016; 83% beginning on January 1, 2017; 82% beginning on January 1, 2018; 81% beginning on January 1, 2019 and 80% beginning on January 1, 2020 of covered terrorism losses exceeding the statutorily established deductible paid by the insurance company providing the coverage. The Terrorism Risk Insurance Act, as amended, contains a \$100 billion cap that limits U.S. Government reimbursement as well as insurers' liability for losses resulting from certified acts of terrorism when the amount of such losses exceeds \$100 billion in any one calendar year. If the aggregate insured losses for all insurers exceed \$100 billion, your coverage may be reduced.

The portion of your annual premium that is attributable to coverage for acts of terrorism is \$1, and does not include any charges for the portion of losses covered by the United States government under the Act.

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/17/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Heather Satterwhite - Public Bidder

Wording for Agenda Item:

Public hearing and sale of property parcel #894721336011 (aka 615 17th Street)

Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☒

Informational ☐

Attachments ☒

Set Time: 4:35 p.m.

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

Notice of Property Sale Resolution was approved at the September 8th board meeting, setting the hearing date for Tuesday, September 22nd at 4:35 p.m. Minimum bid is set at \$3,130.

Recommendation:

Hold public hearing for sale of property parcel #894721336011 (aka 615 17th Street).

Attachments:

[Resolution/Min Bid Information](#) 

Approved by Board of Supervisors on March 17, 2026

RESOLUTION

NOTICE OF PROPERTY SALE

Parcels #894721336011

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

The East Thirty-Nine and One-Half feet (E 39 ½) of the West One-Half (W ½) of Lots Seven (7), Eight (8) and Nine (9), in Block Fourteen (14) Higman's Second Addition to Sioux City in the County of Woodbury and State of Iowa (615 17th Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on
The **22nd Day of September, 2026 at 4:35 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate at a public auction to be held on the **22nd Day of September, 2026**, immediately following the closing of the public hearing.
3. That said Board proposes to sell the said real estate to the highest bidder at or above a **total minimum bid of \$3,130.00** plus recording fees.
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 8th Day of September, 2026.

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Michelle K. Skaff, Ph.D.
Woodbury County Auditor
and Recorder

Mark E. Nelson, Chairman

REQUEST FOR MINIMUM BID

Name: Jackson Hernandez Date: 6/10/25
Address: 710 19th St. Phone: 402-404-4264

Address or approximate address/location of property interested in:

615 17th Street

GIS PIN # 894721336011

**This portion to be completed by Board Administration **

Legal Description:

The E 39 1/2 feet of the west 1/2
of Lots 7, 8 and 9 in Block 14
Higman's Second Addition to Sioux
City, Iowa in the County of Woodbury

Tax Sale #/Date: #851 6/16/14 Parcel # 246675

Tax Deeded to Woodbury County on: 7/30/26

Current Assessed Value: Land \$13,300 Building Ø Total \$13,300

Approximate Delinquent Real Estate Taxes: Total: \$105,919

Approximate Delinquent Special Assessment Taxes:

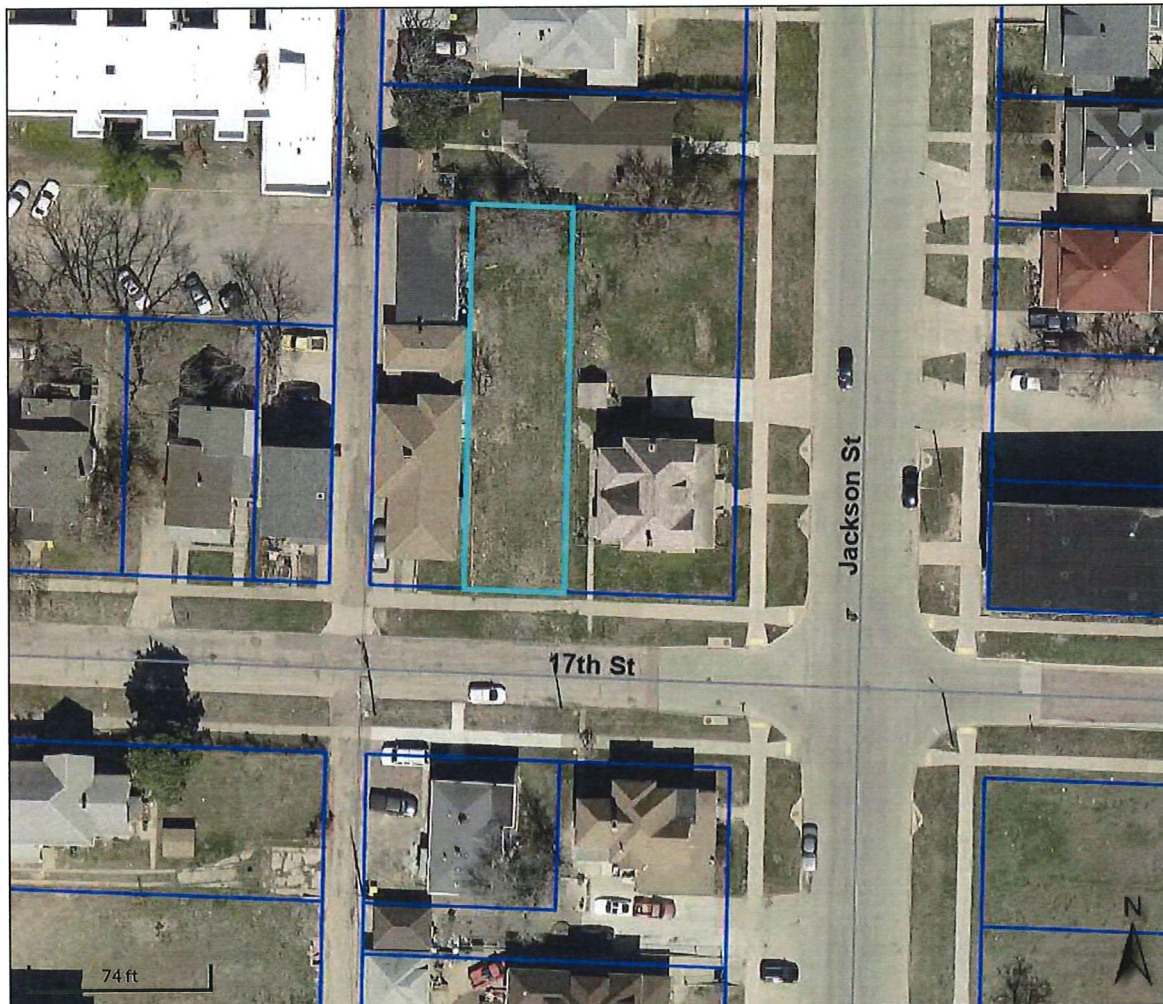
*Cost of Services: \$130

Inspection to: Dan Bittenger II Date: 6/10/25

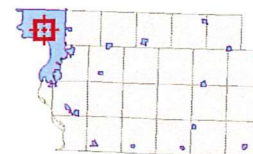
Minimum Bid Set by Supervisor: \$3,000 Dan A. Bittenger
plus costs of \$130. Total: \$3,130

Date and Time Set for Auction: Tuesday, September 22, 2026 @ 4:35pm.

* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs.



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	894721336011	Alternate ID	246675	Owner Address	WOODBURY COUNTY IOWA
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	615 17TH ST	Acreage	0.134		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	HIGMANS 2ND E 39 1/2 FT W 1/2 LO TS 7-9 BK 14				
	(Note: Not to be used on legal documents)				

Date created: 8/13/2026
Last Data Uploaded: 8/12/2026 10:18:19 PM

Developed by  **SCHNEIDER**
GEOSPATIAL

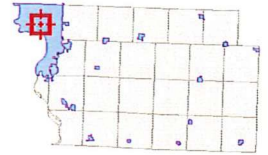


Beacon™

Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID 894721336011
Sec/Twp/Rng n/a
Property Address 615 17TH ST
SIOUX CITY

Alternate ID 246675
Class R
Acreage 0.134

Owner Address WOODBURY COUNTY IOWA
620 DOUGLAS ST
SIOUX CITY, IA 51101

District 0087
Brief Tax Description HIGMANS 2ND E 39 1/2 FT W 1/2 LO TS 7-9 BK 14
(Note: Not to be used on legal documents)

Date created: 8/13/2026
Last Data Uploaded: 8/12/2026 10:18:19 PM

Developed by SCHNEIDER
GEOSPATIAL

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/17/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Heather Satterwhite - Public Bidder

Wording for Agenda Item:

Public hearing and sale of property to Alejandro De Anda for parcel #884706428015 (aka 2550 S. Patterson Street)

Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☒

Informational ☐

Attachments ☒

Set Time: 4:37 p.m.

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

Notice of Property Sale Resolution was approved at the September 8th board meeting, setting the hearing date for Tuesday, September 22nd at 4:37 p.m. Direct Sale to Alejandro De Anda for \$1,528.

Recommendation:

Hold public hearing for sale of property parcel #884706428015 (aka 2550 S. Patterson Street).

Attachments:

[Resolution/Property Information](#) 

Approved by Board of Supervisors on March 17, 2026

RESOLUTION #
NOTICE OF PROPERTY SALE

Parcel #884706428015

WHEREAS Woodbury County, Iowa was the owner under a tax deed of a certain parcel of real estate described as:

Except South 54 feet (S 54') of Lot One (1) and Except Part to City of Vacated Bryan Road Adjacent lying West of East line of vacated N-S Alley of Block Seven (7) of the Normandy Addition, City of Sioux City in the County of Woodbury and State of Iowa (2550 S. Patterson Street)

NOW THEREFORE,

BE IT RESOLVED by the Board of Supervisors of Woodbury County, Iowa as follows:

1. That a public hearing on the aforesaid proposal shall be held on the **22nd Day of September, 2026 at 4:37 o'clock p.m.** in the basement of the Woodbury County Courthouse.
2. That said Board proposes to sell the said parcel of real estate on the **22nd Day of September, 2026**, immediately following the closing of the public hearing to **Alejandro De Anda only per Code of Iowa 331.361(2).**
3. That said Board proposes to sell the said real estate to **Alejandro De Anda only for consideration of \$1,528.00 plus recording fees.**
4. That this resolution, preceded by the caption "Notice of Property Sale" and except for this subparagraph 4 be published as notice of the aforesaid proposal, hearing and sale.

Dated this 8th Day of September, 2026

ATTEST:

WOODBURY COUNTY BOARD OF SUPERVISORS

Michelle K. Skaff, Ph.D.
Woodbury County Auditor
and Recorder

Mark E. Nelson, Chairman

REQUEST FOR MINIMUM BID

Name: Bob Rehaw (For Client) Date: 8/25/26

Address: _____ Phone: _____

Address or approximate address/location of property interested in:

2550 S. Patterson

GIS PIN # 884706428015

**This portion to be completed by Board Administration **

Legal Description:

Except South 54 feet (S 54') of Lot One (1)
and Except Part to City of Vacated Bryan
Road Adjacent lying West of East line of
Vacated N-S Alley of Block 7 of the Normandy Addition
City of Sioux City, Woodbury
County, Iowa

Tax Sale #/Date: #184 6/20/88 Parcel # _____

Tax Deeded to Woodbury County on: 11/1/91

Current Assessed Value: Land \$3,300 Building Ø Total \$3,300

Approximate Delinquent Real Estate Taxes: Ø

Approximate Delinquent Special Assessment Taxes: Ø

*Cost of Services: \$28

Inspection to: Dan Bittinger Date: 8/25/26

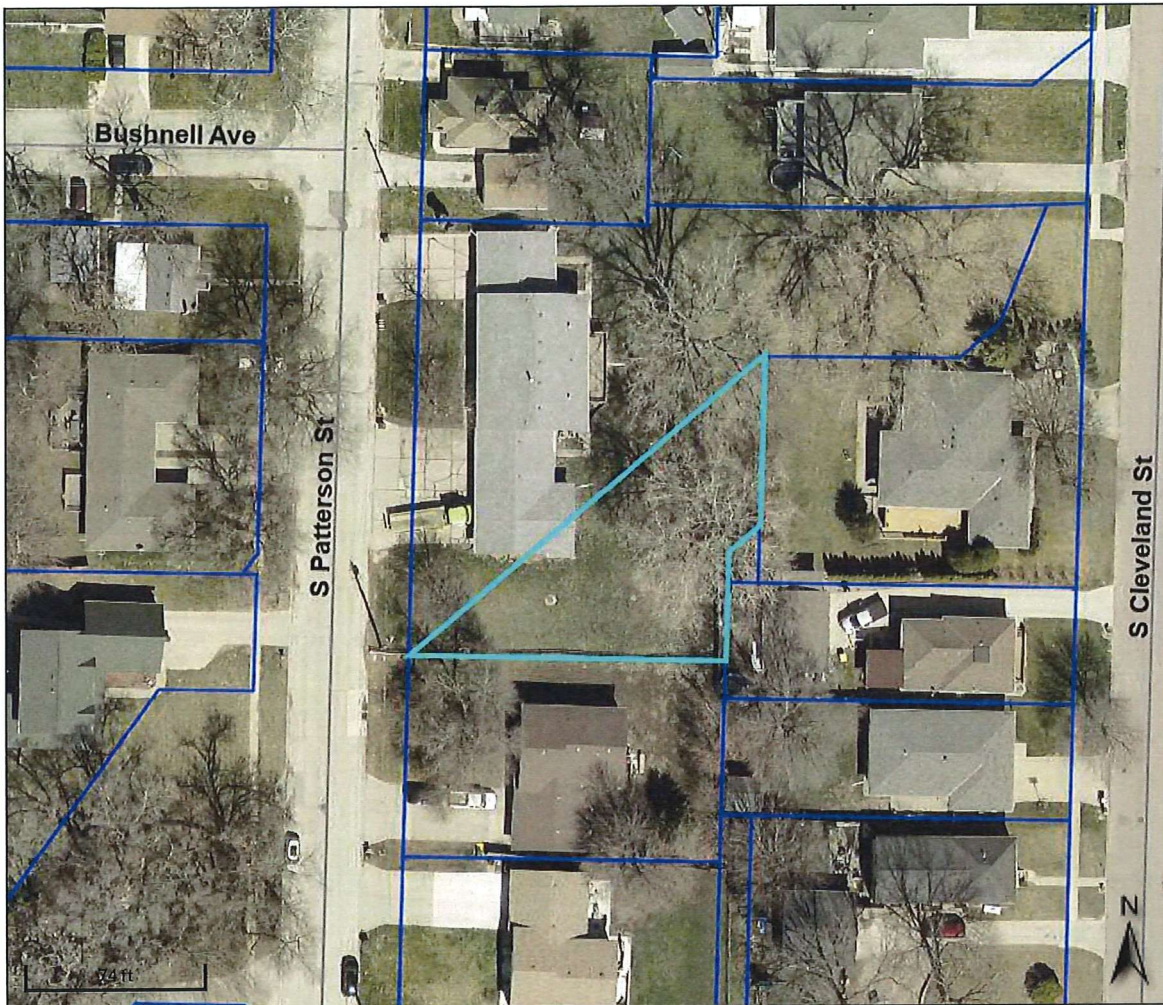
Minimum Bid Set by Supervisor: \$1,528 Anna Bittinger

Date and Time Set for Auction: Tuesday September 22nd @ 4:37 p.m.

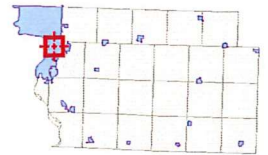
* Includes: Abstractors costs; Sheriff's costs; publishing costs; and mailing costs. Direct Sale



Beacon™ Woodbury County, IA / Sioux City



Overview



Legend

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	884706428015	Alternate ID	361500	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	2550 S PATTERSON ST	Acreage	n/a		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	NORMANDY EX S 54 FT LOT 1 & EX PT TO CITY VAC BRY AN RD A DJ LYING W O F E LINE V AC N-S ALLEY BLK 7				
	(Note: Not to be used on legal documents)				

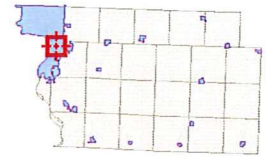
Date created: 8/25/2026

Last Data Uploaded: 8/24/2026 10:17:19 PM

Developed by  **SCHNEIDER**
GEOSPATIAL

**Beacon**TM

Woodbury County, IA / Sioux City

**Overview****Legend**

- Roads
- Corp Boundaries
- Townships
- Parcels

Parcel ID	884706428015	Alternate ID	361500	Owner Address	WOODBURY COUNTY
Sec/Twp/Rng	n/a	Class	R		620 DOUGLAS ST
Property Address	2550 S PATTERSON ST	Acreage	n/a		SIOUX CITY, IA 51101
	SIOUX CITY				
District	0087				
Brief Tax Description	NORMANDY EX S 54 FT LOT 1 & EX PT TO CITY VAC BRY AN RD A DJ LYING W O F E LINE V AC N-S AL LEY BLK 7				
	(Note: Not to be used on legal documents)				

Date created: 8/25/2026

Last Data Uploaded: 8/24/2026 10:17:19 PM

Developed by **SCHNEIDER**
GEOSPATIAL

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/17/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Laura Sievers, PE, Woodbury County Engineer

Wording for Agenda Item:

Award Bid for Propane Heating Fuel for County Buildings – FY2027

Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

Annual bids for propane supplied for heating fuel in the Secondary Road Department, Emergency Services, Sheriff's Department, Conservation, and the Little Courthouse in Anthon.

Recommendation:

Motion to award the propane fuel bid

Attachments:

[Bids](#) 

Approved by Board of Supervisors on March 17, 2026

TABULATION OF BIDS

LETTING: August 25,2026

PROPANE LETTING
2026/2027 SEASON
WOODBURY COUNTY, IOWA

NOTE: IN CASE OF MATHEMATICAL ERROR, UNIT PRICE SHALL GOVERN

	**	**		*	*	*
	**	**	Johnson Propane	* Sapp Bros Petroleum Inc.**	* New Cooperative Inc.	* Rodney Propane
	**	**	Hwy 175 W., Box 138	* 129 Steuben St.	* 3330 Moville Blacktop	* 2909 Moville Blacktop
	**	**	Battle Creek, IA 51006	* Sioux City, IA 51101	* Hornick, IA 51026	* Hornick, IA 51026
PROPOSAL GUARANTY	**	**		*	*	*
	**	QUANTITI	UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT
	**	**	:	*	*	*
1. PROPANE FUEL FOR PERIOD FROM	**	**	:	*	*	*
SEPTEMBER 15, 2026 THROUGH AND	**	**	:	*	*	*
INCLUDING SEPTEMBER 14, 2027	**	**	:	*	*	*
	**	**	:	*	*	*
APPROXIMATELY GALLONS FURNISH	**	57,025	:	*	*	*
AND DELIVER @ \$/GAL.	**	**	\$1.12/GAL. : \$63,868.00	* \$/GAL. :	* \$1.25/GAL. : \$71,281.25	* \$/GAL. :

	**	**		*	*	*
	**	**	Galva Holstein Ag., LLC	* Central Valley Ag. Coop	* New Century FS	* Agri Land FS
	**	**	204 E. First St.	* 30459 Hwy. 3	* 1524 South Bell Ave.	* 421 N 10 th street
	**	**	P. O. Box 230	* LeMars, IA 51031	* Ames, IA 50010	* Winterset, Iowa 50273
PROPOSAL GUARANTY	**	**	Holstein, IA 51025	*	*	*
	**	QUANTITI	UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT	* UNIT PRICE : AMOUNT
	**	**	:	*	*	*
1. PROPANE FUEL FOR PERIOD FROM	**	**	:	*	*	*
SEPTEMBER 15, 2026 THROUGH AND	**	**	:	*	*	*
INCLUDING SEPTEMBER 14, 2027	**	**	:	*	*	*
	**	**	:	*	*	*
APPROXIMATELY GALLONS FURNISH	**	57,025	:	*	*	*
AND DELIVER @ \$/GAL.	**	**	\$/GAL. :	* \$/GAL. :	* \$1.189/GAL. : \$67,802.73	* \$1.094/GAL. : \$62,385.35

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/17/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Laura Sievers, PE, Woodbury County Engineer

Wording for Agenda Item:

Approval of plans and funding for the bridge replacement project, L-(G-146)--73-97, on 200th St

Action Required:

Approve Ordinance ☐

Approve Resolution ☐

Approve Motion ☒

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

At the end of March 2026, a widespread field fire came through the County. Bridge G-146 sustained significant structural damage as a result of the grass fires. A field inspection was conducted to assess the extent of the damage and determine whether the bridge could safely remain in service. The extensive fire damage was to the deck planks, timber abutment caps, abutment piles, backwall planks, and steel beams. Seven beams were warped in the fire. If the Board of Supervisors would have funds to add to the Secondary Road budget, the bridge could be let in October and replaced within the next year. The bridge project is estimated at \$550,000.

Recommendation:

Approve plans and funding for L-(G-146)--73-97

Attachments:

[Cover sheet](#) 

[Plans](#) 

[Background](#) 

Approved by Board of Supervisors on March 17, 2026

Letting Date

PROJECT NO: L-(G-146)--73-97

BRIDGE REPLACEMENT - CCS

SECTION 404 PERMIT AND CONDITIONS

CONSTRUCT THIS PROJECT ACCORDING TO THE REQUIREMENTS OF THE U.S. ARMY CORPS OF ENGINEERS NATIONWIDE PERMIT NO 14. A COPY OF THIS PERMIT IS AVAILABLE FROM THE IOWA DOT WEBSITE (<http://envpermits.iowadot.gov/>) THE US ARMY CORPS OF ENGINEERS RESERVES THE RIGHT TO VISIT THE SITE WITHOUT PRIOR NOTICE.

UTILITY CONTACTS

WESTERN IOWA TELEPHONE, 202 CEDAR STREET
LAWTON, IA 51030 - 712-944-5711 - ERIN NELSON

TRAFFIC CONTROL PLAN

THIS ROAD WILL BE CLOSED TO THROUGH TRAFFIC DURING CONSTRUCTION. LOCAL TRAFFIC TO ADJACENT PROPERTIES WILL BE MAINTAINED AS PROVIDED FOR IN ARTICLE 1107.08 OF THE CURRENT STANDARD SPECIFICATIONS. TRAFFIC CONTROL DEVICES, PROCEDURES, LAYOUTS, AND SIGNING INSTALLED WITHIN THE LIMITS OF THIS PROJECT SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" AS ADOPTED BY THE DEPARTMENT PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC) CHAPTER 130.

ALL SAFETY CLOSURES SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR.

MAINTENANCE OF SIGNS, BARRICADES AND SAFETY CLOSURES AS STATED IN ARTICLE 1107.09 SHALL APPLY ON THIS PROJECT.

ROAD CLOSURES ON THIS PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH ROAD STANDARD TC-252. GUARDRAIL INSTALLATION MUST BE COMPLETE BEFORE THE ROAD IS OPENED TO TRAFFIC.

Approved

Board of Supervisors

IOWA
DEPARTMENT OF TRANSPORTATION
Highway Division
PLANS OF PROPOSED IMPROVEMENT ON THE
SECONDARY ROAD SYSTEM
WOODBURY COUNTY
BRIDGE REPLACEMENT - C.C.S.
PROJECT NO. L-(G-146)--73-97

REFER TO THE PROPOSAL FOR LIST OF APPLICABLE SPECIFICATIONS

On 200th Street 0.7 mi West of Emmett Ave.
Section 22, T88N R46W

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Laura M Sievers Date

Iowa Registration Number 19243
Expiration Date 12/31/2026

Pages or sheets covered by this seal:

Pages 1 – 20

2023 AADT 40 V.P.D.

FHWA STRUCTURE #354211 TOTAL SHEETS - 20

Project Number: L-(G-146)--73-97

INDEX OF SHEETS

No.	Description
1	TITLE SHEET
2	LOCATION PLAN
3	ESTIMATE OF QUANTITIES
4	ESTIMATE REFERENCE INFORMATION
5	GENERAL NOTES
6	TABULATIONS
7	PLAN VIEW
8	PROFILE
9	BORING LOGS
10	SITUATION PLAN
11	TOP OF SLAB ELEVATIONS
12-17	ROADWAY CROSS SECTIONS
18-20	STREAM CHANNEL CROSS SECTIONS

ROAD STANDARD PLANS

The following Standard Plans shall be considered applicable to construction work on this project.

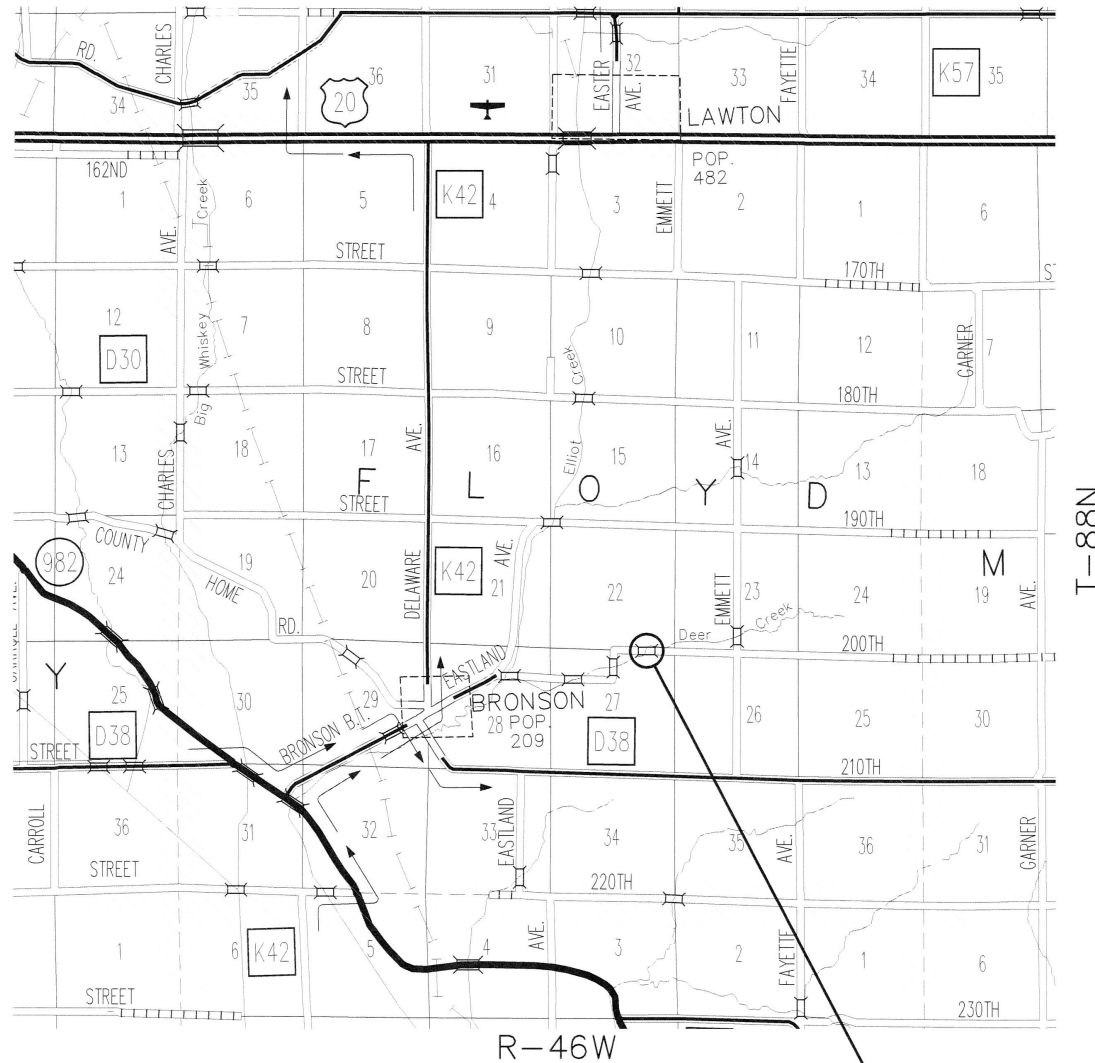
Identification	Date	Identification	Date	Identification	Date
BA-200	04-21-26	EW-101	10-17-17	SI-211	10-18-22
BA-202	04-15-25	EW-301	04-16-24	TC-252	10-21-25
BA-221	10-18-22	LS-635	10-18-22		
BA-225	10-17-23	MI-103	10-20-15		
EC-201	04-20-21	SI-173	04-19-16		

BRIDGE STANDARDS

The following Standard Plans shall be considered applicable to construction work on this project.

Identification	Date	Identification	Date	Identification	Date
J30S-01-25	07-25	J30S-14-25	07-25	J30S-41-25	07-25
J30S-02-25	07-25	J30S-19-25	07-25		
J30S-09-25	11-25	J30S-32-25	11-25		
J30S-10-25	07-25	J30S-33-25	11-25		
J30S-11-25	07-25	J30S-38-25	07-25		
J30S-12-25	07-25	J30S-40-25	07-25		





Location Map Scale: 1"=1 Mile



L-(G-146)--73-97
BRIDGE REPLACEMENT, FWHA #354211
STA. 60+00.0 TO
STA. 67+00.0

WOODBURY COUNTY
ENGINEERS OFFICE

BSB _____
 DRAWN BY: _____

 DESIGNED BY: _____
 LMS _____
 APPROVED BY: _____

 DATE: _____ REVISION _____ DATE: _____

PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88-R46W FLOYD TWP.

SHEET DESCRIPTION: LOCATION MAP

PROJECT NO.
L-(G-146)--73-97
SHEET

2

ESTIMATED QUANTITIES				
No.	ITEM CODE	ITEM	UNIT	TOTAL
1.	2101-0850001	CLEARING AND GRUBBING	ACRE	0.68
2.	2102-2625000	EMBANKMENT-IN-PLACE	C.Y.	1,539
3.	2104-2710020	EXCAVATION, CLASS 10, CHANNEL	C.Y.	299
4.	2102-2710070	EXCAVATION, CLASS 10, ROADWAY AND BORROW	C.Y.	244
5.	2102-2713090	EXCAVATION, CLASS 13, WASTE	C.Y.	20
6.	2312-8260310	GRANULAR SURFACING ON ROAD, CRUSHED CONCRETE	TON	481
7.	2401-6745625	REMOVAL OF EXISTING BRIDGE	LUMP SUM	1
8.	2402-2720000	EXCAVATION, CLASS 20	C.Y.	189
9.	2403-0100010	STRUCTURAL CONCRETE (BRIDGE)	C.Y.	163
10.	2404-7775000	REINFORCING STEEL	LB.	164.0
11.	2404-7775005	REINFORCING STEEL, EPOXY COATED	LB.	36,316.0
12.	2414-6424124	CONCRETE OPEN RAILING, TL-4	LIN. FT.	122.0
13.	2501-0201042	PILES, STEEL, HP 10x42	LIN. FT.	1,360
14.	2505-4008420	STEEL BEAM GUARDRAIL BARRIER TRANSITION SECTION, BA-221	EACH	4
15.	2505-4021010	STEEL BEAM GUARDRAIL END ANCHOR, BOLTED	EACH	4
16.	2505-4021722	STEEL BEAM GUARDRAIL TANGENT END TERMINAL, BA-225	EACH	4
17.	2507-3250005	ENGINEERING FABRIC	S.Y.	388
18.	2507-6800061	REVTMENT, CLASS E	TON	492
19.	2519-3280000	FENCE, FIELD	LIN. FT.	307.0
20.	2519-3300400	FIELD FENCE BRACE PANELS	EACH	-
21.	2528-2518000	SAFETY CLOSURE	EACH	2
22.	2528-8445110	TRAFFIC CONTROL	LUMP SUM	1
23.	2533-4980005	MOBILIZATION	LUMP SUM	1
24.	2601-2634100	MULCHING	ACRE	0.68
25.	2601-2636043	SEEDING AND FERTILIZING (RURAL)	ACRE	0.68
26.	2602-0000020	SILT FENCE	LIN. FT.	911.0

WOOD-100 SUMMARY OF EARTHWORK QUANTITIES							
EXCAVATION TYPE	RAW CUT	RAW FILL	WASTE *****	USABLE CUT	SHRINKAGE FACTOR	FILL + 40% SHRINKAGE	PAYMENT QUANTITY
	CY	CY	CY	CY		CY	CY
CLASS 10, RDWY & BORROW	244	2,034	0	244	40%	2,848	244
CLASS 10, CHANNEL	299	6	30	269	40%	8	299
CLASS 20	189	0	0	189	40%	0	189
TOTALS	732	2,040	30	702		2,856	
EMBANKMENT-IN-PLACE (EIP)		EIP = (2,856-702)/1.40 SHRINK = 1,539					

SUMMARY OF BRIDGE QUANTITIES							
ITEM	UNITS	SUPER STRUCTURE	ABUT. NO. 1 FOOTING	PIER NO. 1	PIER NO. 2	ABUT. NO. 2 FOOTING	TOTALS
EXCAVATION CLASS 20	C.Y.		101			88	189
STRUCTURAL CONCRETE (BRIDGE)	C.Y.	*140.8	11.1			11.1	163
REINFORCING STEEL	LBS		82.0			82.0	164.0
REINFORCING STEEL, EPOXY COATED	LBS	33,370	1,473			1,473	36,316
CONCRETE OPEN RAILING, TL-4	LF	122.0					122.0
HP10x42 STEEL FRICTION PILING	LF		8 AT 85 = 680			8 AT 85 = 680	1,360
* NOTE - INCLUDES ABUTMENT WINGS & PAVING BLOCKS							
SUMMARY OF BRIDGE QUANTITIES INCLUDED IN ESTIMATED QUANTITIES							

WOODBURY COUNTY
ENGINEERS OFFICE

BSB
DRAWN BY: _____
DESIGNED BY: _____
LMS
APPROVED BY: _____
DATE: _____

REVISION: _____
DATE: _____

PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88N-R46W FLOYD TWP.

SHEET DESCRIPTION: ESTIMATE OF QUANTITIES

PROJECT NO.
L-(G-146)-73-97

SHEET
3

ESTIMATE REFERENCE INFORMATION			ESTIMATE REFERENCE INFORMATION		
ITEM NO.	ITEM CODE	DESCRIPTION	ITEM NO.	ITEM CODE	DESCRIPTION
1	2101-0850001	CLEARING AND GRUBBING SEE SHEET 7 FOR LOCATION OF CLEARING AND GRUBBING. IF THE CONTRACTOR WANTS TO BURN ON PRIVATE PROPERTY ADJACENT TO THE PROJECT THEY WILL SUPPLY THE PROJECT ENGINEER WITH A LETTER SIGNED BY THE LAND OWNER ALLOWING THE BURNING.	12	2414-6424124	CONCRETE OPEN RAIL, TL-4 ALL STRUCTURAL CONCRETE FOR THE RAIL SHALL BE CLASS C. THE CONTRACTOR SHALL BE INCIDENTAL TO THIS ITEM.
2	2102-2625000	EMBANKMENT-IN-PLACE SEE WOOD 100 ON SHEET 3 FOR BREAKDOWN OF EXCAVATION QUANTITIES. TYPE "A" COMPACTION IS REQUIRED. AFTER ALL SUITABLE MATERIAL ON SITE HAS BEEN DEPLETED THE CONTRACTOR SHALL FURNISH ALL REMAINING MATERIAL REQUIRED. THE CONTRACTOR SHALL FURNISH HIS OWN BORROW FOR EMBANKMENT-IN-PLACE. THE CONTRACTOR SHALL FAMILIARIZE THEMSELVES WITH PROVISIONS OF IOWA LAW AS IT APPLIES TO REMOVAL AND REPLACEMENT OF TOPSOIL ON BORROW AREAS.	17	2507-3250005	ENGINEERING FABRIC ENGINEERING FABRIC SHALL BE PLACED UNDERNEATH AND AT THE LIMITS OF THE CLASS "E" REVETMENT.
3	2104-2710020	EXCAVATION, CLASS 10 CHANNEL MATERIAL SHALL BE FREE FROM FOREIGN MATERIAL ACCORDING TO STANDARD SPECIFICATION 2102.02, D, 2. FILL CALCULATIONS INCLUDE A 40% SHRINKAGE FACTOR, NO PAYMENT FOR OVERHAUL WILL BE ALLOWED. MATERIAL FROM THIS ITEM MAY BE USED FOR BORROW MATERIAL IF SUITABLE. SEE SHEET 3 FOR SUMMARY OF EARTHWORK QUANTITIES. THE COST OF REMOVING EXCESS MATERIAL OFF SITE SHALL BE INCIDENTAL TO THIS BID ITEM.	18	2507-6800061	REVETMENT, CLASS E REVETMENT SHALL BE PLACED AT A THICKNESS OF APPROXIMATELY 2'. SEE THE PLAN VIEW ON SHEET 7 FOR PLACEMENT LIMITS.
4	2102-2710070	EXCAVATION, CLASS 10, ROADWAY AND BORROW MATERIAL SHALL BE FREE FROM FOREIGN MATERIAL ACCORDING TO STANDARD SPECIFICATION 2102.02, D, 2. FILL CALCULATIONS INCLUDE A 40% SHRINKAGE FACTOR, NO PAYMENT FOR OVERHAUL WILL BE ALLOWED. MATERIAL FROM ITEM 4 MAY BE USED FOR BORROW MATERIAL IF SUITABLE. SEE SHEET 3 FOR SUMMARY OF EARTHWORK QUANTITIES.	24	2601-2634100	MULCHING THE CONTRACTOR SHALL VERIFY WITH THE ENGINEER ALL AREAS TO BE MULCHED PRIOR TO COMMENCING ANY WORK ON THIS ITEM.
5	2102-2713090	EXCAVATION, CLASS 13, WASTE MATERIAL SHALL BE DISPOSED OF OFF THE PROJECT SITE ACCORDING TO FEDERAL, STATE, AND LOCAL REGULATIONS.	25	2601-2636043	SEEDING AND FERTILIZING (RURAL) THE CONTRACTOR SHALL VERIFY WITH THE ENGINEER ALL AREAS TO BE SEEDED PRIOR TO COMMENCING ANY WORK ON THIS ITEM.
6	2312-8260310	GRANULAR SURFACING ON ROAD, CRUSHED CONCRETE GRANULAR SURFACING SHALL BE PLACED IN TWO (2), 2 INCH LIFTS. THE FIRST LIFT SHALL BE SCARIFIED INTO THE ROADWAY AND ROLLED WITH A SMOOTH DRUM ROLLER. THE SECOND LIFT SHALL BE PLACED AND BLADED TO THE CORRECT CROWN. GRADATION MUST MEET 11 OR 14.	26	2602-0000020	SILT FENCE SILT FENCE SHALL BE PLACED AS DIRT WORK IS COMPLETED. SEE TABULATIONS ON SHEET 6 FOR LOCATIONS.
7	2401-6745625	REMOVAL OF EXISTING BRIDGE BID ITEM SHALL INCLUDE THE REMOVAL AND DISPOSAL OF THE EXISTING BRIDGE (FHWA STR. NO. 354210). THE BRIDGE IS A 38' LONG AND 24' WIDE SINGLE SPAN I-BEAM BRIDGE WITH WOOD DECKING, TIMBER PILE, BACKING PLANK AND PILE CAPS. THE SUBSTRUCTURE SHALL BE REMOVED TO A DEPTH OF 3 FEET BELOW STREAM BED. BRIDGE I-BEAMS AND DECK PLANK SHALL BE SALVAGED AND STOCKPILED ON SITE AND SHALL REMAIN THE PROPERTY OF WOODBURY COUNTY. REMAINING ITEMS SHALL BE DISPOSED OF OFF OF THE PROJECT LIMITS ACCORDING TO APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS. SEE SHEET 5 GENERAL NOTES FOR ASBESTOS INSPECTION INFORMATION.			
8	2402-2720000	EXCAVATION, CLASS 20 BID ITEM IS FOR EXCAVATION REQUIRED FOR CONSTRUCTION OF THE ABUTMENT FOOTINGS. SEE "SUMMARY OF BRIDGE QUANTITIES" TABLE ON SHEET 3 FOR EXCAVATION QUANTITY AT EACH ABUTMENT.			
9	2403-0100010	STRUCTURAL CONCRETE (BRIDGE) PLACING SUBDRAINS, GRANULAR BACKFILL, AND POROUS BACKFILL IS INCIDENTAL TO THIS ITEM. THE CONTRACTOR SHALL PROVIDE CERTIFIED PLANT INSPECTION FOR THE CONCRETE USED IN THE BRIDGE CONSTRUCTION. THE COST OF THIS INSPECTION SHALL BE INCIDENTAL TO THIS ITEM.			

WOODBURY COUNTY
ENGINEERS OFFICE

BSB DRAWN BY: _____ DATE: _____
DESIGNED BY: _____
LMS APPROVED BY: _____
REVISION: _____

PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88N-R46W FLOYD TWP.
SHEET DESCRIPTION: ESTIMATE REFERENCE INFORMATION

PROJECT NO.
L-(G-146)-73-97
SHEET
4

GENERAL NOTES:

THIS DESIGN IS FOR A 50' x 30'-6" CONTINUOUS CONCRETE SLAB BRIDGE ON 200TH ST., OVER DEER CREEK, FROM EMMETT AVE WEST 0.74 MILES IN WOODBURY COUNTY.
THIS BRIDGE IS DESIGNED FOR HL-93 LOADING.
ACCESS SHALL BE MAINTAINED TO INDIVIDUAL PROPERTIES DURING CONSTRUCTION AND SHALL BE CONSIDERED INCIDENTAL TO THIS PROJECT.
THE PRIME CONTRACTOR SHALL EMPLOY CONTROLS TO REDUCE THE EROSIVENESS OF LAND ADJACENT TO SURFACE WATERS AND WETLANDS, INCLUDING ESTABLISHMENT AND MAINTENANCE OF EROSION CONTROL DURING AND AFTER CONSTRUCTION AND REVEGETATION OF ALL DISTURBED AREAS UPON PROJECT COMPLETION. THE PRIME CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF ALL EROSION CONTROL MEASURES.

SEE SECTION 1107.15 OF STANDARD SPECIFICATION REGARDING UTILITY COORDINATION

ALL RUBBLE FROM THE REMOVAL OF EXISTING STRUCTURE SHALL BE DISPOSED OF BY THE CONTRACTOR IN COMPLIANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REQUIREMENTS.
RUBBLE SHALL BE REMOVED FROM THE PROJECT SITE.

SOUNDING AND TEST BORING DATA SHOWN ON THE PLANS WERE ACCUMULATED FOR DESIGNING AND ESTIMATING PURPOSES. THEIR APPEARANCE ON THE PLANS DOES NOT CONSTITUTE A GUARANTEE THAT CONDITIONS OTHER THAN THOSE INDICATED WILL NOT BE ENCOUNTERED.

SCRAPE SAMPLES OF THIS BRIDGE WERE TAKEN TO GET AN INDICATION OF THE EXISTENCE OF AND LEVEL OF TOTAL CHROMIUM AND TOTAL LEAD. THE ANALYSIS OF TOTAL CHROMIUM IN THE SAMPLE WAS 6.1 PPM. THE ANALYSIS OF TOTAL LEAD IN THE SAMPLE WAS 40,000 PPM. THE ANALYSIS SHOWS THE EXISTENCE OF THESE TWO TOXIC CONSTITUENTS. THE LEVELS INDICATED BY THESE TESTS COULD CREATE CONDITIONS ABOVE REGULATORY LIMITS FOR HEALTH SAFETY REQUIREMENTS. NO OTHER SUBSTANCES WERE ANALYZED. THE BIDDER SHOULD NOT RELY ON THE LPA'S TESTING AND ANALYSIS FOR ANY PURPOSE OTHER THAN AN INDICATION OF THE EXISTENCE OF THESE TWO CONSTITUENTS. AN INSPECTION FOR THE PRESENCE OF ASBESTOS WAS CONDUCTED AND THE RESULTS WERE NEGATIVE. THE INSPECTION WAS COMPLETED BY: REECE BLOHM OF BLOHM INSPECTION/ENVIRONMENTAL SERVICES INC.
DATE INSPECTED: 08-25-2026
PHONE: 712-304-0744

SCHEDULE OF OPERATION

THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER, PRIOR TO THE PRECONSTRUCTION CONFERENCE, A WRITTEN SCHEDULE FOR PERFORMANCE OF THE WORK ITEMS. THE SCHEDULE SHALL BE IN THE FORM OF A BAR GRAPH OR CHART SHOWING STARTING AND COMPLETION DATES FOR THE ITEMS. THE CONTRACTOR SHALL THEN MAKE EVERY EFFORT TO CONFORM TO THE ACCEPTED SCHEDULE.

CONTRACTORS WORK AREA

THE CONTRACTOR'S WORK AND MATERIAL STORAGE AREA SHALL BE DEFINED BY THE CONTRACTOR AND NOTED TO THE ENGINEER. THE CONTRACTOR SHALL SHAPE, FERTILIZE AND SEED THIS CONTRACTORS AREA IN ORDER TO RETURN IT TO ITS ORIGINAL CONDITION.

WOODBURY COUNTY WILL BE RESPONSIBLE FOR CONSTRUCTION SURVEY AND STAKING.

PILE NOTES:

WEST ABUTMENT

THE CONTRACT LENGTH OF 85 FEET FOR THE WEST ABUTMENT PILES IS BASED ON A COHESIVE SOIL CLASSIFICATION, A TOTAL FACTORED AXIAL LOAD PER PILE (PU) OF 100 KIP, AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65 FOR SOIL.

THE NOMINAL AXIAL BEARING RESISTANCE FOR CONSTRUCTION CONTROL WAS DETERMINED FROM A COHESIVE SOIL CLASSIFICATION AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65. PILES ARE ASSUMED TO BE DRIVEN FROM A START ELEVATION AT THE BOTTOM OF THE ABUTMENT.

THE REQUIRED NOMINAL AXIAL BEARING RESISTANCE FOR WEST ABUTMENT PILES IS 77 TONS AT END OF DRIVE OR RETAP. THE PILE CONTRACT LENGTH SHALL BE DRIVEN AS PER PLAN UNLESS PILES REACH REFUSAL. CONSTRUCTION CONTROL REQUIRES A WEAP ANALYSIS WITH BEARING GRAPH.

EAST ABUTMENT

THE CONTRACT LENGTH OF 85 FEET FOR THE EAST ABUTMENT PILES IS BASED ON A COHESIVE SOIL CLASSIFICATION, A TOTAL FACTORED AXIAL LOAD PER PILE (PU) OF 100 KIPS, AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65 FOR SOIL.

THE NOMINAL AXIAL BEARING RESISTANCE FOR CONSTRUCTION CONTROL WAS DETERMINED FROM A COHESIVE SOIL CLASSIFICATION AND A GEOTECHNICAL RESISTANCE FACTOR (PHI) OF 0.65. PILES ARE ASSUMED TO BE DRIVEN FROM A START ELEVATION AT THE BOTTOM OF THE ABUTMENT.

THE REQUIRED NOMINAL AXIAL BEARING RESISTANCE FOR EAST ABUTMENT PILES IS 77 TONS AT END OF DRIVE OR RETAP. THE PILE CONTRACT LENGTH SHALL BE DRIVEN AS PER PLAN UNLESS PILES REACH REFUSAL. CONSTRUCTION CONTROL REQUIRES A WEAP ANALYSIS WITH BEARING GRAPH.

DESIGN STRESSES:

DESIGN STRESSES FOR THE FOLLOWING MATERIALS ARE IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 3RD EDITION, SERIES 2004, WITH INTERIM 2005. REINFORCING STEEL IN ACCORDANCE WITH LRFD AASHTO SECTION 5, GRADE 60.

CONCRETE IN ACCORDANCE WITH LRFD AASHTO SECTION 5, F'C=4 KSI

WOODBURY COUNTY
ENGINEERS OFFICE

BSB	DRAWN BY:	DATE:
USC	DESIGNED BY:	REVISION:
LMS	APPROVED BY:	

PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88N-R46W FLOYD TWP.

SHEET DESCRIPTION: GENERAL NOTES

PROJECT NO.
L-(G-148)-73-97

SHEET
5

Possible Standards: BA-200, BA-201, BA-202, BA-205, BA-206, BA-211, BA-221, BA-225, BA-250, BA-260, LS-625, LS-626, LS-630, LS-635, SI-172, SI-173 and SI-211.

108-8A
10-16-18

- ① Lane(s) to which the obstacle is adjacent.
② Not a bid item. Incidental to guardrail installation.

Location			Layout Lengths					Long-Span System		Delineators and Object Markers ②				Bid Items										Remarks		
No.	① Direction of Traffic	② Side O = Outside M = Median	Station	Offset	BA-250, BA-260, LS-630, OR LS-635					SI-211	Delineator SI-172	Object Marker SI-173			Bolted End Anchor	Post Adapter	Steel Beam Guardrail	BA-250 or LS-630				BA-260 or LS-635				
					VT1	VF	VT2					ET	Type 1	Type 2				Type 3	Barrier Transition Section	End Terminal					Barrier Transition Section	End Terminal
																				Tangent	Flared	Tangent	Flared			
			Ft.	Lin. Ft.	Lin. Ft.	Lin. Ft.	Lin. Ft.	Station	Type	Type	Each	Each	Each	Each	Type	Each	Each	Lin. Ft.	Each	Each	Each	Each	Each		Each	
1	E	O	63+52.00	15.62' LT.	25.00	—	—	35.17	—	—	3	—	—	1	—	A	1	—	—	—	—	—	1	1		
2	W	O	63+52.00	15.62' RT.	25.00	—	—	35.17	—	—	3	—	—	—	1	A	1	—	—	—	—	—	1	1		
1	E	O	64+02.00	15.62' LT.	25.00	—	—	35.17	—	—	3	—	—	1	—	A	1	—	—	—	—	—	1	1		
2	S	O	64+02.00	15.62' RT.	25.00	—	—	35.17	—	—	3	—	—	—	1	A	1	—	—	—	—	—	1	1		

TABULATION OF SAFETY CLOSURES			108-13A 08-01-08
Refer to Section 2518 of the Standard Specifications			
Station	Closure Type	Road Quantity	Hazard Quantity
			Remarks
-14+48	1.0		
102+85	1.0		
Totals	2.0		

TABULATION OF FIELD FENCES				
Location			Length (Lin. Ft.)	Remarks
Station to	Station	Side		
60+00	63+04	RT	307.0	
TOTAL			307	

TABULATION OF SILT FENCES				
Refer to EC-201				
Location Station to Station			Length (Lin. Ft.)	Remarks
Station	to Station	Side		
60+00	63+56	RT	360.0	
63+80	66+97	RT	318.0	
64+06	66+37	LT	233.0	
TOTAL			911.0	

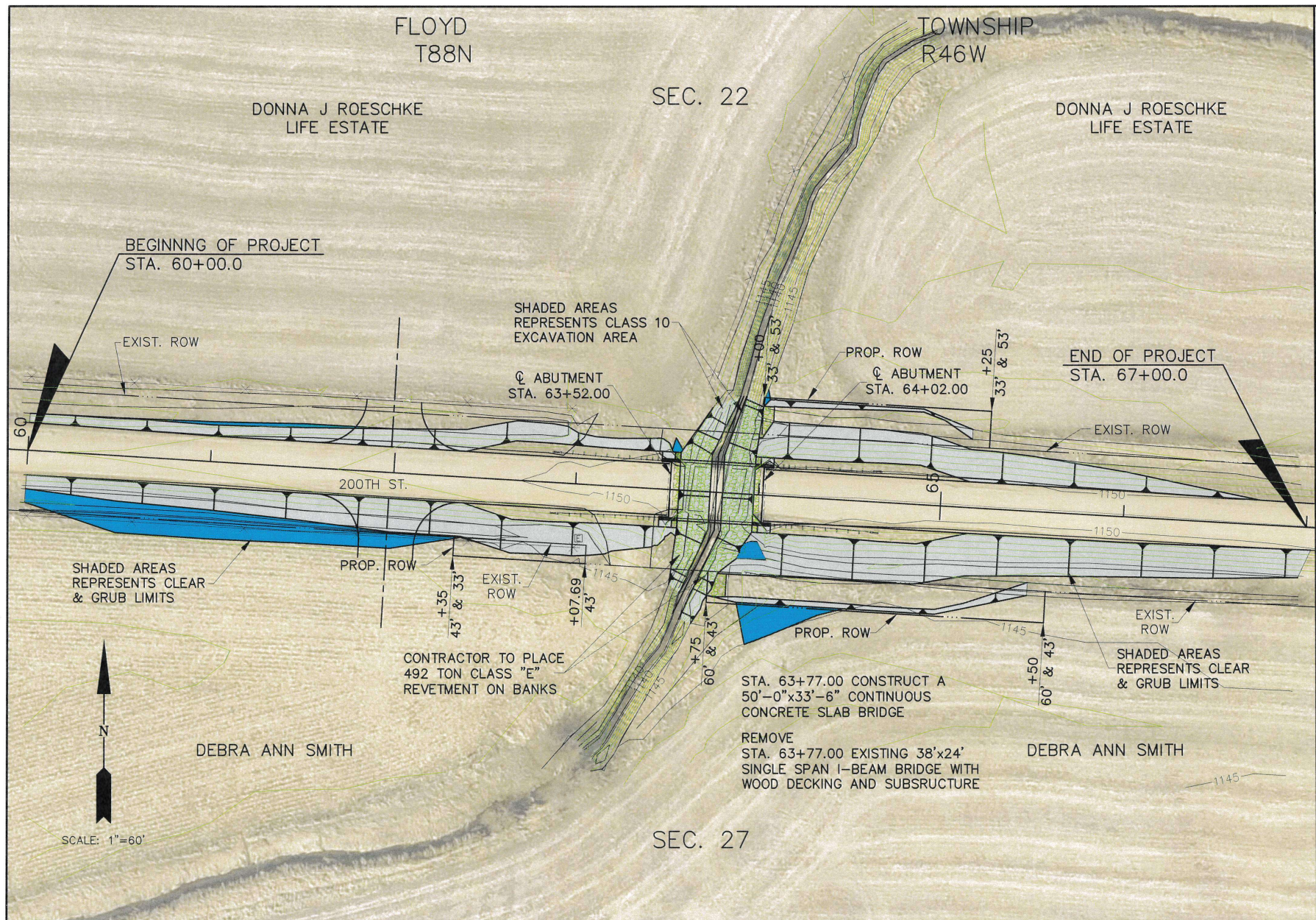
PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88N-R46W FLOYD TWP.

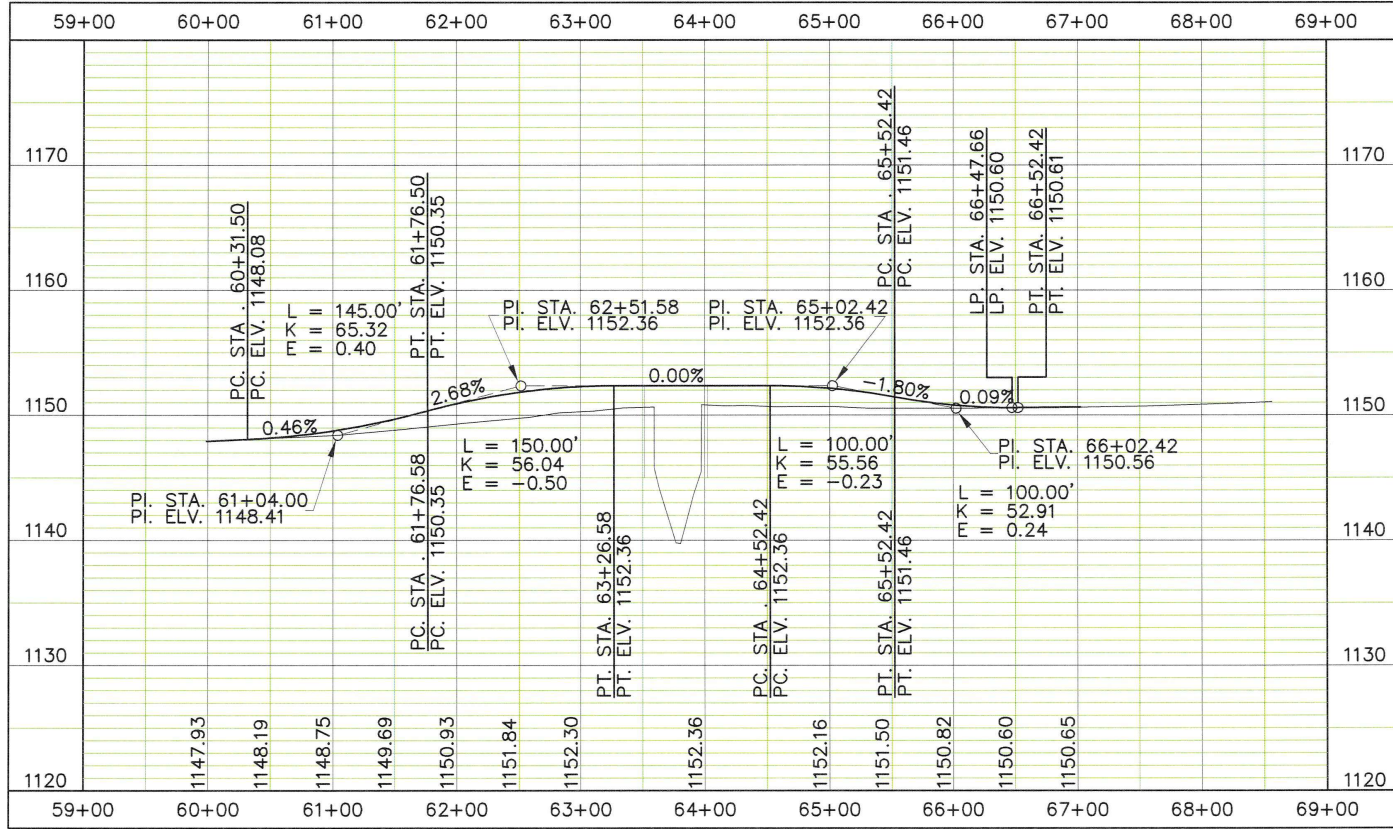
SHEET DESCRIPTION: TABULATIONS

PROJECT NO.
L-(G-146)-73-97

SHEET
6

WOODBURY COUNTY
ENGINEERS OFFICE





LOG OF EXPLORATORY BORING

Sheet 1 of 1

Job Number: G8122

Project: Bridge Replacement G-146

Date Started: 7/30/26

Date Completed: 7/30/26

Boring No.: S-1

Boring Location: Woodbury Co, IA

Drill Type: Hollow Stem

Ground Elev.: 1050.2

Depth in Feet	Graphic Log	Sample Type	Soil Description	USCS	Blow Count Blows/ft	Mohr's Content, %	Dry Density (pcf)	% Saturation	Unconfined Comp. Strength (TSF)	Liquid Limit %	Plastic Limit %	Shrinkage Factor %	SCP Blows Per 1-3/4"
0			12-Inch Gravel Layer		10-6-8 N= 16								
5			FIRM SILTY CLAY, Dark Gray and Medium Brown, Fill		6-4-4 N= 8								
10			STIFF SILTY CLAY, Dark Brownish Gray	CL	2-4-4 N= 8								
15			(Dark Gray)		2-3-3 N= 6								
20			(Gray Brown)		2-3-3 N= 6								
25			(Medium Brown)		2-2-2 N= 4								
30			(Light Gray, Oxidized)		3-2-3 N= 5								
35					1-2-3 N= 5								
40					0-2-2 N= 4								
45					0-2-2 N= 4								
50					3-3-3 N= 6								
55			FIRM SILTY CLAY, Light Brownish Gray	CL	2-5-5 N= 10								
60			COARSE SAND, Yellow Brown	SP	4-11-12 N= 23								
65			GRANULAR MATERIAL, Yellow Brown	SW	12-19-19 N= 36								
70			(Gravel/Cobbles)		75-113- 150 N= 283								
75			(Gravel/Cobbles)		60-80- 120 N= 210								
80			FIRM SILTY CLAY, Medium Gray	CL	14-15-15 N= 30								
85			(Cobbles)		8-9-10 N= 19								
90			FINE SAND, Yellowish Orange	SP	5-12-13 N= 25								
95			GRANULAR MATERIAL, Yellowish Orange	SW	23-51-52 N= 103								
100			END OF BORING AT 100 FEET FREE WATER WAS ENCOUNTERED AT 28.5 FEET AT TIME OF DRILLING AND AT 18.6 FEET 24 HOURS AFTER DRILLING		22-15-16 N= 31 18-150- 225 N= 375 100-150- 200 N= 350								

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Date

My License Renewal Date is December 31, _____
Pages or sheets covered by this seal:
Sheet 9 of 20

WOODBURY COUNTY
ENGINEERS OFFICE

BSB
DRAWN BY

DESIGNED BY

LIMS
APPROVED BY

DATE

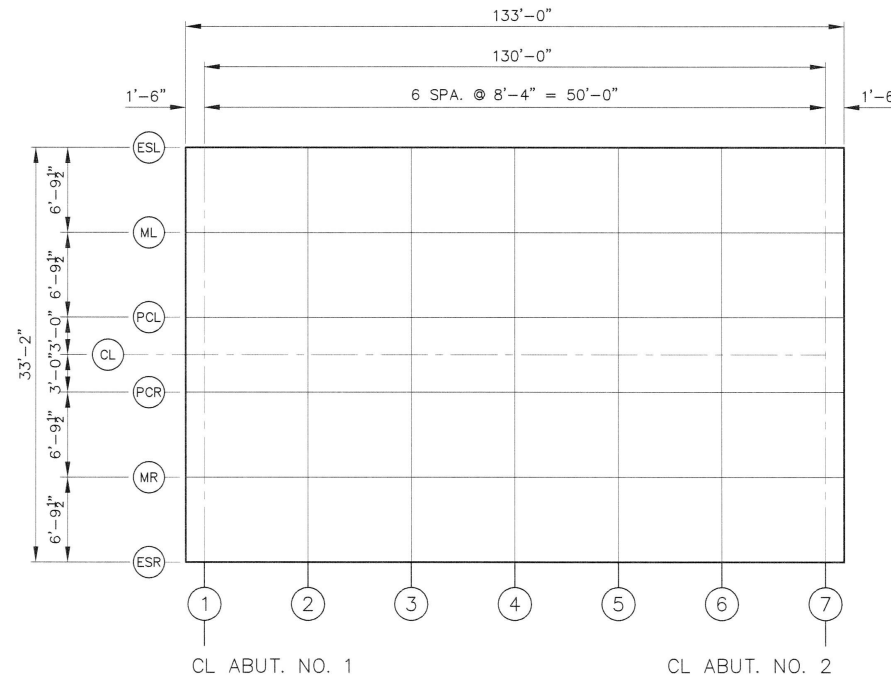
REVISION

DATE

BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88N-R46W FLOYD TWP.
SOIL BORING LOGS

PROJECT NO.
L-G-146)-73-97
SHEET
9

TOP OF SLAB ELEVATIONS								
LOCATION	CL WEST ABUTMENT BEARING							CL EAST ABUTMEN BEARING
	LINE 1	LINE 2	LINE 3	LINE 4	LINE 5	LINE 6	LINE 7	
ESL (EDGE OF SLAB LEFT)	1152.06	1152.06	1152.06	1152.06	1152.06	1152.06	1152.06	
ML (MIDPOINT LEFT)	1152.16	1152.16	1152.16	1152.16	1152.16	1152.16	1152.16	
PCL (PARABOLIC CROWN LEFT)	1152.33	1152.33	1152.33	1152.33	1152.33	1152.33	1152.33	
CL (CL BRIDGE & ROADWAY)	1152.36	1152.36	1152.36	1152.36	1152.36	1152.36	1152.36	
PCR (PARABOLIC CROWN RIGHT)	1152.33	1152.33	1152.33	1152.33	1152.33	1152.33	1152.33	
MR (MIDPOINT RIGHT)	1152.16	1152.16	1152.16	1152.16	1152.16	1152.16	1152.16	
ESR (EDGE OF SLAB RIGHT)	1152.06	1152.06	1152.06	1152.06	1152.06	1152.06	1152.06	



LOCATIONS FOR TOP OF SLAB ELEVATIONS
NO SCALE

NOTE:
Slab elevations do not include form
camber required for slab replacement.
See IDOT Bridge Standard J30S-09-25
for details

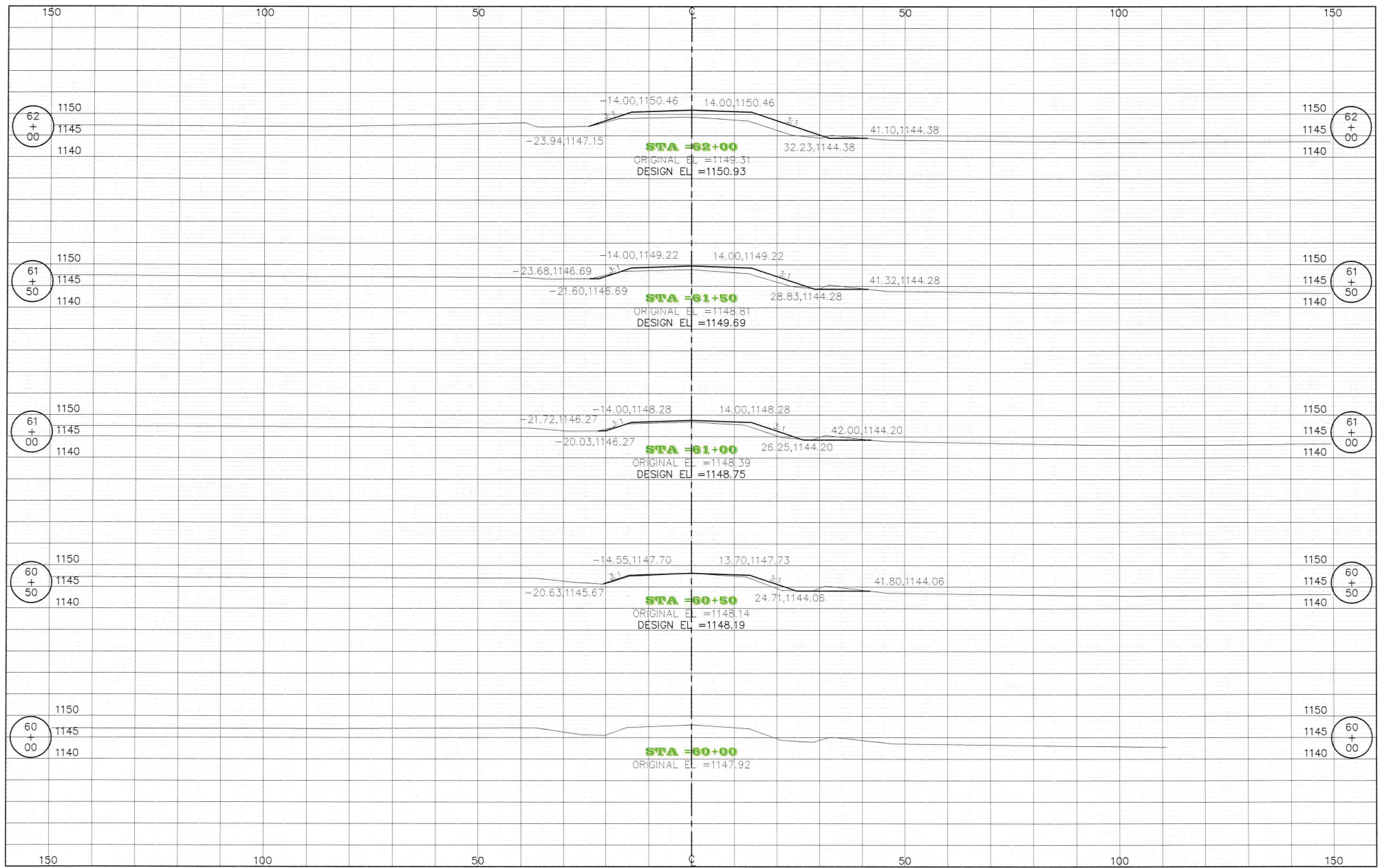
WOODBURY COUNTY
ENGINEERS OFFICE

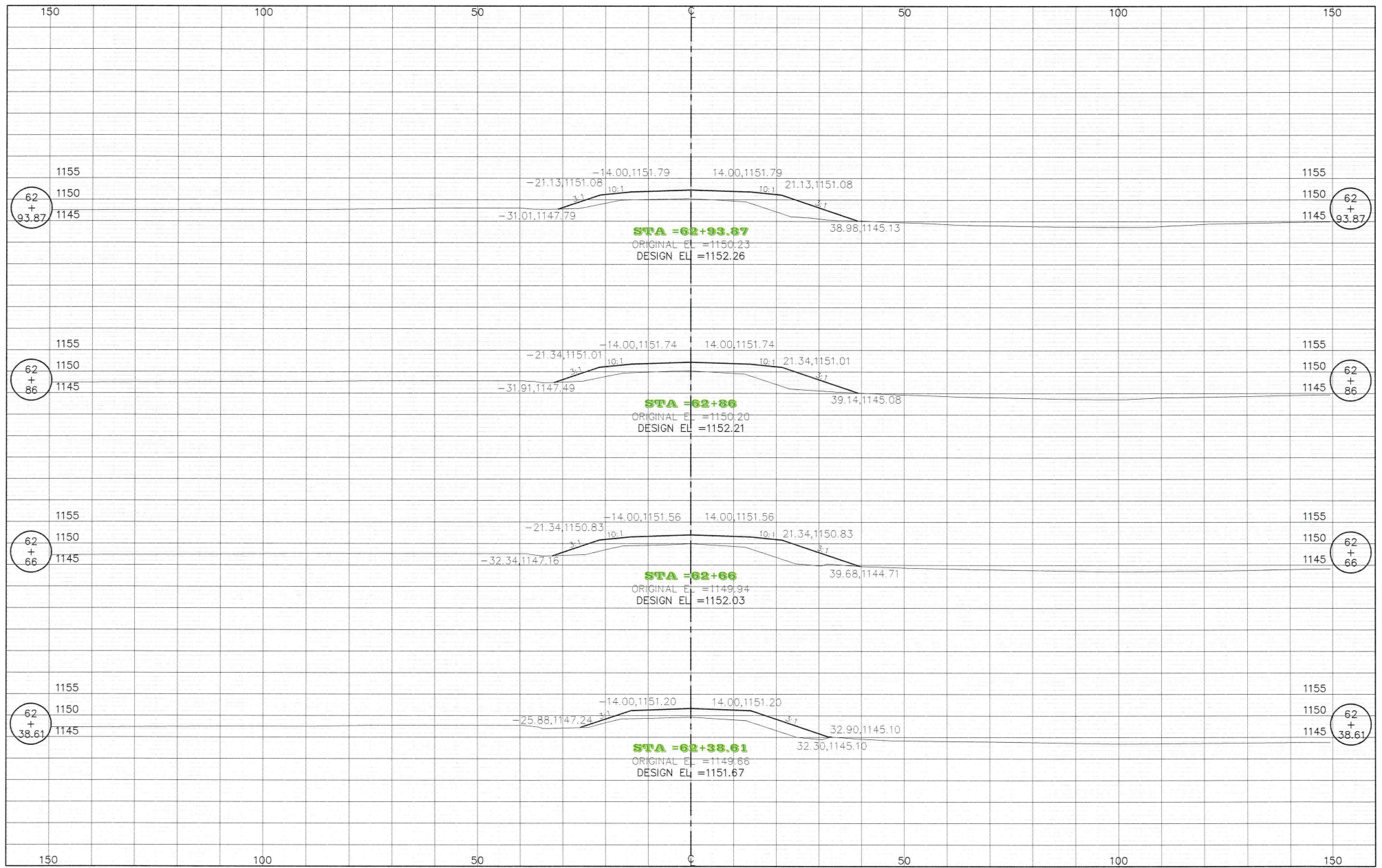
BSB DRAWN BY: _____ DATE: _____
DESIGNED BY: _____
LMS APPROVED BY: _____
REVISION _____

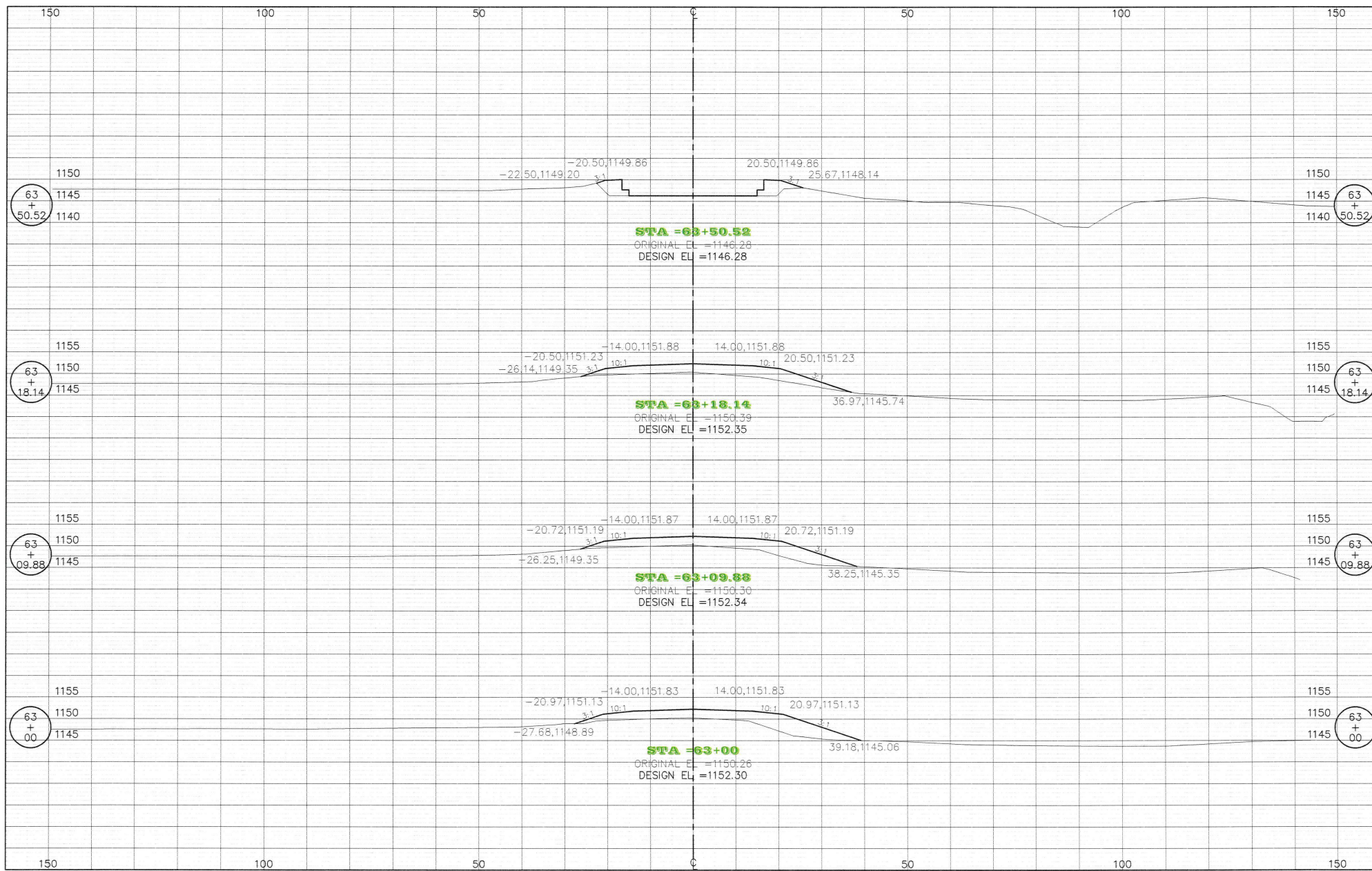
PROJECT DESCRIPTION: BRIDGE REPLACEMENT ON 200TH ST.
NORTH LINE SEC. 27-T88-R46W FLOYD TWP.
SHEET DESCRIPTION: TOP OF SLAB ELEVATIONS

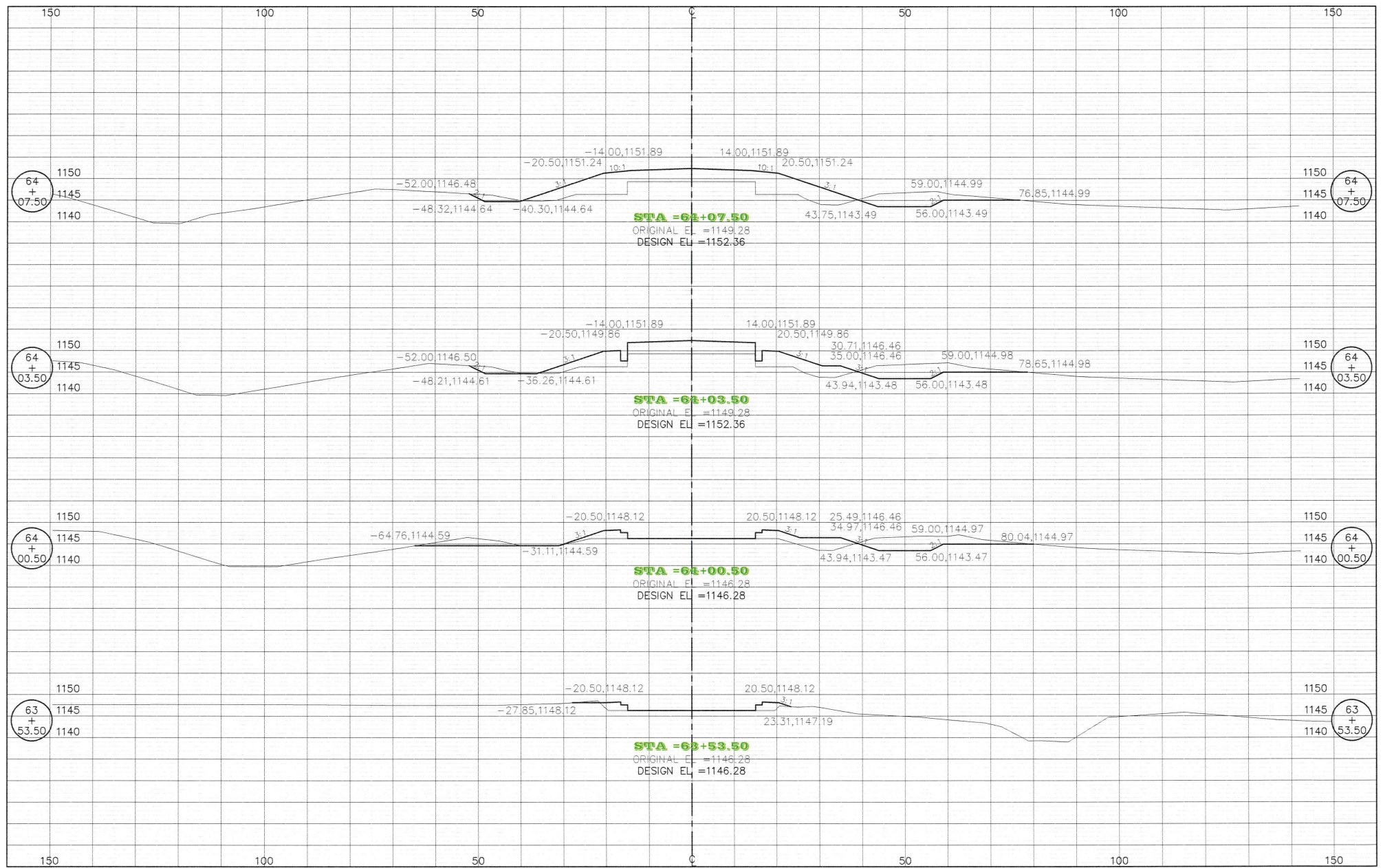
PROJECT NO.
L-(G-146)--73-97
SHEET

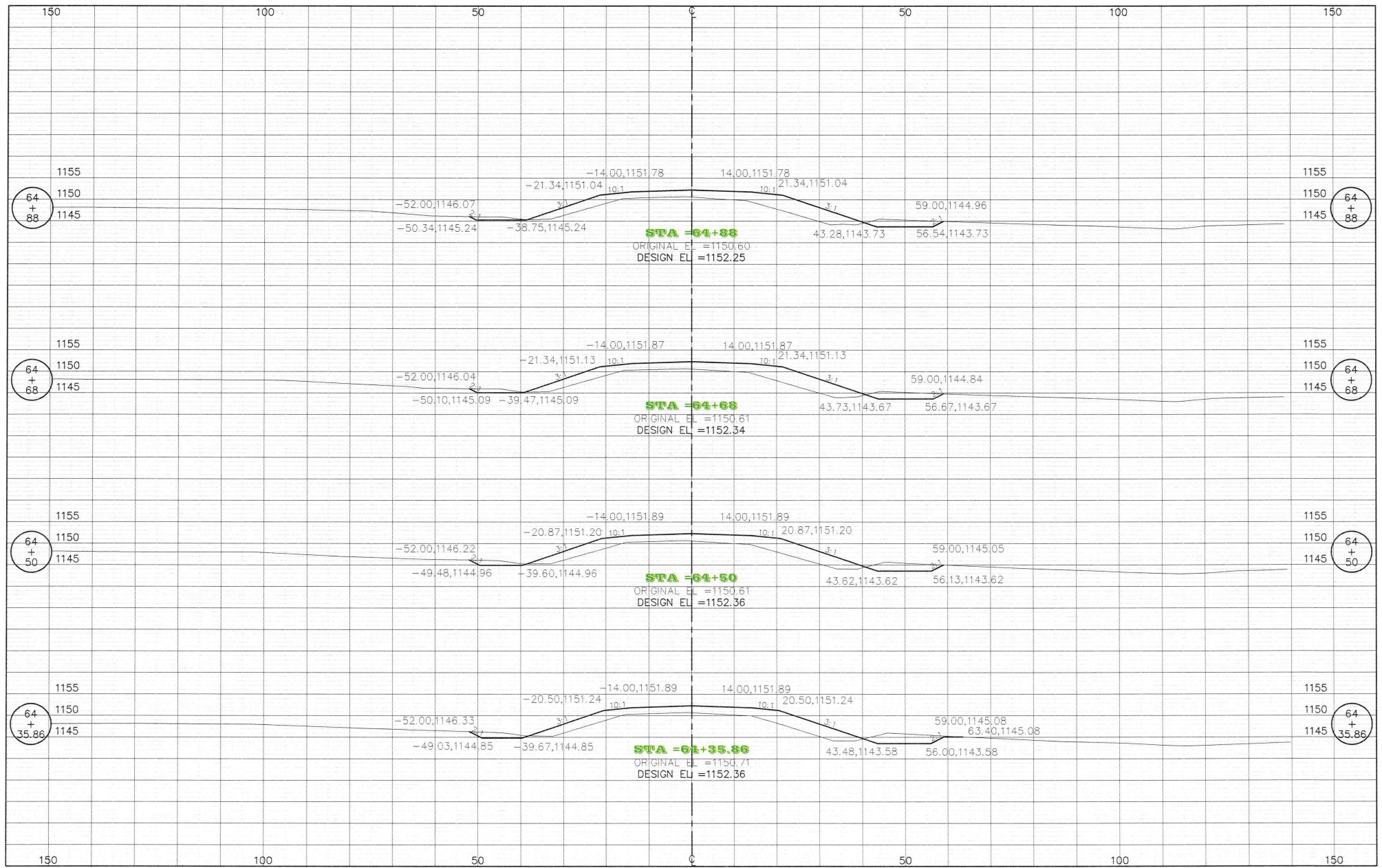
11

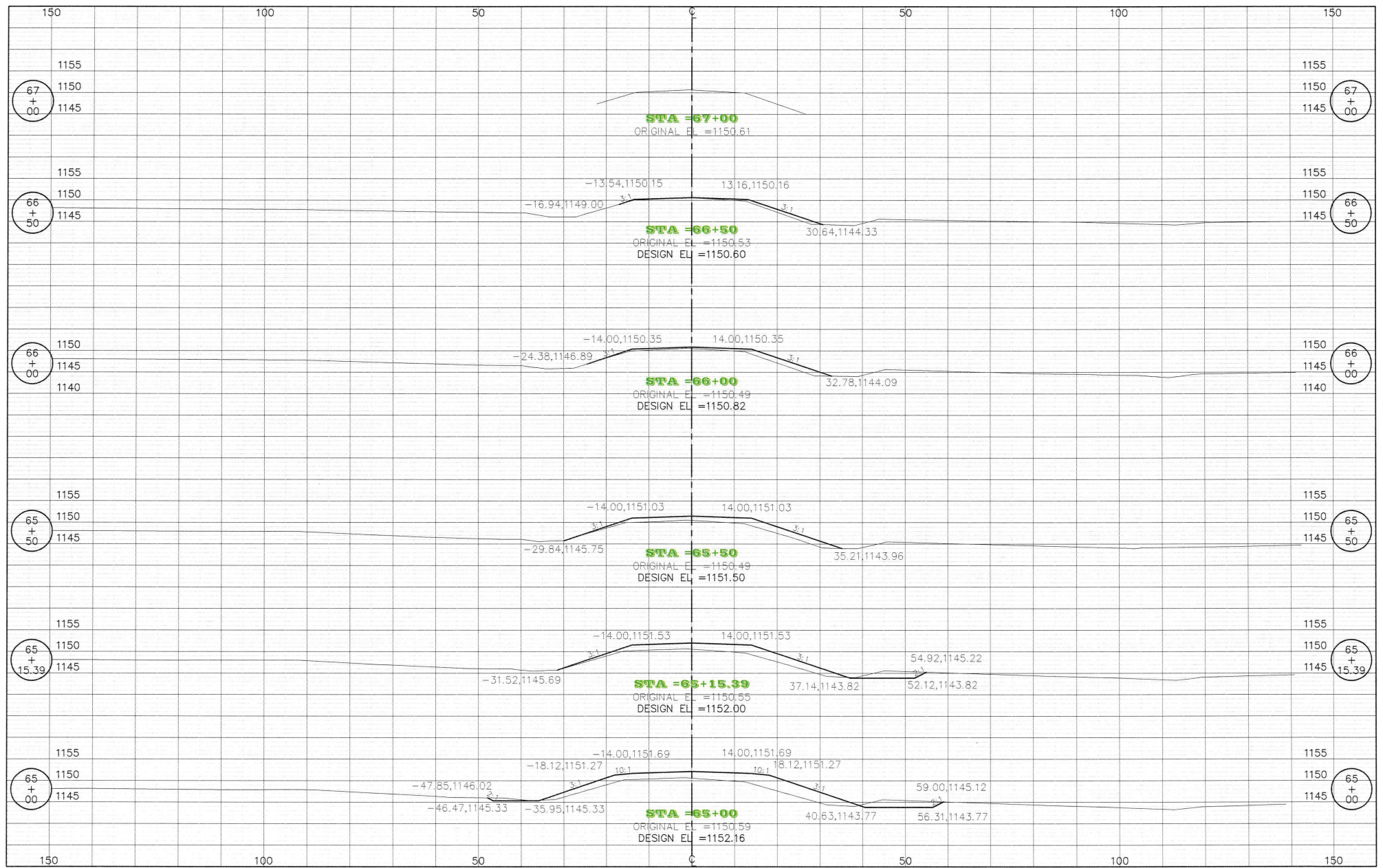


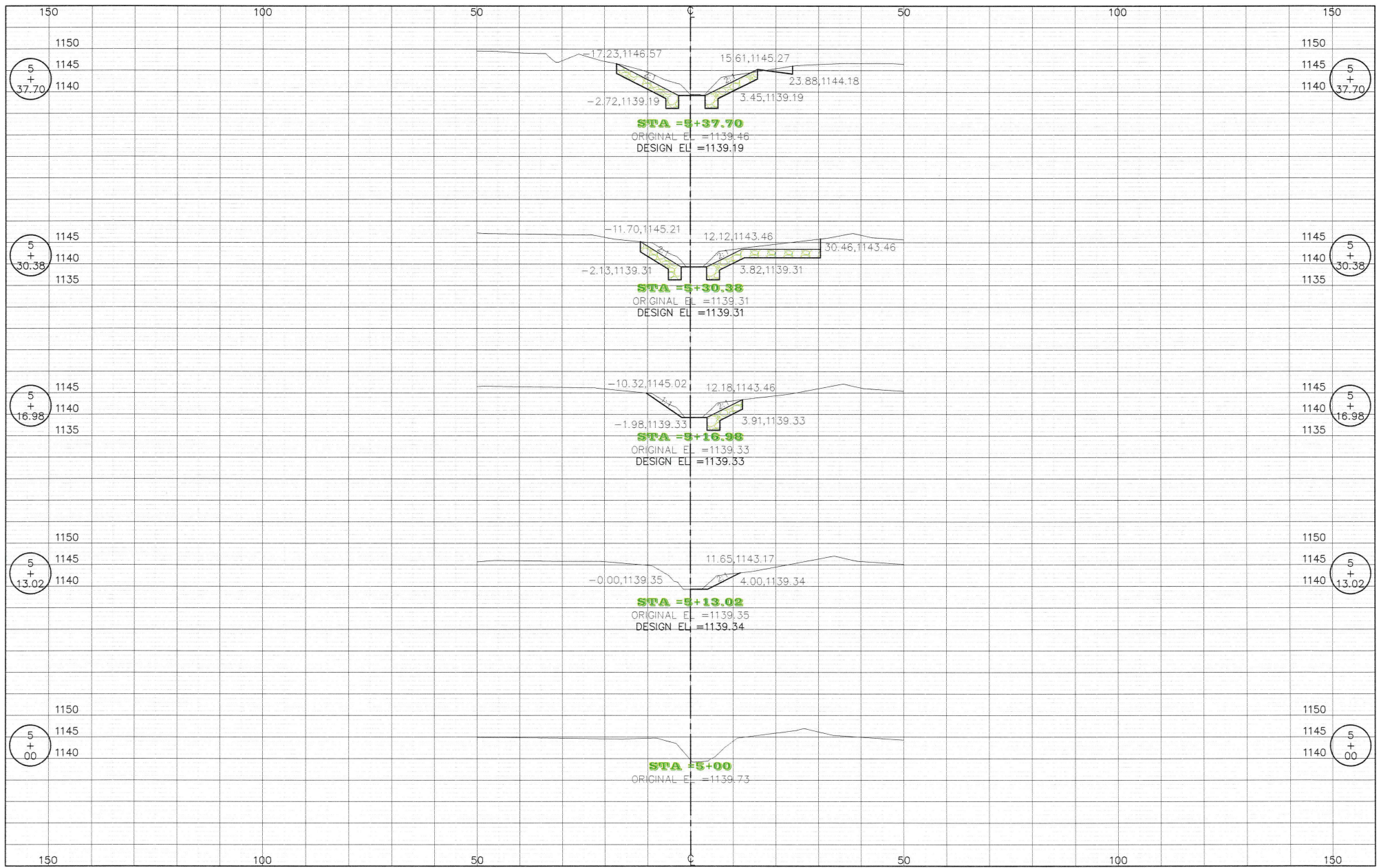


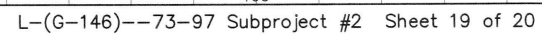


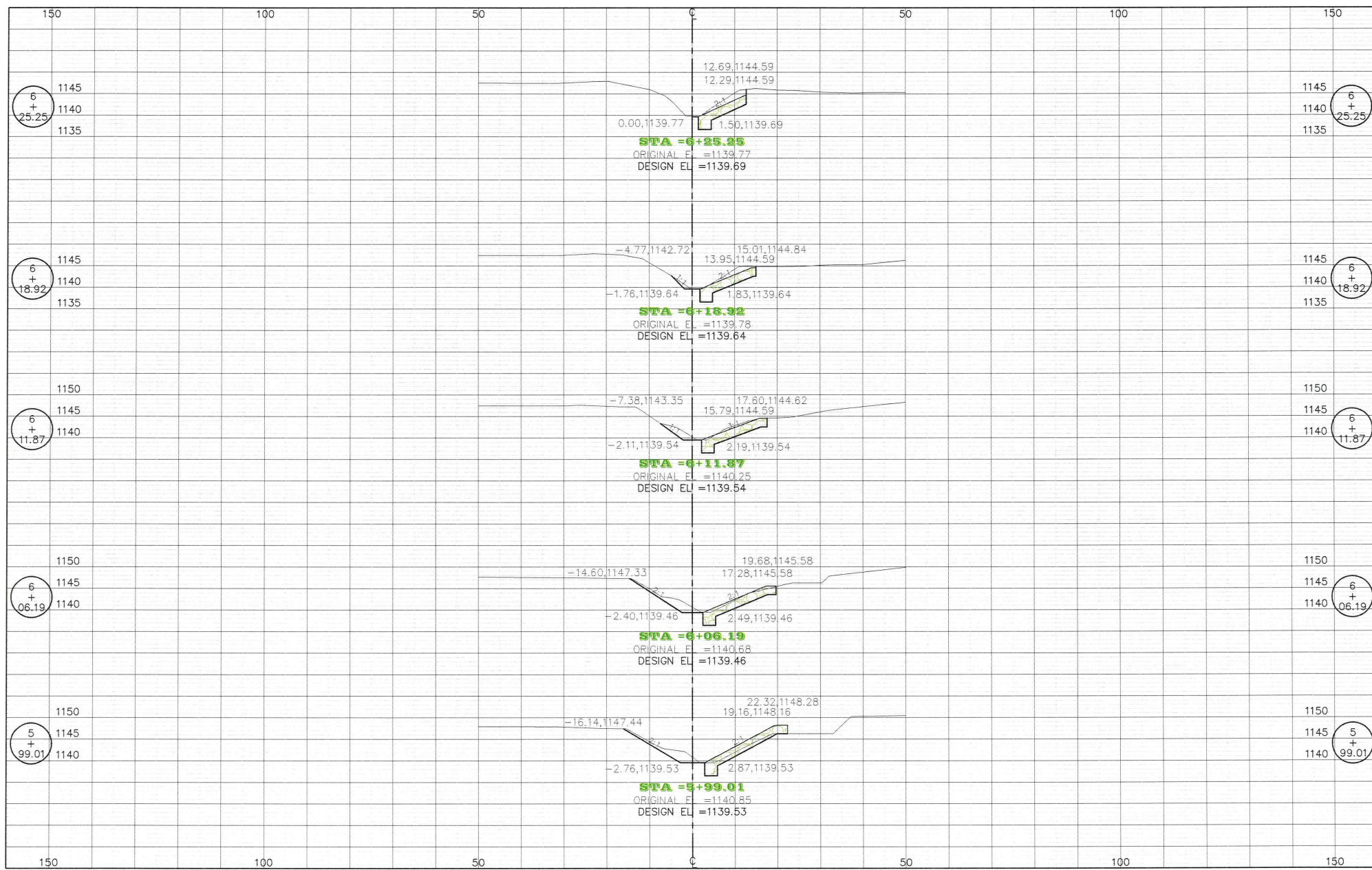


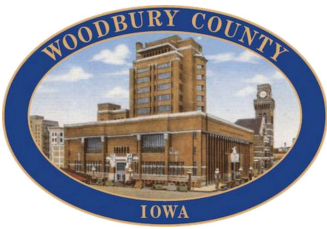












Woodbury County Secondary Roads Department

759 E. Frontage Road • Merville, Iowa 51039

Telephone (712) 279-6484 • (712) 873-3215 • Fax (712) 873-3235

To: Board of Supervisors
From: Laura Sievers, PE, Woodbury County Engineer
Date: March 31, 2026
Subject: Closure of Bridge G-146 Due to Fire Damage

Background



Bridge G-146 sustained significant structural damage as a result of the recent grass fires. A field inspection was conducted to assess the extent of the damage and determine whether the bridge could safely remain in service.



The inspection found that approximately 15–20% of the timber deck has been damaged by fire, with an estimated 5–10% of the decking considered structurally unsound.



In the superstructure, four beams exhibited warping consistent with fire exposure, primarily near the west abutment.



The metal bridge railings remain in good condition, however the timber components connecting the railings show deterioration near the southwest side of the abutment.



The most severe damage was observed in the substructure. Timber piles 1 through 3 at the west abutment are fully compromised, and the fourth pile shows internal deterioration, indicated by a hollow sound when struck.



When tested, a nail driven into piles 1–3 penetrated fully with minimal resistance, confirming severe loss of structural integrity.

In addition, the timber pile cap has sustained approximately 40% fire damage, and the timber backwalls at the west abutment have also experienced approximately 40% damage.



Conclusion

Due to the extent of structural damage to critical load-carrying elements of the bridge, Bridge G-146 is not safe for vehicular traffic and will remain closed until it can be replaced.

WOODBURY COUNTY AGENDA ITEM(S) REQUEST FORM

Date: 9/17/2026 Weekly Agenda Date: 9/22/2026

Elected Official / Department Head / Citizen: Ryan Ericson

Wording for Agenda Item:

\$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B a - Receipt of bids b - Resolution directing sale.

Action Required:

Approve Ordinance ☐

Approve Resolution ☒

Approve Motion ☐

Hold Public Hearing ☐

Informational ☐

Attachments ☒

Set Time:

Reviewed by County Attorney's Office: ☐

Background & Financial Impact:

Per the Terms of Offering prepared by UMB Financial Services, Inc., sealed bids for the General Obligation Capital Notes were not allowed. Internet bids must be submitted using the PARITY electronic bid system and can be accessed and the best such bid noted.

Recommendation:

Approve resolution directing sale of \$4,555,000 General Obligation Capital Loan Notes, Series 2026B

Attachments:

[Attachment 1](#) 

[Attachment 2](#) 

Approved by Board of Supervisors on March 17, 2026



Ahlers & Cooney, P.C.
Attorneys at Law

100 Court Avenue, Suite 600
Des Moines, Iowa 50309-2231
Phone: 515-243-7611
Fax: 515-243-2149
www.ahlerslaw.com

Jason L. Comisky
515.246.0337
jcomisky@ahlerslaw.com

September 15, 2026

Via E-mail Only

Ryan Ericson, Finance Director
Woodbury County Courthouse
620 Douglas Street, Room 104
Sioux City, Iowa 51101

Re: Woodbury County, State of Iowa- \$4,555,000 (Dollar Amount Subject to Change) General
Obligation Capital Loan Notes, Series 2026B

Dear Ryan:

The procedure for the sale date covering minutes of the reception of bids and form of resolution awarding the Notes to the best bidder is enclosed. Please return a certified copy of the completed proceedings to our office via regular mail. We would also appreciate an electronic scan.

Per the Terms of Offering prepared by UMB Financial Services, Inc., sealed bids for the above-referenced Notes are not allowed. Internet bids must be submitted using the PARITY electronic bid system and can be accessed and the best such bid noted. All bids should then be referred to the Board for award of the Notes.

Please advise me of the sale results as soon as possible so that I can prepare the balance of the procedure in order to speed final action and printing of the Notes.

If any questions arise, please do not hesitate to contact me.

Ahlers & Cooney, P.C.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jason L. Comisky', is written over a light blue horizontal line.

Jason L. Comisky
FOR THE FIRM

JLC:qm

Enclosure

cc: Tina Bertrand (via email)
Michelle Skaff (via email)
Karen James (via email)
Nate Summers (via email)
Richard Dodd (via email)

4922-4859-6430-1\18799-053

ITEMS TO INCLUDE ON AGENDA FOR SEPTEMBER 22, 2026

WOODBURY COUNTY, IOWA

\$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B

- Receipt of bids.
- Resolution directing sale.

NOTICE MUST BE GIVEN PURSUANT TO IOWA CODE
CHAPTER 21 AND THE LOCAL RULES OF THE COUNTY.

September 22, 2026

The County Treasurer of Woodbury County, State of Iowa, met in _____ session, in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at _____ .M., on the above date, to open sealed bids received, access electronic bids and to refer the sale of the Notes to the best and most favorable bidder for cash, subject to approval by the Board of Supervisors at _____ .M. on the above date.

The following persons were present:

* * * * *

This being the time and place for the opening of bids for the sale of \$4,555,000 (Subject to Adjustment per Terms of Offering) General Obligation Capital Loan Notes, Series 2026B, the meeting was opened for the receipt of bids for the Notes. The following actions were taken:

1. Electronic bids received were accessed and announced as follows:

Name & Address of Bidders:

(Attach List of Bidders)

2. The best bid was determined to be as follows:

Name & Address of Bidder: _____

True Interest Rate (as-bid): _____%

Net Interest Cost (as-bid): \$ _____

In consultation with UMB Financial Services, Inc., the County considered the adjustment of the aggregate principal amount of the Notes and each scheduled maturity thereof in accordance with the Terms of Offering and the following actions were taken:

Final Par Amount as adjusted: \$ _____

Purchase Price as adjusted: \$ _____

All bids were then referred to the Board for action.

September 22, 2026

The Board of Supervisors of Woodbury County, State of Iowa, met in _____ session, in the Board Room, Woodbury County Courthouse, 620 Douglas Street, Sioux City, Iowa, at _____ .M., on the above date. There were present Chairperson _____, in the chair, and the following named Board Members:

Absent: _____

Vacant: _____

* * * * *

Board Member _____ introduced the following Resolution entitled "RESOLUTION DIRECTING SALE OF \$4,555,000 (SUBJECT TO ADJUSTMENT PER TERMS OF OFFERING) GENERAL OBLIGATION CAPITAL LOAN NOTES, SERIES 2026B," and moved its adoption. Board Member _____ seconded the motion to adopt. The roll was called and the vote was,

AYES: _____

NAYS: _____

Whereupon, the Chairperson declared the following Resolution duly adopted as follows:

RESOLUTION NO. _____

RESOLUTION DIRECTING SALE OF \$4,555,000 (SUBJECT
TO ADJUSTMENT PER TERMS OF OFFERING) GENERAL
OBLIGATION CAPITAL LOAN NOTES, SERIES 2026B

WHEREAS, bids have been received for the Notes described as follows and the best bid received (with permitted adjustments, if any) is determined to be the following:

\$4,555,000 (SUBJECT TO ADJUSTMENT PER TERMS OF
OFFERING) GENERAL OBLIGATION CAPITAL LOAN
NOTES, SERIES 2026B

Bidder: _____ of _____

The terms of award:

Final Par Amount as adjusted: \$ _____

Purchase Price as adjusted: \$ _____

True Interest Rate: _____%

Net Interest Cost: \$ _____

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF
WOODBURY COUNTY, STATE OF IOWA:

Section 1. That the bid for the Notes as above set out is hereby determined to be the best and most favorable bid received and, the Notes are hereby awarded as described above.

Section 2. That the statement of information for Note bidders and the form of contract for the sale of the Notes are hereby approved and the Chairperson and Auditor are authorized to execute the same on behalf of the County.

Section 3. That all acts of the County Treasurer and other officials done in furtherance of the sale of the Notes are hereby ratified and approved.

PASSED AND APPROVED this 22nd day of September, 2026.

Chairperson

ATTEST:

County Auditor

CERTIFICATE

STATE OF IOWA

)

) SS

COUNTY OF WOODBURY

)

I, the undersigned County Auditor of Woodbury County, State of Iowa, do hereby certify that attached is a true and complete copy of the portion of the records of the County showing proceedings of the Board, and the same is a true and complete copy of the action taken by the Board with respect to the matter at the meeting held on the date indicated in the attachment, which proceedings remain in full force and effect, and have not been amended or rescinded in any way; that meeting and all action thereat was duly and publicly held in accordance with a notice of meeting and tentative agenda, a copy of which was timely served on each member of the Board and posted pursuant to the local rules of the Board and the provisions of Chapter 21, Code of Iowa, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named therein were on the date thereof duly and lawfully possessed of their respective County offices as indicated therein, that no Board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the County or the right of the individuals named therein as officers to their respective positions.

WITNESS my hand and the seal of the Board hereto affixed this _____ day of _____, 2026.

County Auditor, Woodbury County, State of
Iowa

(SEAL)