

**AMENDMENT NO. 1  
TO THE INTERGOVERNMENTAL AGREEMENT  
CREATING THE REGIONAL INSTITUTE FOR PREPAREDNESS AGENCY AND  
COMMISSION**

**Preamble**

This Amendment No. 1 to the Intergovernmental Agreement creating the Regional Institute for Preparedness Agency and Commission is made by and between the City of Sioux City, Iowa (herein "City"), Woodbury County, Iowa (herein "County"), and Western Iowa Tech Community College (herein "College") effective the 18 day of March, 2019.

**WHEREAS**, The City, County, and College entered into an Intergovernmental Agreement creating the Regional Institute for Preparedness Agency and Commission effective on the 25<sup>th</sup> day of September 2006;

**WHEREAS**, The City, County, and College wish to amend the Intergovernmental Agreement. For the good and valuable consideration, the City, County, and College agree as follows:

**AMENDMENT**

The Intergovernmental Agreement, effective the 25<sup>th</sup> day of September 2006 is amended as follows:

**Article I – NAME** – is amended as follows:

The official name of the organization created herein is "The Security Institute."

**Article III – COMMISSION ESTABLISHED** – is amended as follows:

(2) (d) One member selected by the other commissioners who shall be a citizen-at-large and who resides in Woodbury County or in a community served by the emergency dispatching services provided for herein. The term of the citizen-at-large member shall be for three years. The citizen-at-large may serve additional three-year terms subject to approval of the City, County and College. The citizen-at-large member may be removed by a majority vote of the remaining commissioners.

**Article IV – THE BUILDING** – is amended as follows:

2. In the event of the City or County declared emergency, the College will allow use of the first floor in addition to other areas of the building designated for emergency operations and training by this Amendment.

**Article VII – MEETINGS** - is amended as follows:

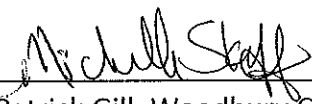
The Commission shall meet not less than once a year, at such times and places as the chairman shall designate. Notice shall be sent to the Commissioners and designated representatives of member cities.

**In all other respects, the Intergovernmental Agreement creating The Regional Institute for Preparedness Agency and Commission effective the 25<sup>th</sup> day of September 2006 shall remain in full force and effect.**

**IN WITNESS WHEREOF**, the parties have executed this Amendment No. 1 by their duly authorized representatives effective as of the date first written.


**Woodbury County, Iowa**

By:   
Keith Radig, Chairman, Board of Supervisors

Attest:   
~~Patrick Gill, Woodbury County Auditor~~  
Michelle Shaff, Deputy Auditor

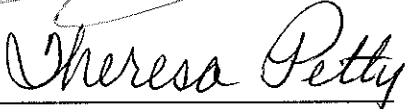
**City of Sioux City, Iowa**

By:   
Robert E. Scott, Mayor

Attest:   
Lisa L. McCardle, City Clerk

**Western Iowa Tech Community College**

By:   
Dr. Robert Rasmus, President

Attest:   
Theresa Petty, Assistant to the President



*Paul D. Pate*  
**Secretary of State**  
*State of Iowa*

# 28E Agreement

FOR OFFICE USE ONLY

FILED

M511548

3/20/2019 11:47:23 AM

**PLEASE READ INSTRUCTIONS ON BACK BEFORE COMPLETING THIS FORM**

**Item 1.** The full legal name, organization type and county of each participant to this agreement are:

	Full Legal Name	Organization Type	*County
Party 1	City of Sioux City, Iowa	City	Woodbury
Party 2	Woodbury County, Iowa	County	Woodbury
Party 3	Western Iowa Tech Community College	School District	Woodbury
Party 4			
Party 5			

*\*Enter "Other" if not in Iowa*

**Item 2.** The type of Public Service included in this agreement is: 130 Emergency Management  
(Enter only one Service Code and Description) Code Number Service Description

**Item 3.** The purpose of this agreement is: *(please be specific)*  
 Amendment No. 1 to the Intergovernmental Agreement creating the Regional Institute for Preparedness Agency and Commission by and between the City of Sioux City, Iowa; Woodbury County, Iowa; and Western Iowa Tech Community College

**Item 4.** The duration of this agreement is: *(check one)*  Agreement Expires 9/25/2026  Indefinite Duration  
[mm/dd/yyyy]

**Item 5.** Does this agreement amend or renew an existing agreement? *(check one)*  
 NO  
 YES Filing # of the agreement: M036086

(Use the filing number of the most recent version filed for this agreement)  
 The filing number of the agreement may be found by searching the 28E database at: <http://sos.iowa.gov/28e>.

**Item 6.** Attach two copies of the agreement to this form if not filing online.

**Item 7.** The primary contact for further information regarding this agreement is: *(optional)*

LAST Name \_\_\_\_\_ FIRST Name \_\_\_\_\_  
 Title \_\_\_\_\_ Department \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_